WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



CHRISTMAS EVE
December 24, 2020

9:45 PM PRELUDE MUSIC & CAROL SINGING

10:00 PM FESTIVAL HOLY EUCHARIST

Rector
The Reverend Michele H. Morgan

Deacon
The Reverend Cindy Dopp

Director of Youth & Family Ministries
Caleb Nelson Amaker

Director of Music
Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

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To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

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You are invited to have a candle ready to light
while we sing Silent Night during communion.

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Schedule of Christmas Services

Friday	Dec. 25	10 AM	Christmas Day Holy Eucharist *Live Stream*
Saturday	Dec. 26	11 AM	Christmas Pageant redux *Zoom Meeting*
Sunday	Dec. 27	10 AM	Christmas Lessons & Carols *Live Stream*

About the Refugee Madonna, *through the hand of Tracy Councill*

The plight of displaced persons all over the globe is very much on my mind and heart--not least of all the families and children separated and detained at our Southern border. I designed this icon casting Mary and Jesus as refugees, fleeing Herod's genocide. The inscription is from Jesus, teaching us that when we care for any who are poor, hungry and displaced, we also care for God our Creator and all that is holy on this earth.

PRELUDE MUSIC & CAROL SINGING

Prelude Contemplation on *St. Louis* Aaron David Miller (b. 1972)

Hymn 79 O little town of Bethlehem *St. Louis*

1 O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting Light;
the hopes and fears of all the years
are met in thee tonight.

2 For Christ is born of Mary;
and gathered all above,
while mortals sleep, the angels keep
their watch of wondering love.
O morning stars, together
proclaim the holy birth!
and praises sing to God the King,
and peace to men on earth.

3 How silently, how silently,
the wondrous gift is given!
So God imparts to human hearts
the blessings of his heaven.
No ear may hear his coming,
but in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.

5 O holy Child of Bethlehem,
descend to us, we pray;
cast out our sin and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
O come to us, abide with us,
our Lord Emmanuel!

Hymn 112 In the bleak midwinter *Cranham*

In the bleak midwinter, frosty wind made moan,
earth stood hard as iron, water like a stone;
snow had fallen, snow on snow, snow on snow,
in the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain;
heaven and earth shall flee away when he comes to reign:
in the bleak midwinter a stable-place sufficed
the Lord God incarnate, Jesus Christ.

Angels and archangels may have gathered there,
cherubim and seraphim throngèd the air;
but his mother only, in her maiden bliss,
worshiped the belovèd with a kiss.

What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
if I were a wise man, I would do my part;
yet what I can I give him— give my heart.

LEVAS 27 Away in a Manger James R. Murray, arr. Edythe Ethelynn Woodruff

1 Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.

2 The cattle are lowing, the baby awakes,
but little Lord Jesus no crying he makes.
I love thee, Lord Jesus! Look down from the sky,
and stay by my cradle till morning is nigh.

3 Be near me, Lord Jesus; I ask thee to stay
close by me for ever, and love me, I pray.
Bless all the dear children in thy tender care,
and fit us for heaven to live with thee there.

Hymn 99 Go Tell It on the Mountain African American Spiritual

Refrain: **Go tell it on the mountain,**
over the hills and everywhere;
go tell it on the mountain,
that Jesus Christ is born!

1 While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light. *Refrain*

2 The shepherds feared and trembled
when lo! above the earth
rang out the angel chorus
that hailed our Savior's birth. *Refrain*

3 Down in a lowly manger
the humble Christ was born,
and God sent us salvation
that blessèd Christmas morn. *Refrain*

THE LITURGY OF THE WORD

OPENING HYMN 83 O come, all ye faithful, vv. 1-3 & 6 *Adeste fideles*

1 O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;
O come, let us adore him,
Christ the Lord.

2 God from God,
Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten
Son of God the Father;
O come, let us adore him,
Christ the Lord.

3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God,
glory in the highest;
O come, let us adore him,
Christ the Lord.

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;
O come, let us adore him,
Christ the Lord.

OPENING SENTENCES

I bring you good news of great joy!
A Savior has been born to you! Alleluia!

Unto us a child is born!
The child is a gift! Alleluia!

SONG OF PRAISE *96* Angels we have heard on high *Gloria*

1 Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.
Gloria in excelsis Deo.

2 Shepherds, why this jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?
Gloria in excelsis Deo.

3 Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King.
Gloria in excelsis Deo.

4 See him in a manger laid
whom the angels praise above;
Mary, Joseph, lend your aid,
while we raise our hearts in love.
Gloria in excelsis Deo.

FIRST READING Isaiah 9:2-7

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the Lord of hosts will do this.

SEQUENCE HYMN 100 Joy to the world! the Lord is come *Antioch*

1 Joy to the world! the Lord is come: let earth receive her King;
let every heart prepare him room, and heaven and nature sing.

2 Joy to the world! the Savior reigns; let us our songs employ,
while fields and floods, rocks, hills and plains, repeat the sounding joy.

4 He rules the world with truth and grace, and makes the nations prove
the glories of his righteousness, and wonders of his love.

THE GOSPEL Luke 2:1-20

The Gospel of Jesus Christ according to St. Luke.
Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord

shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of Jesus.
Praise to you, Lord Christ.

SERMON The Reverend Michele H. Morgan

THE AFFIRMATION

We believe that God has created us.
We believe that God is born among us.
We believe that God will always sustain us.
We believe that God calls us to bring peace, justice, and compassion into this world.
We believe that in the end of all things, God's love shall win.
Amen.

THE PRAYERS OF THE PEOPLE

Creator, on this holy night your Son our Savior was born as a child among us. Renew your Church as the Body of Christ. Gracious God,
Hear our prayer.

On this holy night there was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty. Gracious God,
Hear our prayer.

On this holy night, Christians stand with the traveler, the migrant, and the refugee. This night we pray for any detainees, and the guards and other staff at all the places that migrants are being held.
Hear our prayer.

On this holy night Mary, in the pain of labor, brought your Son to birth. Hold in your hand all who are in pain or distress. Gracious God,
Hear our prayer.

On this holy night your Christ came as a light shining in the darkness. Bring comfort to all who suffer in the sadness of our world. Gracious God,
Hear our prayer.

On this holy night the angels sang 'Peace to God's people on earth'. Strengthen those who work for peace and justice in all the world. Gracious God,
Hear our prayer.

On this holy night heaven is come down to earth, and earth is raised to heaven. Keep in safety all those who have passed through death in the hope of heaven. Gracious God,
Hear our prayer.

On this holy night Christians the world over celebrate his birth. Open our hearts that he may be born in us today. Gracious God,
Hear our prayer.

The people are invited to offer prayers, petitions, and thanksgivings,
either silently or aloud, at this time.

Let us pray:

God, on this holy night, angels and shepherds worshipped at the manger throne. Receive our worship in fellowship with Mary, Joseph, and the saints, through him who is your Word made flesh, our Savior Jesus Christ. Amen.

THE PEACE

The peace of God be always with you.
And also with you.

VESTRY GREETING

CLERGY GREETING & ANNOUNCEMENTS

ELECTRONIC OFFERING

To support the work of the church, make an online gift now or learn about the other ways to give.

Pledges to support the church in the future and online gifts can also be made through the St. Mark's website stmarks.net by choosing "Donate or Pledge" at the top.

OFFERTORY SENTENCE

Walk in love as Christ loves us.

We lift an offertory plate acknowledging the online giving and checks that have been mailed into the office this week.

We are so grateful for your ongoing support.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

What child is this? Traditional English, arr. Paul Halley

Virtual Chancel Choir

What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems sweet,
while shepherds watch are keeping?

Refrain: *This, this is Christ the King,*
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary.

Why lies he in such mean estate
where ox and ass are feeding?
Good Christian, fear: for sinners here
the silent Word is pleading. Refrain

So bring him incense, gold, and myrrh,
come, peasant, king, to own him;
the King of kings salvation brings,
let loving hearts enthrone him. Refrain

PRESENTATION HYMN 105 God rest you merry, gentlemen *God Rest You Merry*

1 God rest you merry, gentlemen,
let nothing you dismay;
remember Christ our Savior
was born on Christmas Day,
to save us all from Satan's power
when we were gone astray.

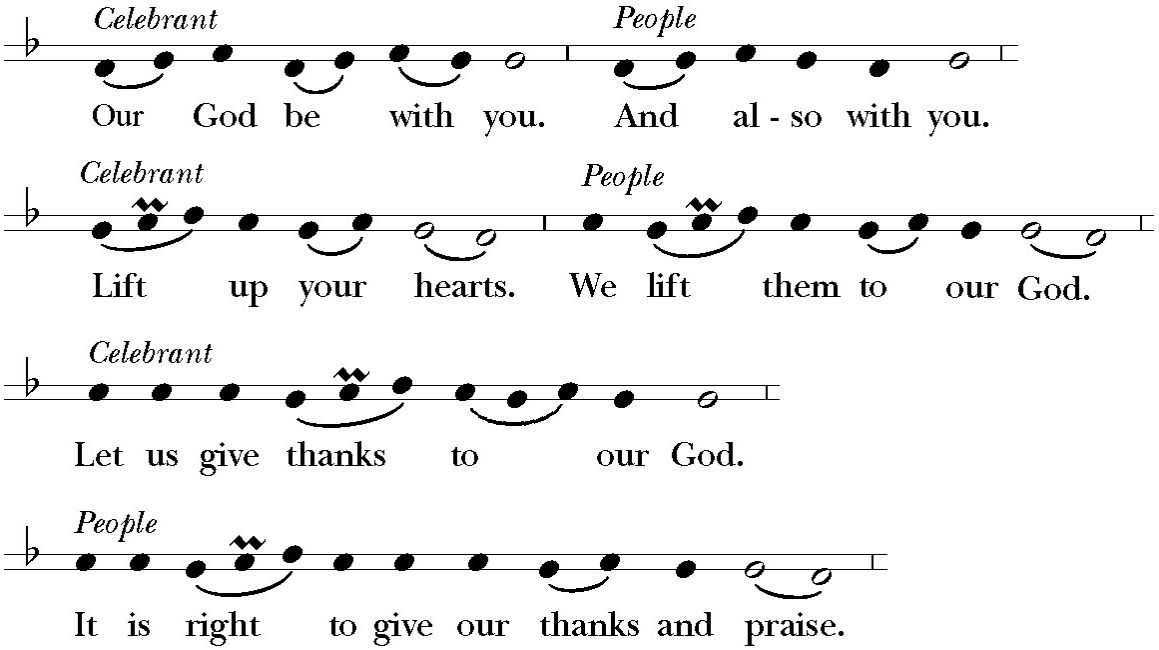
O tidings of comfort and joy,
comfort and joy;
O tidings of comfort and joy!

2 From God our heavenly Father
a blessèd angel came
and unto certain shepherds
brought tidings of the same:
how that in Bethlehem was born
the Son of God by name.
Refrain

3 "Fear not, then," said the angel,
"Let nothing you affright;
this day is born a Savior
of a pure virgin bright,
to free all those who trust in him
from Satan's power and might."
Refrain

4 Now to the Lord sing praises,
all you within this place,
and with true love and charity
each other now embrace;
this holy tide of Christmas
doth bring redeeming grace.
Refrain

EUCHARISTIC PRAYER



God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

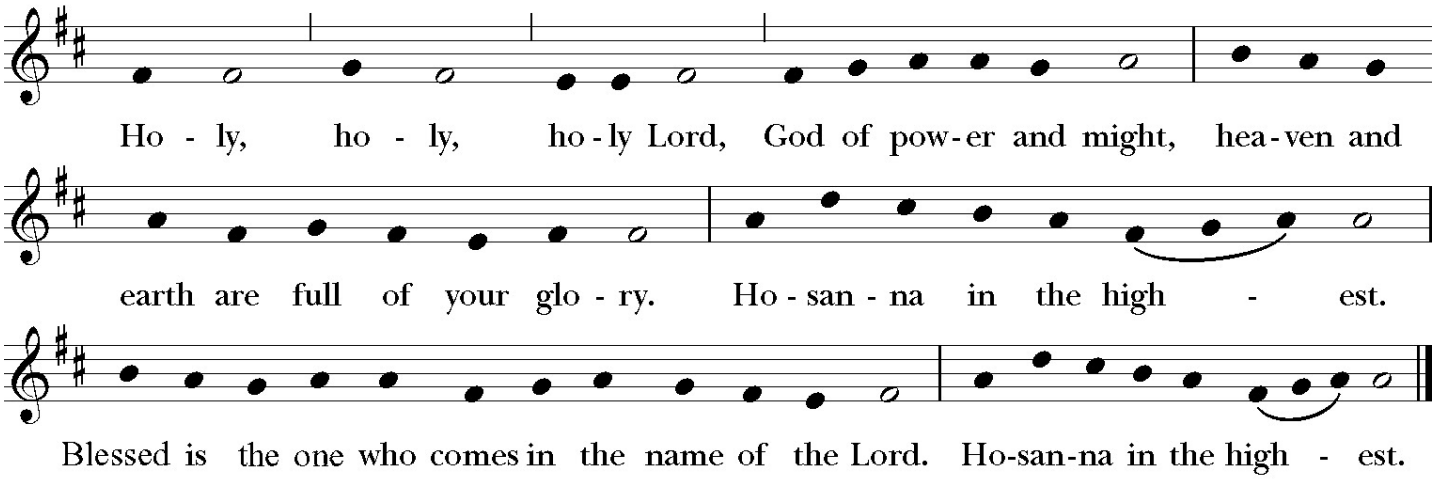
Have mercy, God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his love, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S 124 From *New Plainsong*, David Hurd



And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection,
We await his coming in glory.

God of our Ancestors: Sarah, Rachel, Rebecca, Abraham, Isaac, and Jacob; God who was born of Mary and who is present in our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

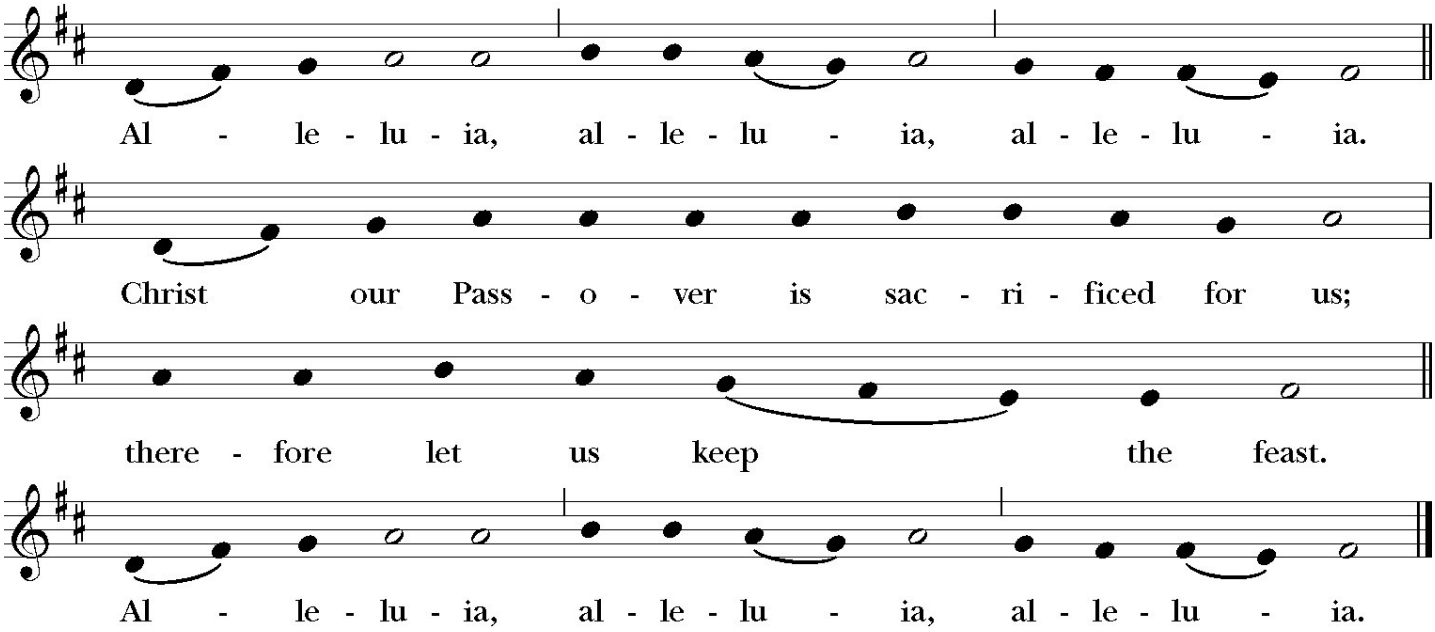
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

THE LORD'S PRAYER Video by Hayley Gray-Hoehn

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

FRACTION ANTHEM S 154 From *New Plainsong*, David Hurd



THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore, whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!

THE COMMUNION

If you have bread and wine in your home you are welcome to consume it now. If you would like us to deliver a blessed communion wafer to you, please contact Michele@stmarks.net

MUSIC DURING COMMUNION

The Holly and the Ivy — Traditional English, setting by Richard Shephard

Virtual Chancel Choir

The holly and the ivy,
When they are both full grown,
Of all the trees that are in the wood,
The holly bears the crown.
The rising of the sun
And the running of the deer,
The playing of the merry organ,
Sweet singing in the choir.

The holly bears a blossom,
As white as the lily flower,
And Mary bore sweet Jesus Christ,
To be our sweet Savior.
The rising of the sun
And the running of the deer,
The playing of the merry organ,
Sweet singing in the choir.

The holly bears a berry,
As red as any blood,
And Mary bore sweet Jesus Christ
For to do us sinners good.
The holly bears a bark,
As bitter as any gall,
And Mary bore sweet Jesus Christ
On Christmas Day in the morn.

To the rising of the sun
And the running of the deer,
The playing of the merry organ,
Sweet singing in the choir.

Where Is the Child? Words & Music by John Ness Beck

Charmian Crawford, soloist

Where is the child? When I was a child, he seemed much closer to me.
I've wandered afar with no guiding star from the child of Galilee.

Where is the joy of that tiny boy? And where's the laughter and glee?
And where's the delight of this holy night? And where's the child in me?

Why should we lose all the happiness of caroling,
And who should refuse all the joy the season's love can bring?

When did I grow too old to remember all of the glow of home in December?
Where is the child? the innocent child? Can I be beguiled to let him find me?

What do I hear? A sound, faint but clear; do angels still sing their song?
I know I can find that child's peace of mind, make me a child again for tonight,
And all my life long.

Please light a candle at home if you want to join us.

Hymn 111 Silent night, holy night *Stille Nacht*

1 Silent night, holy night, all is calm, all is bright round yon virgin mother and child. Holy infant, so tender and Mild, sleep in heavenly peace.

2 Silent night, holy night, shepherds quake at the sight, glories stream from heaven afar, heavenly hosts sing alleluia; Christ, the Savior, is born!

3 Silent night, holy night, Son of God, love's pure light radiant beams from thy holy face, with the dawn of redeeming grace, Jesus, Lord, at thy birth.

POST-COMMUNION PRAYER

Together, let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

CLOSING HYMN 87 Hark! the herald angels sing *Mendelssohn*

1 Hark! the herald angels sing
glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim
Christ is born in Bethlehem!
Hark! the herald angels sing
glory to the newborn King!

2 Christ, by highest heaven adored;
Christ, the everlasting Lord;
late in time behold him come,
offspring of the Virgin's womb.
Veiled in flesh the Godhead see;
hail the incarnate Deity.
Pleased as man with man to dwell;
Jesus, our Emmanuel!
Hark! the herald angels sing
glory to the newborn King!

3 Mild he lays his glory by,
born that we no more may die,
born to raise us from the earth,
born to give us second birth.
Risen with healing in his wings,
light and life to all he brings,
hail, the Sun of Righteousness!
hail, the heaven-born Prince of Peace!
Hark! the herald angels sing
glory to the newborn King!

THE BLESSING

When the song of the angels is stilled, when the star in the sky is gone,
when the kings and princes are home, when the shepherds are back with their flocks,
the work of Christmas begins: to find the lost,
to heal the broken, to feed the hungry,
to release the prisoner, to rebuild the nations,
to bring Peace/שלום/سلام among the people, to make music in the heart.

And the Blessing of God: Creator, Redeemer, and Sustainer be with us now and forever.
Amen.

DISMISSAL

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!
Christ is born in us! Alleluia! Alleluia!

POSTLUDE

Sussex Carol Dale Wood (1934-2003)

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Worship Participants

Presider & Preacher	The Reverend Michele H. Morgan
Director of Music & Organist	Jeff Kempskie
Verger	Josie Jordan
Soloist	Charmian Crawford
Virtual Chancel Choir	Mark Allen, Susanne Allen, Lou Bayard, Hayley Brandt, Katherine Buchanan, Logan Clark, Tracy Councill, Charmian Crawford, Anjuli Das, Martha Connor Donnelly, Ann Eilers, Laura Gladstone, Cecilie Jones, Nadine Hathaway, Christina Herman, Jeff Kempskie, Robin Kern, Marika Klein, Pam Lacey, Jordan Meyer, Sandy Padgett, David Perry, Meg Platt, Kathryn Powers, Jim Prunty, Nick Rogers, JT Spivy, Doris Summey, Aaron Tucker, Dave Wellman, Marjorie Coombs Wellman, Karen Wiedemann
Readers	Gwen Dillard, *Scripture Reader* The Reverend Michele Morgan, *Gospel* Mike Novy, *Prayers of the People*
Vestry Greeter	Amber MacDonald
Producer	Jeff Kempskie
Video Director	David Deutsch
Technical Director	Charlie Rupp
Mobile Camera	Chris Deutsch

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Acknowledgements & Permissions

Blessing, The work of Christmas Howard Thurman Adapted. The Creed: Scott Lipscomb. Eucharistic Prayer & Dismissal, *The Book of Common Prayer*. Post-communion prayer, *Enriching Our Worship,* vol. 1, adapted. Prayers of the People: *Common Worship* of the Church of England Adapted. | *O come, all ye faithful*. Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906. *Angels we have heard on high*. Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958). *Joy to the world! the Lord is come*. Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872). *What child is this?* Words: William Chatterton Dix (1837-1989). Music: Traditional English, arr. Paul Halley, © 2001 Back Alley Music (ASCAP), admin. Pelagos Inc. All rights reserved. Used by

permission. *God rest you merry, gentlemen*. Words: London carol, 18th cent. Music: *God Rest You Merry*, melody from Little Book of Christmas Carols, ca. 1850; harm. Charles Winfred Douglas (1867-1944) © The Church Pension Fund. The Holy Eucharist, Holy, holy, holy Lord: *Sanctus* & Fraction Anthem: *Christ our Passover*. Music: From *New Plainsong*; David Hurd (b. 1950), © 1981 GIA Publications, Inc. *The Holly and the Ivy.* Words Music: Traditional English, arr. Richard Shephard, © St. James Music Press. Used with permission. *Where Is the Child?* Words & Music: John Ness Beck, transc. Craig Courtney, © 1980, 1990 Beckenhorst Press, Inc. *Silent night, holy night*. Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910). *Hark! the herald angels sing.* Words: Charles Wesley (1707-1788). Music: *Mendelssohn*, Felix Mendelssohn, adapt. William H. Cummings. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

✠ Epiphany Sermon Series ✠

Adding Voices: Acts of Radical Love that change the world

The Reverends Michele Morgan, Cindy Dopp, Patricia Catalano,
Justice Schunior and Joe Hubbard


1.

January 10	Introduction: What does Lending your voice mean?	Michele Morgan
January 17	Listening to the change.	Cindy Dopp
January 24	Seeing the world anew.	Justice Schunior
January 31	Teaching and learning	Joe Hubbard
February 7	In it for the long haul	Patricia Catalano
February 14	Of change and being changed	Michele Morgan

1. Wall of Moms Portland, OR. Source: https://www.theguardian.com/us-news/2020/jul/21/trump-federal-agents-portland-protests-moms



Festival Giving 2020

Each year at St. Mark's we solicit donations to decorate our worship space, remember, honor, and/or express gratitude for people in our lives and to further the work of a designated non-profit. This year it will be Everyone Home DC, which supports the holistic needs of individuals and families experiencing homelessness.

In Loving Memory of ...

Frank Lloyd by Betsy Athey
Rick Warfield & Mary Ellen Streupp by Jane Byrne
Bert Cooper & The Rev. William M. Baxter by Mary Cooper
Warren, Lillian, & William Price; Ollinger & Marjorie Crenshaw by Margaret & Al Crenshaw
Sue Vail Dibblee by Michelle Diblee
Our late parents, William & Agnes Dickinson & Charles & Laura Perry by Bill & Linda Dickinson
Patricia Huizenga, Linda Wade & Mildred and Richard Huizenga by Martha Huizenga
Beatrice and John Morgan by Michele Morgan
David M. Roberts and Mark Mason by Jim Steed
Harold Summey, Margaret Price. George Price & Edna Summey Miller by Doris Summey
Rick Warfield, Barbara Williams, Kitty Donnelly from the community of St. Marks that loves them.

In Honor of ...

Our 4 1/2 year old granddaughter, Lilly Zimmerman by Bill & Linda Dickinson
In honor and thankfulness of my mother, Mollie Falk, and in memory of my father, Richard Falk by Karen Falk
My wife, Rosemary Harold by Michael Knipe
Jeff Kempskie and his gift of music that lifts us all up

In Thanksgiving for ...

In thanks for my children and grandchildren by Betsy Athey
Josie Jordan for her pastoral care of many in this congregation the clergy of St. Marks
Josie Jordan and Stephanie Deutsch who drive me to and from my treatments and cheer my spirits Margaret Wood
Michele, Jeff, Charlie, David, JT, Tracy, Jim, and Elizabeth. **Who keeps St. Mark's streaming** by Josie Jordan

General Contributions

Kit Arrington, Karen Falk, Raiford Gaffney, Karen & Tom Getman, Brooke Holleman, Janet Vail

Cycle of Prayer

In the Diocese of Washington

Church of St. Stephen and the Incarnation /San Estaban y La Encarnación, DC
St. Thomas' Church, DC
St. Thomas' Church, P.G. County, and the Chapel of the Incarnation
Christmas Day (December 25)

Anglican Communion

Pray for Ezo (South Sudan) The Rt Revd John Kereboro Zawo
Faisalabad (Pakistan) The Rt Revd John Samuel
Falkland Islands (Parish of Falkland Islands) The Rt Revd Timothy Thornton (Diocesan Bishop)

Parish Prayer List

Louise Abbot • Collie Agle • Ben Alquiros • William Aycock
Bernard • John Barton • Robert Baugh • Sean Bishop
Pamela Blumgart • Joseph Boone • Fairfield Butt
Norman Choiniere • Taylor Emerson • Jean Eveleth
Elizabeth Fowler • Gale Johnson • Jocelyn Kovalenko
Carol Lewis • Phyllis Love • Barbara Marks • Nat Marks
The Massey-Padgett Family • Jane Miller • Don Mosher
Joan Pierotti • Rick Rutherford • Mary Welker • Nell Whitman

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

Please send any names you would like to add to bulletin@stmarks.net.

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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net
The Reverend Joe Hubbard, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Ryan Baugh	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net

Class of '21	Christina Herman, Brandon Dunn Knight, & Amber Macdonald
Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington
Class of '23	Brent Bickley, Linell Grundman, & Fritz Henn
Officers	John Edwards, *Treasurer* Kim Bayliss, *Register* Mary Thuell, *Counsel*

Diocesan Delegates

Peter Nye Caitlin Frazier Sandy Padgett