WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE THIRD SUNDAY AFTER PENTECOST

June 13, 2021

10:00 AM

HOLY EUCHARIST

Rector
The Reverend Michele H. Morgan

Deacon
The Reverend Cindy Dopp

Director of Youth & Family Ministries
Caleb Nelson Amaker

Director of Music
Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

✠ ✠ ✠

To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

✠ ✠ ✠

In-Person and Online Worship Begins June 6th

You may now register to attend in-person 10am worship beginning June 6th. **The 10am livestream on Facebook and the 5 pm service on Zoom will continue.**

- We do not differentiate between vaccinated and unvaccinated people when we gather to worship. This includes wearing masks and maintaining physical distance from people outside your household.
- We expect everyone to uphold our community's Regathering Covenant--the promises we make to each other about how to regather in a spirit of love and mutual care.

Pre-register: The link to register is here.

- Registration assures you of a seat and will make the check-in process faster and easier.
- You will receive a Registration Confirmation email immediately after successfully completing registration.

What to Expect: Details can be found here.

✠ ✠ ✠

THE LITURGY OF THE WORD

Please be seated

PRELUDE Improvisation on "Decatur Place" John Hurd

WELCOME

Please stand as able

OPENING HYMN 436 Lift up your heads, ye mighty gates *Truro*



OPENING SENTENCES
Today, the Spirit calls us!
Let us hear, and let us act.

THE COLLECT

The Holy Spirit is upon you!
And also upon you!

Let us pray:
God, you surprise us in our certainty: fill us with your Holy Spirit, that we may build up all that gives life, and tear down all that destroys it. Following Jesus, help us to bear witness to your unexpected grace.
Amen.

Please be seated

THE READING 1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said,

"There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to us.
Thanks be to God.

The people stand as able.

THE GOSPEL Mark 4:26-34

The Gospel of Jesus according to Mark.
Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of Jesus
Praise to you, Lord Christ.

SERMON The Reverend Michele H. Morgan

The people stand as able.

AFFIRMATION

We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of the whole human family.

We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, he died forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present, and His kingdom will come on earth.

We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of resurrection and of eternal life. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, ever-present God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Mariann, our Bishop, for the clergy of this parish, and for all ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation. Hear us, most merciful God;
For your mercy is great.

All may now offer their own prayers, either silently or aloud, ending with "This is my prayer" to which all will respond "Amen."

Online viewers may offer their their own prayers
either silently, aloud, or in the comments.

We thank you, Loving God, for all the blessings of this life and we will exalt you, O God our only Sovereign;
And praise your name forever and ever.

Gracious God, let your loving-kindness be upon them;
Who put their trust in you.

Let us pray:
Holy Spirit, you speak to us in a broken world, but one still full of hope. Help us to quiet ourselves, that we may hear your still small voice, and then speak and act with your powerful proclamation. Amen.

THE PEACE

The peace of God be with you!
And also with you.

From your seats, offer a sign of peace to those around you. Suggestions include a peace sign, hand over your heart, bow, and/or a prayer hand gesture.

VESTRY & CLERGY GREETING

ELECTRONIC OFFERING

To support the work of the church, make an online gift now or learn about the other ways to give.

Pledges to support the church in the future and online gifts can also be made through the St. Mark's website stmarks.net by choosing "Donate or Pledge" at the top.

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

OFFERTORY SENTENCE

Walk in love as Christ loves us.

Please note that offering plates will be at both doors as you depart
Thank you for your generous support of our collective work.

THE LITURGY OF THE TABLE

OFFERTORY SOLO

He That Is Down Need Fear No Fall — Ralph Vaughan Williams
arr. Neil Jenkins

Marjorie Coombs Wellman, soloist

He that is down needs fear no fall, he that is low, no pride;
he that is humble ever shall have God to be his guide.

I am content with what I have, little be it, or much:
and, Lord, contentment still I crave, because thou savest such.

Fullness to such a burden is that go on pilgrimage:
here little, and hereafter bliss, is best from age to age.

Please stay seated during the presentation hymn. We will bring pre-consecrated wafers (bread) to all those gathered at your seat. Gluten free is available upon request.
We will consume communion at the priest's direction.

PRESENTATION HYMN 424 For the fruit of all creation — *East Acklam*





EUCHARISTIC PRAYER

God be with you.
And also with you.

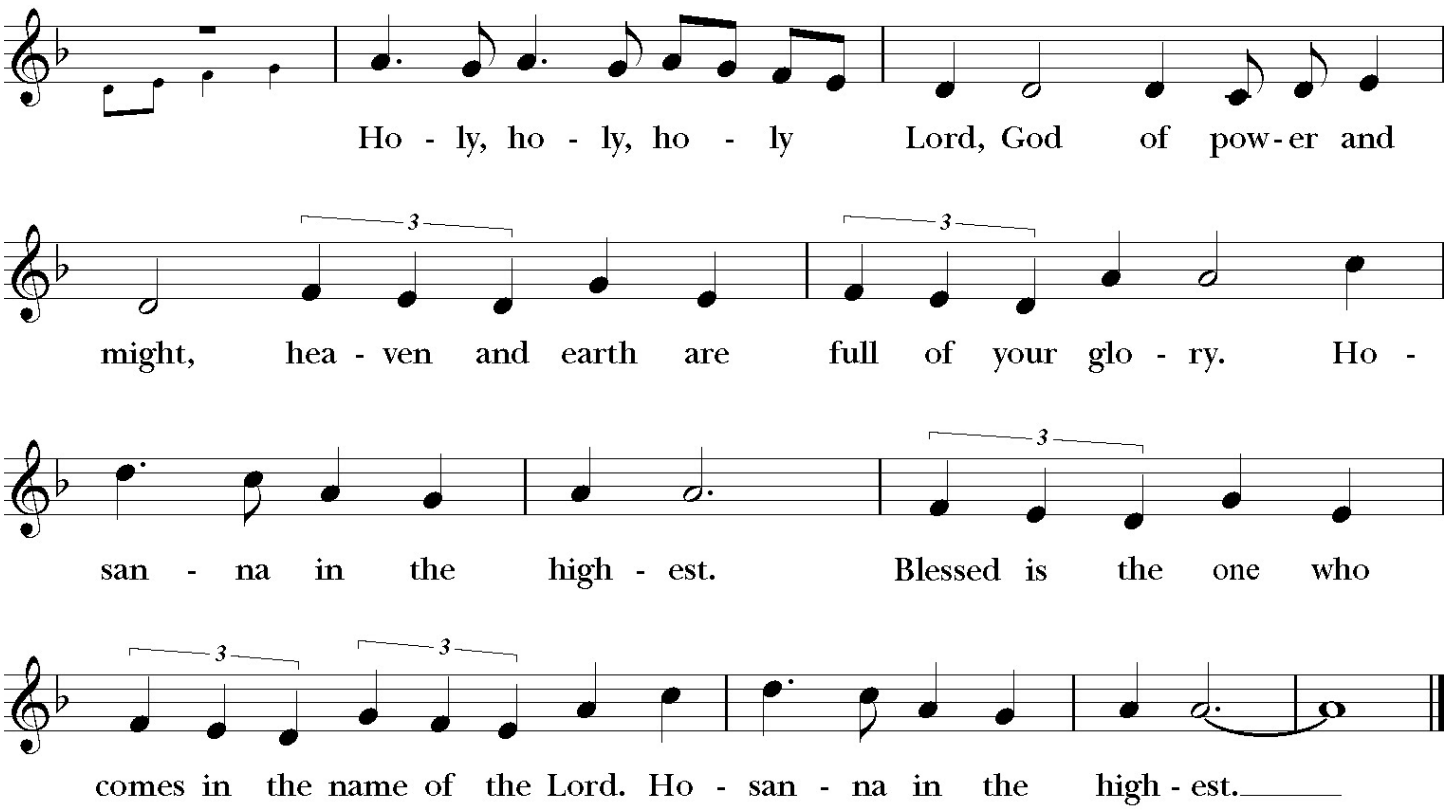
Lift up your hearts.
We lift them to God in our midst.

Let us give thanks to God.
It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS S 129 Robert Powell



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of

God. Living among us, Jesus loved us:

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
Amen.

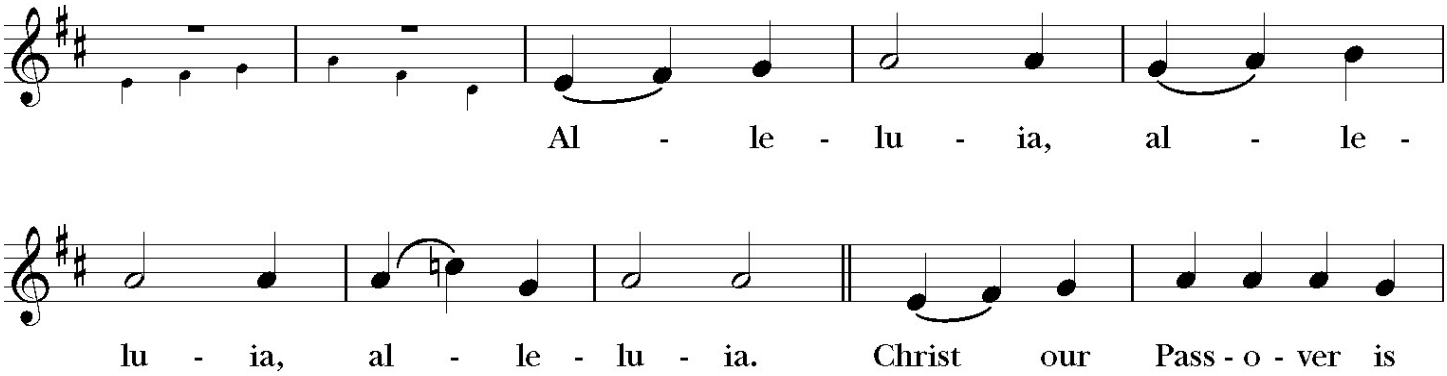
During this portion of Pentecost, we pray with the contemporary translation of the Lord's Prayer.

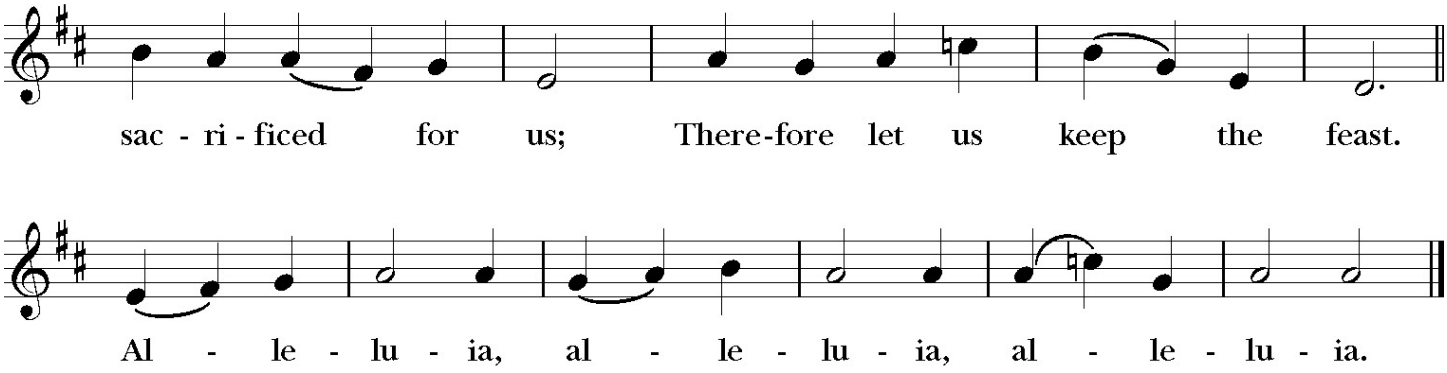
THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in
heaven. Give us today our daily bread,
And forgive us our sins as we forgive those who have sinned against
us. Save us from the time of trial, and deliver us from evil,
For yours is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION ANTHEM S 155 Gerald R. Near





THE INVITATION TO COMMUNION

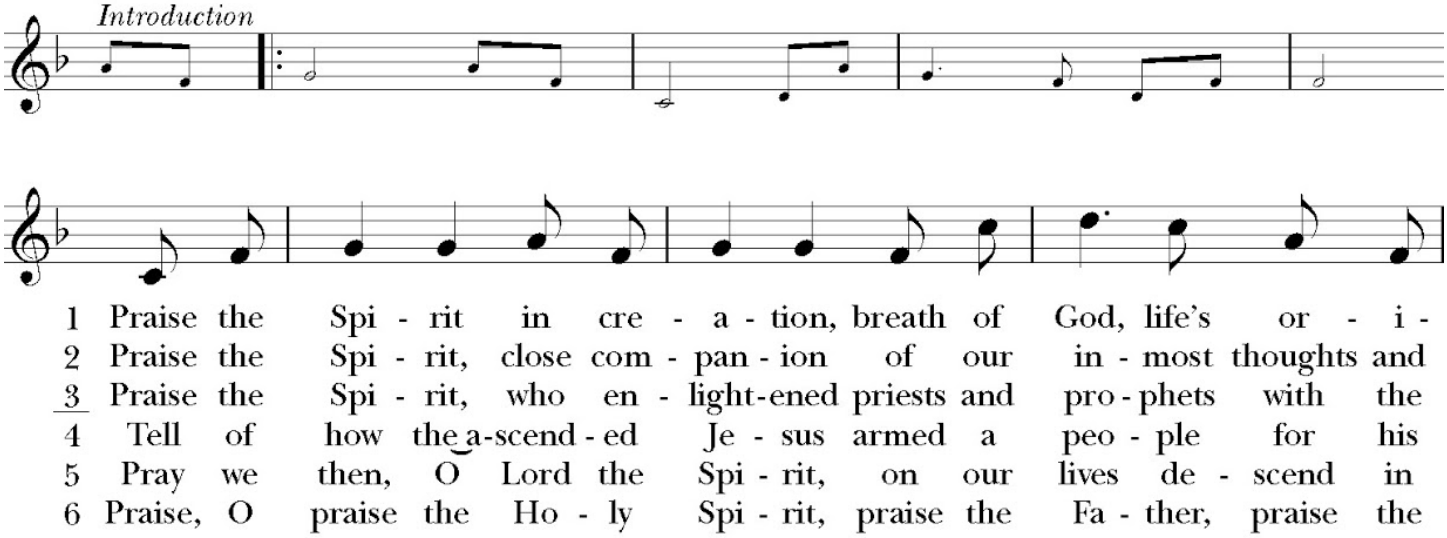
We recognize this as God's table set before us and this bread and wine as God's food for all.
Therefore whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!

THE COMMUNION

Either here or at home, please join us in the eating of the bread,
knowing this act of community is a full communion.

MUSIC DURING COMMUNION

Hymn 507 Praise the Spirit in creation, vv. 1-3, 6 *Julion*





POST-COMMUNION PRAYER

Let us pray:

Jesus Christ, we have met you in a meal shared together; now, Holy Spirit, fill our hearts and minds with the fire of your truth, love, and justice, that we might go where you send us, working to heal the world you love without limit. Amen.

CLOSING HYMN 390 Praise to the Lord, the Almighty *Lobe den Herren*



THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

Amen.

DISMISSAL

Alleluia, alleluia! Let us go forth in the power of the Spirit!
Thanks be to God; alleluia, alleluia!

Please remain seated for the postlude.

POSTLUDE "Kyrie, Gott Heiliger Geist" (from the *Klavierubung*) J.S. Bach (1685-1750)

You will be dismissed by section from your seats

✠ ✠ ✠

Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person. There are many opportunities to get involved with St. Mark's, even remotely.

If you are a newcomer and want us to get to know you better, please fill out this form. Those attending in-person may complete the form on the last page. If you have questions, you can also contact the staff listed on the third to last page. We will be happy to help you in any way we can.

✠ ✠ ✠

The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to the St. Mark's community.

Cover Image: Scottish Stained Glass https://www.scottishstainedglass.com/

Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector at michele@stmarks.net

Acknowledgements & Permissions

The Opening Sentences, The Collect, the Post-Communion Prayer: Scott Lipscomb. Eucharistic Prayer: *Enriching Our Worship,* volume 1. Prayers of the People: The Book of Common Prayer Form VI, adapted. The Creed (adapted) and the Blessing: *Iona Abbey Worship Book*. Peace and Dismissal: *The Book of Common Prayer*, 1979. | *Lift up your heads, ye mighty gates*. Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: *Truro*, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt. *For the fruit of all creation*. Words: Fred Pratt Green (1903-2000), alt. © 1978 by Hope Publishing Company. Music: *East Acklam*, Francis Jackson (b. 1917), © 1960, Francis Jackson. *He That Is Down Need Fear No Fall.* Words: J. Bunyan (1628-1688). Music: Ralph Vaughan Williams, arr. Neil Jenkins, © 1952 and 1997 Oxford University Press. *Praise the Spirit in creation.* Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Julion*, David Hurd (b. 1950), © 1983, G.I.A. Publications, Inc. *Praise to the Lord, the Almighty, the King of creation.* Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt. © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. The Chorale Book for England, 1863. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

✠ ✠ ✠

Liturgical Leaders & Worship Participants

Presider & Preacher	The Reverend Michele H. Morgan
Guest Organist	John Hurd
Soloist	Marjorie Coombs Wellman
Readers	The Rev. Cindy Dopp, *Gospel* Elin Whitney-Smith, *Scripture Reader* Christoph Berendes, *Prayers of the People*
Vestry Greeter	Linell Grundman
Producer	Jeff Kempskie
Video Director	JT Spivy
Technical Director	Charlie Rupp
Production Assistants	Dave Wellman, Tracy Councill
Verger	Josie Jordan

Today's guest organist, John Hurd, retired after 23 years as Director of Music at St. Columba's Episcopal Church in Tenleytown. Prior to St. Columba's, he held positions at the Church of the Epiphany, St. Patrick's Foxhall Road, and St. Mary Magdalene Episcopal Church in Silver Spring.

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE
Washington, DC 20003

202-543-0053 (phone)
202-546-3695 (fax)
www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Director of Youth & Family Ministries	youthdirector@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net

The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington	
Class of '23	Brent Bickley, Fritz Henn, & Edna Boone	
Class of '24	Chris Berendes, Jeb Ory & Dave Wellman	
Officers	Frank Nickerson, *Treasurer*	
	Randy Marks, *Asst. Treasurer*	
	Kim Bayliss, *Register*	
	Mary Thuell, *Counsel*	

Diocesan Delegates

Caitlin Frazier Sandy Padgett Susanne Allen

Cycle of Prayer

In the Diocese of Washington

All Faith Church, Charlotte Hall
Christ Church, Nanjemoy

Anglican Communion

The Church of Nigeria (Anglican Communion)

Parish Prayer List

Louise Abbot • Collie Agle • Ben Alquiros • William Aycock
Bernard • John Barton • Robert Baugh • Sean Bishop
Pamela Blumgart • Joseph Boone • Fairfield Butt • Martin De Nys
Taylor Emerson • Jean Eveleth • Elizabeth Fowler • Carnie Hayes
Jan Hoffman • Mark Howell • Gale Johnson • Jocelyn Kovalenko
Kate Leisch • Carol Lewis • Barbara Marks • Nat Marks
Don Mosher • David Peterson • Joan Pierotti • Joe Summers
Rick Rutherford • Mary Welker • Nell Whitman • Margaret Wood • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

Please send any names you would like to add to bulletin@stmarks.net.

St. Mark's
EPISCOPAL CHURCH

Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.
Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended:
_____ 10 am Holy Eucharist
_____ Sermon Seminar
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On June 13, 2021

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

_____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
_____ Baptism (child, adult)
_____ Getting married at St. Mark's
_____ Music (choir, lessons)
_____ Children/youth classes & programs
_____ Adult classes
_____ Senior programs/activities
_____ Outreach/community service
_____ Environmental issues
_____ Yoga classes
_____ Dance classes
_____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, sign up at stmarks.discoursehosting.net/