WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
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CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



SECOND SUNDAY OF EASTER

April 11, 2021

9:50 AM GATHER

10:00 AM HOLY EUCHARIST

Rector
The Reverend Michele H. Morgan

Deacon
The Reverend Cindy Dopp

Director of Youth & Family Ministries
Caleb Nelson Amaker

Director of Music
Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

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To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

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Easter Sermon Series

The Many Directions of Reconciliation

What it means to become God's reconciliation in the world.

Because God's reconciliation is born out of the risen Christ, through whom God "reconcile[s] to himself all things, whether on earth or in heaven" (Col. 1:20), God's reconciliation has many directions: Creator-ward, Self-ward, Other-ward, Creation-ward. God's reconciliation also moves us beyond the four principal directions towards the powers and principalities of this world, calling us to become God's reconciliation Margins-ward and Center-ward. In this season of resurrection, what does it look like for us to become God's reconciliation within ourselves, between our neighbors, across creation, under the bridges and in the shadow of the Capitol?

Featuring The Rev. Mark Andrew Jefferson, Ph.D., is Assistant Professor of Homiletics (Preaching) and the Associate Director of the Deep Calls to Deep Preaching Program at Virginia Theological Seminary:*

April 11	Michele:	What does it mean to be God's reconciliation
April 18	Patricia:	Reconciliation Self-ward - the starting point
April 25	Cindy:	Reconciliation Otherward - bringing the flock together.
May 2	Joe:	Reconciliation Creation-ward, reconnecting the vines to the branches to bear the fruit of creation.
May 9	*Mark Jefferson:	Reconciliation Margin-ward: How do we become?
May 16	Michele:	What is the way we need to lean into to have Reconciliation?
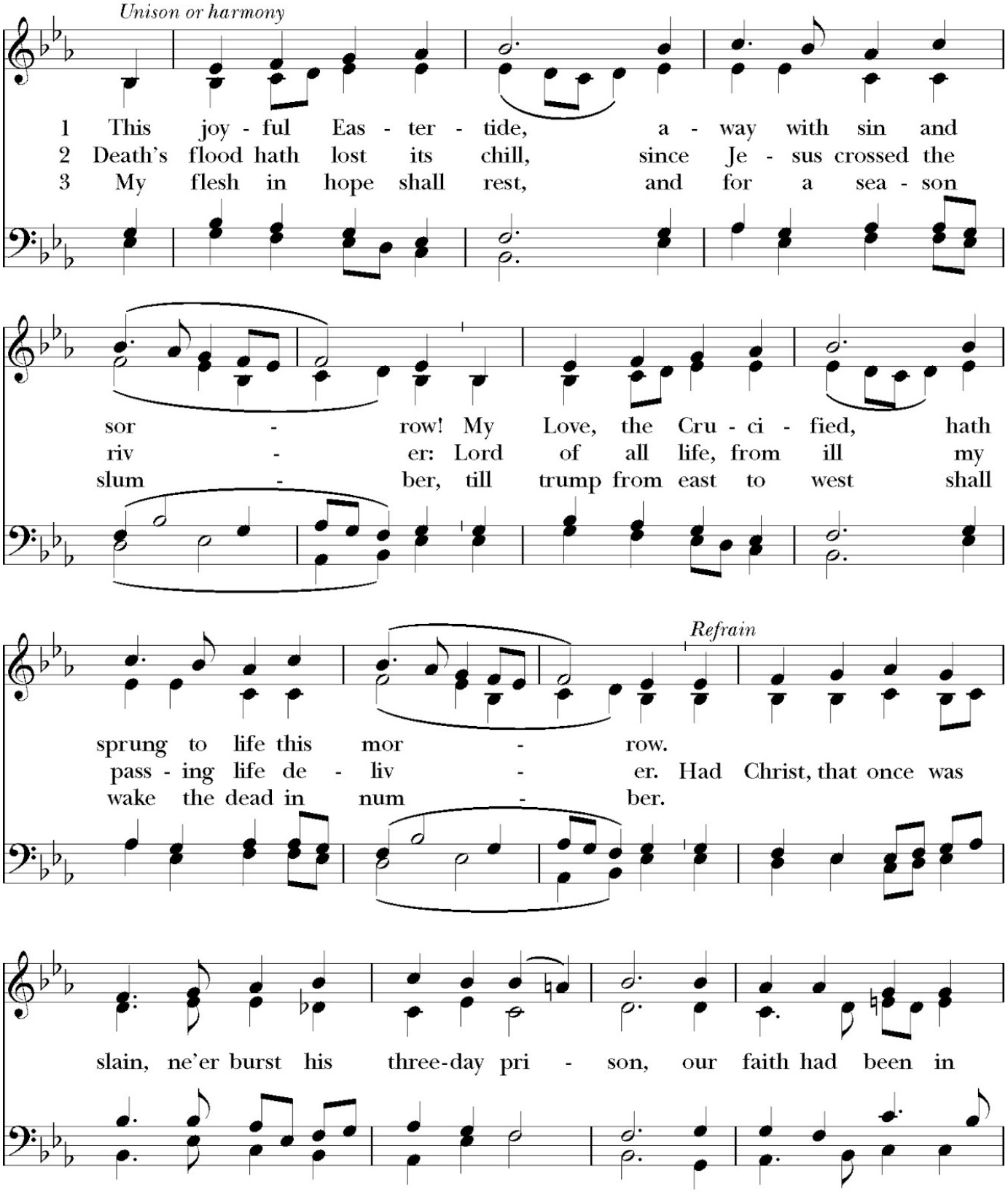
THE BUTTERFLY CROSS was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.

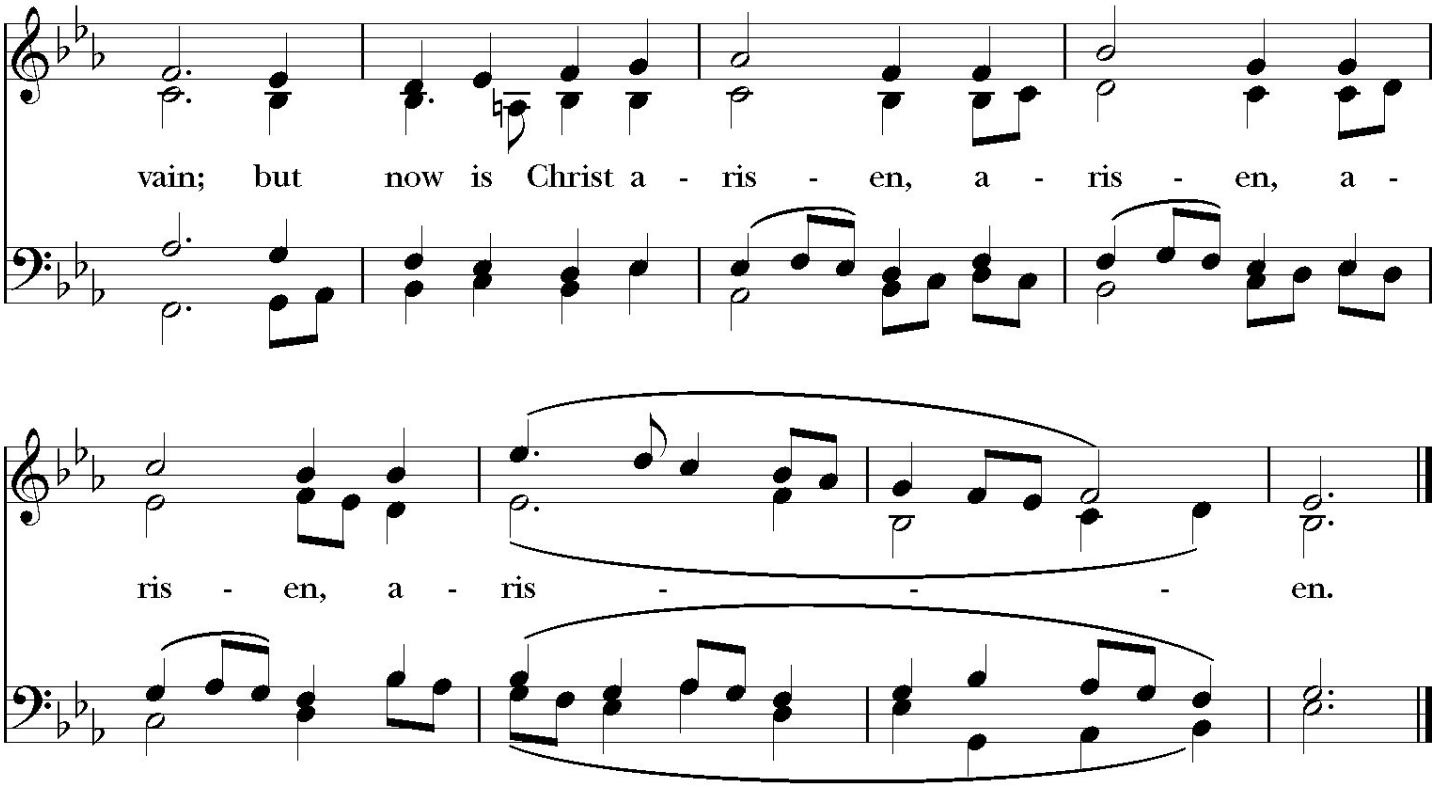
Cover Image: Journey with Jesus, by He Qi

THE LITURGY OF THE WORD

PRELUDE Prelude on *Vruechten* 17th Century Dutch, arr. James Biery

OPENING HYMN 192 This joyful Eastertide *Vreuchten*



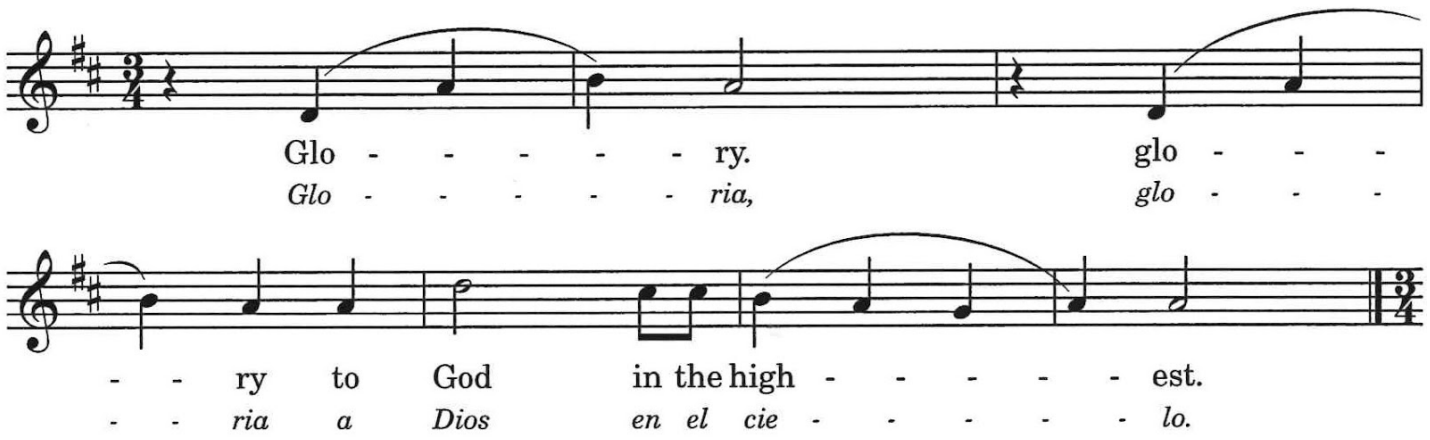


OPENING SENTENCES

Alleluia. Christ is risen!
Jesus is risen indeed. Come let us adore him. Alleluia!

GLORIA IN EXCELSIS

Festival Eucharist, Craig Phillips



Choir: and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory. **[Congreg. Refrain]**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer. **[Congreg. Refrain]**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. **[Congreg. Refrain]**

THE COLLECT

The risen One be with you.
And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE READING 1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear what the Spirit is saying to us.
Thanks be to God.

THE GOSPEL John 20:19-30 (adapted)

The Gospel of Jesus according to John.
Glory to you Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the [crowds], Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."
The Gospel of Jesus.
Praise to you, Lord Christ.

SERMON The Reverend Michele H. Morgan

AFFIRMATION

We believe in God the Father:
from whom everyone in heaven and on earth has life and being.

We believe in God the Son:
Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:
who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.
Amen.

PRAYERS OF THE PEOPLE

Let us lift our voices and pray,

Risen Christ,
Hear our prayer.

Let us give thanks to God for the multitude of blessings:

For our lives and for those whom we love,
For the beauty of this earth that God has created for us,
For our families and our friendships,
Let us give thanks to the God of Life.

Risen Christ,
Hear our prayer.

Let us pray for the Church, that it may carry forward the redemptive works of God:

For our clergy and our bishops,
For the many lay people who serve the church,
And serve the world through the church.
For those gather here in worship and prayer.

Risen Christ,
Hear our prayer.

Let us pray for all who have come back to worship,

that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Risen Christ,
Hear our prayer.

Let us pray for the nations and peoples of the world,

that the powers that oppress and destroy may decline, And that justice, peace, and prosperity be lifted up.

Risen Christ,
Hear our prayer.

Let us pray for those who are sick, those who suffer, those who struggle: and who have died:

Members of the congregation may offer their own prayers

Let us pray together:

That the hope born of Easter give them peace, acceptance and renewal, And that through their struggles they may come into closer communion with the God who redeems and restores.

Risen Christ,
Hear our prayer. Amen.

THE PEACE

The peace of the risen God be with you!
And also with you.

WELCOME & GREETING

ELECTRONIC OFFERING

To support the work of the church, make an online gift now or learn about the other ways to give.

Pledges to support the church in the future and online gifts can also be made through the St. Mark's website stmarks.net by choosing "Donate or Pledge" at the top.

OFFERTORY SENTENCE

Walk in love as Christ loves us.

We lift an offertory plate acknowledging the online giving
and checks that have been mailed into the office this week.
We are so grateful for your ongoing support.

THE LITURGY OF THE TABLE

OFFERTORY SOLO Dwell Thou In Me — Marian Wood Chaplin
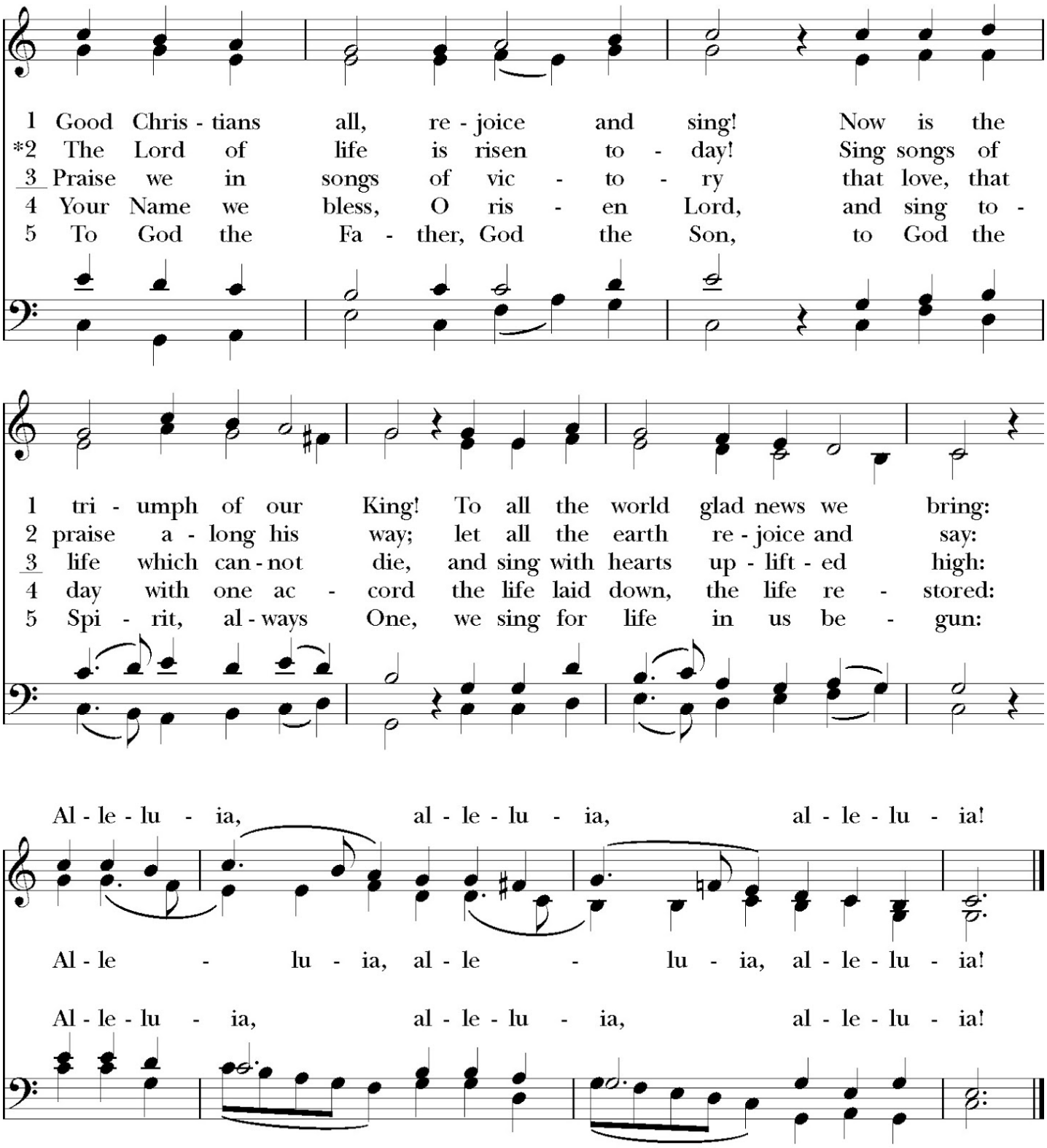
Marjorie Coombs Wellman, soloist

Dwell thou in me Lord, dwell within my very soul.
My fortress be, protecting me 'gainst angry seas of lost control;
Lord, dwell within my soul.
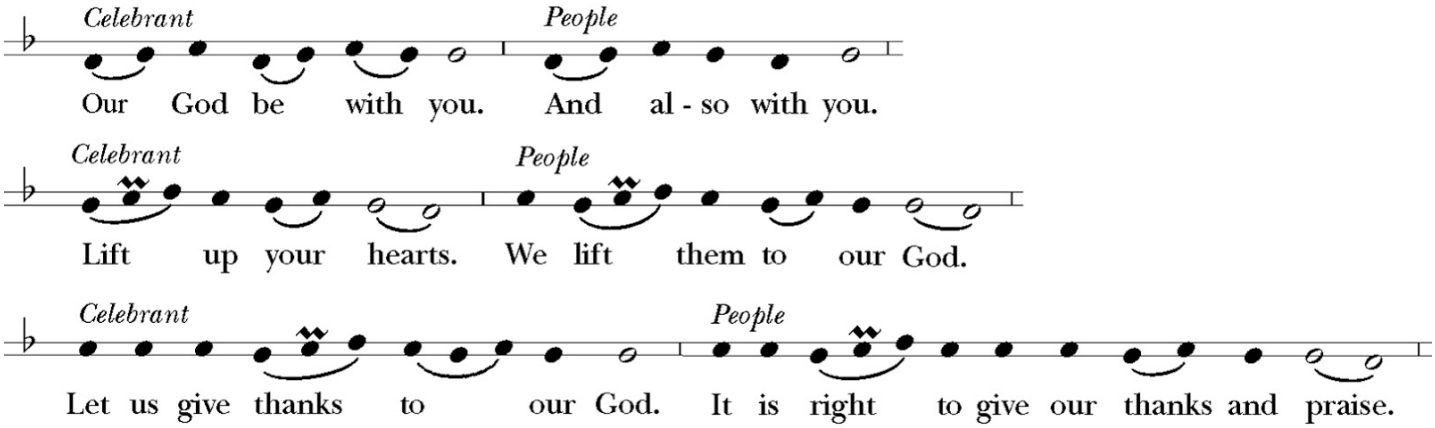
Dwell thou in me, Lord, dwell within my longing heart
That I, through thee, be conscious of thy giving love to thus impart,
Lord, dwell within my heart and guide my steps,
Direct my way to strengthen those whose paths from thee are straying.

Dwell thou in me, Lord, dwell within my restless mind;
Grant that I see the nobler deed, the simple need of being kind.
Lord, dwell within my mind and steadfastly, dwell thou in me.

PRESENTATION HYMN 205 Good Christians all, rejoice and sing! *Gelobt sei Gott*



EUCHARISTIC PRAYER

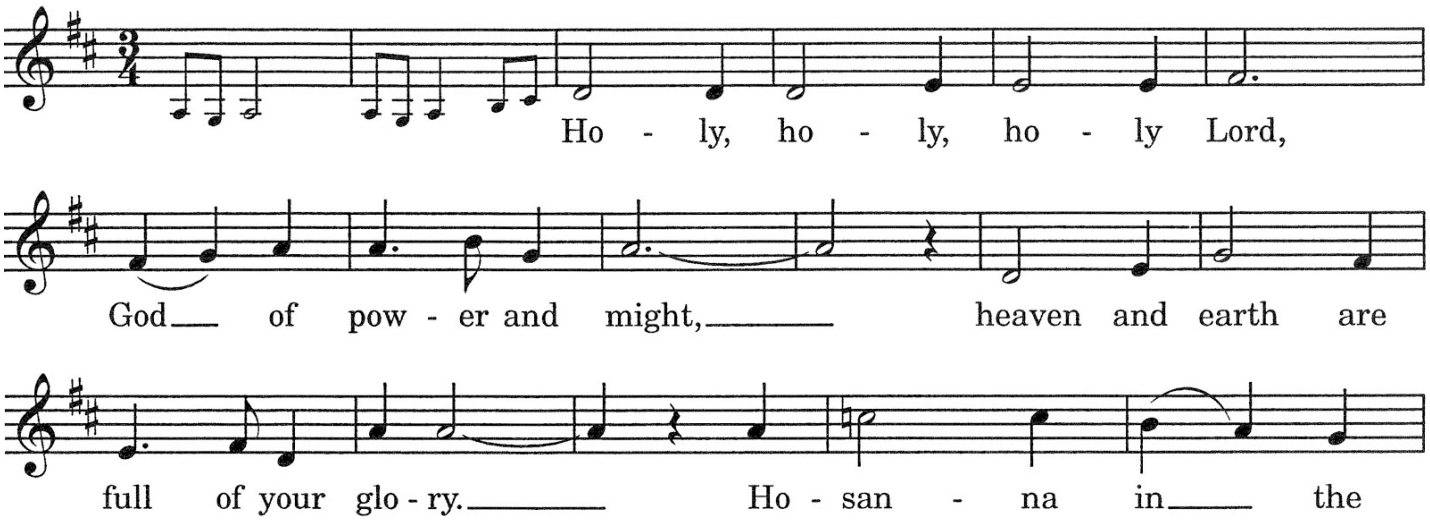


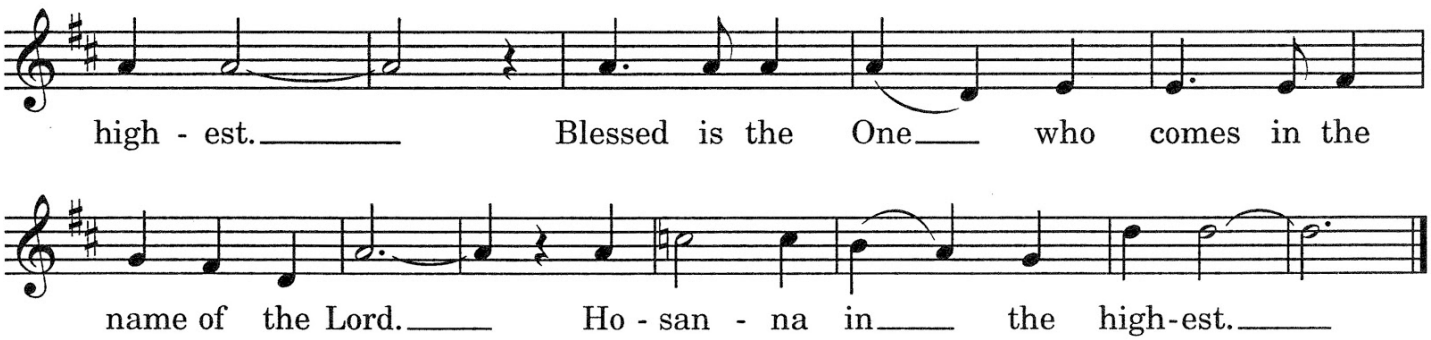
Worship and praise belong to you, Author of all being. Your power sustains, your love restores our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

SANCTUS *Festival Eucharist*, Craig Phillips





Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever. Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets your sons and daughters free.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the enslaved walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We recall his blessed passion and death, his glorious resurrection and ascension; and we look for his coming again. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Most merciful Creator, send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son and that we may be kindled with the fire of your love and renewed in our service to you.

Help us, who are one in the fellowship of Christ, to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.
Amen.

THE LORD'S PRAYER

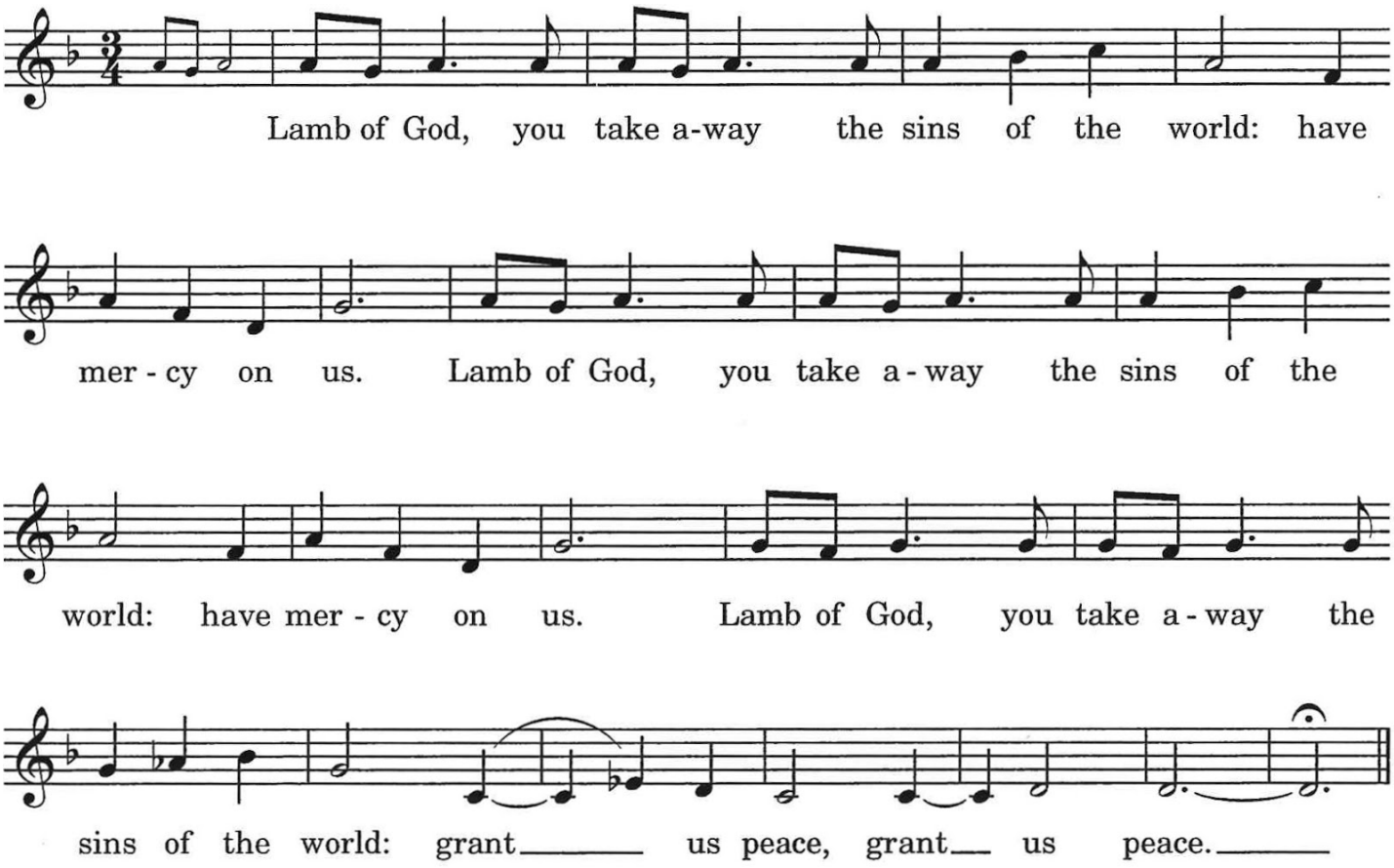
Throughout the season of Easter we are using the traditional translation of the Lord's Prayer.

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION ANTHEM

Festival Eucharist, Craig Phillips



THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

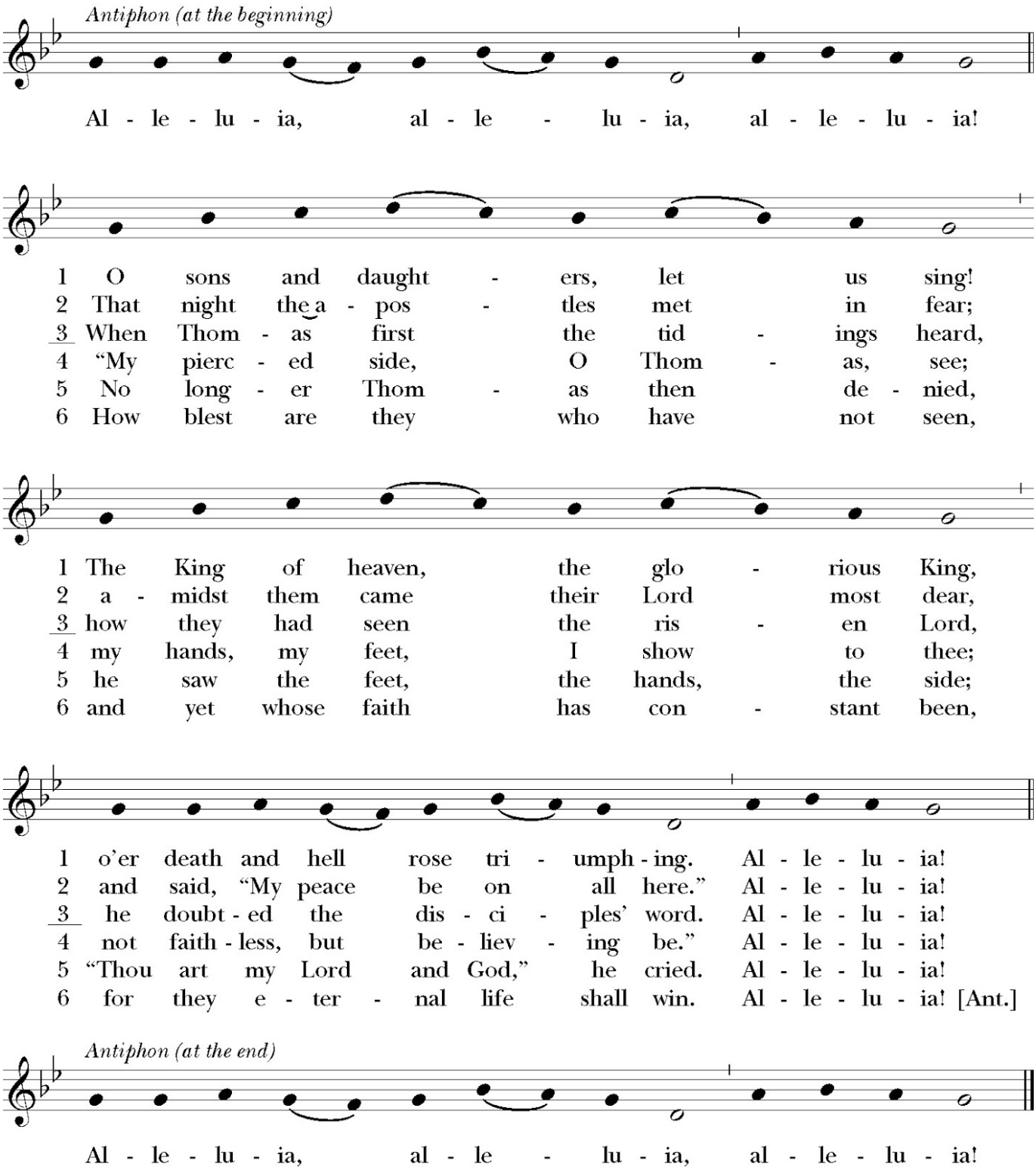
All are welcome and invited to receive. Amen!

THE COMMUNION

If you have bread and wine in your home you are welcome to consume it now. If you would like us to deliver a blessed communion wafer to you, please contact Michele@stmarks.net

MUSIC DURING COMMUNION
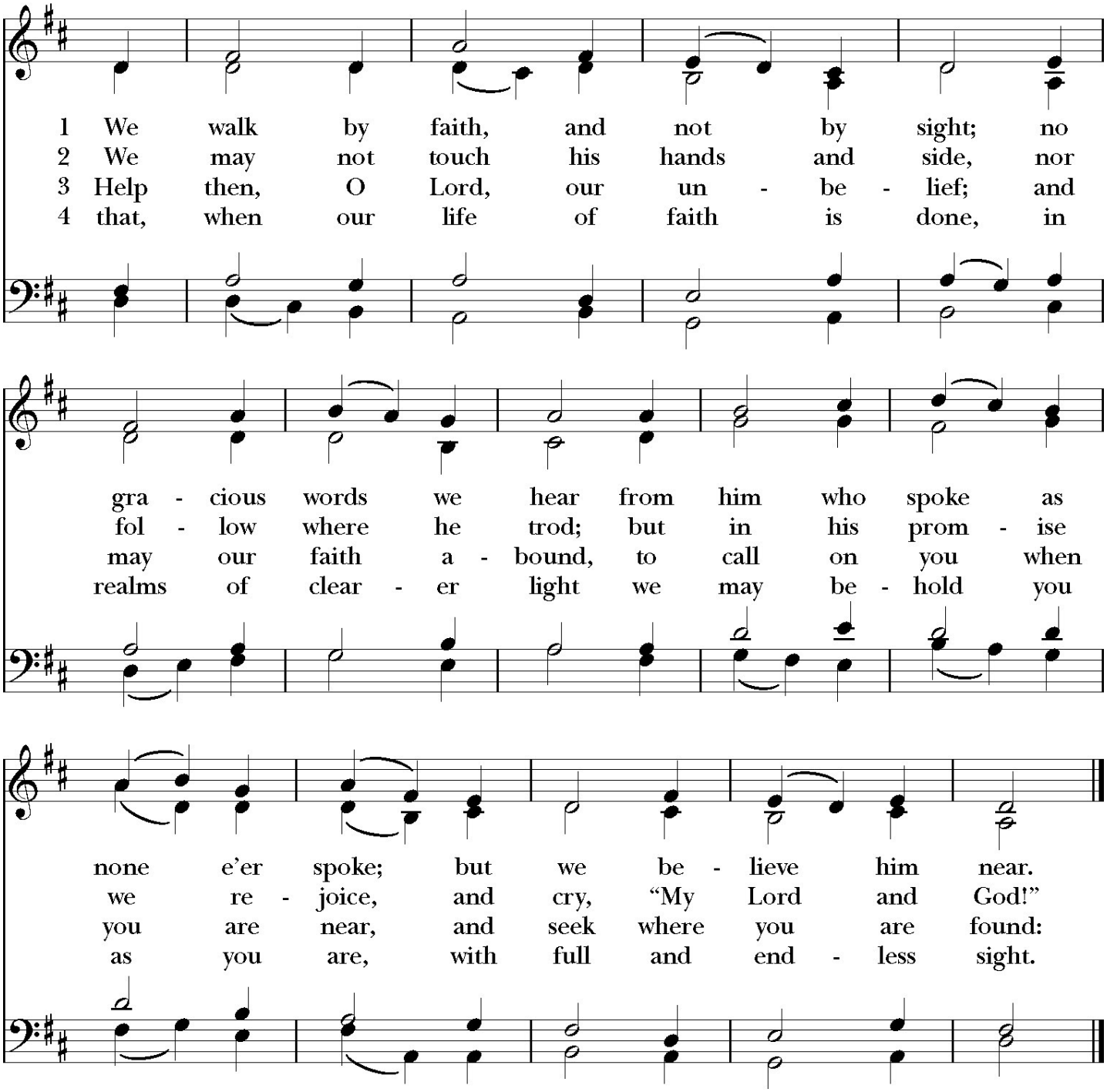
Hymn 206 O sons and daughters, let us sing! *O filii et filiae*



POST-COMMUNION PRAYER

Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

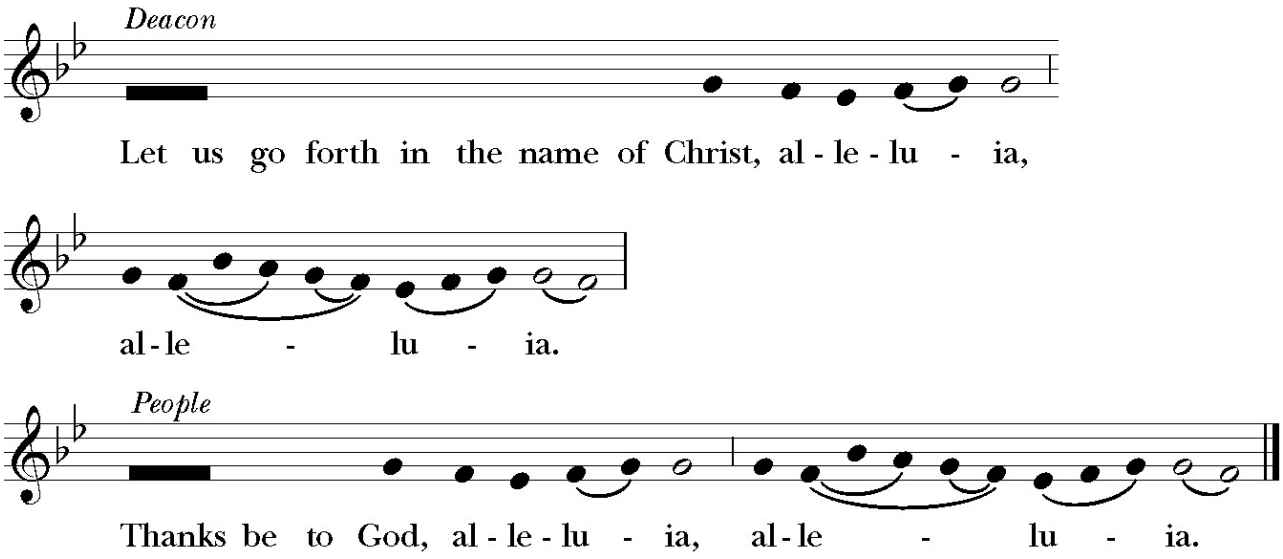
CLOSING HYMN 209 We walk by faith, and not by sight *St. Botolph*



THE BLESSING

May God give you Grace never to sell yourself short. Grace to risk something big for something good. Grace to remember that the world is too dangerous for anything but truth and too small for anything but Love. The Blessing of a gracious God: the Creator, Redeemer and, and Sanctifier, be upon you this day and remain with you always. **Amen.**

DISMISSAL



POSTLUDE Postlude on *Vreuchten* arr. Alan Bullard (b. 1947)

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Welcome Newcomers!

We hope you feel a sense of connection as we share this time together online.
There are many other opportunities to get involved with St. Mark's, even remotely.

If you are a newcomer and want us to get to know you better, please fill out this form. If you have questions, you can also contact the staff listed on the last page.
We will be happy to help you in any way we can.

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Liturgy Request

At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector, Michele Morgan, at michele@stmarks.net.

Acknowledgements & Permissions

The Collect, Dismissal, and the Eucharistic prayer: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Creed: *New Patterns for Worship,* The Church of England. The Prayers of the People: St. Lukes, Ewing NJ. Post-Communion prayer, the Canadian Book of Alternative services. The Blessing: William Sloane Coffin, adapted by Michele Morgan. | *This joyful Eastertide*. Words: George R. Woodward (1848-1934), alt. Music: *Vruechten*, melody from Psalmen, 1685; harm. Charles Wood (1866-1926). Words: By permission of A.R. Mowbray and Co Ltd. From The Cowley Carol Book by G.R. Woodward and C. Wood. *Gloria in excelsis, Sanctus, Agnus Dei.* Music: *Festival Eucharist*, Craig Phillips, © 2006 Paraclete Press. *Dwell Thou In Me*. Words & Music: Marian Wood Chaplin, © 1978 Harold Flammer, Inc. *Good Christians all, rejoice and sing.* Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616). Words: © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. The Holy Eucharist II, Lift up your hearts: *Sursum corda*, adapted, setting © Church Publishing, Inc. *O sons and daughters, let us sing*. Words: Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866). Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noël*s, 1623; harm. Hymnal 1982. Harmonization © by The Church Pension Fund. *We walk by faith, and not by sight.* Words: Henry Alford (1810-1871), alt. Music: St. Botolph, Gordon Slater (1896-1979). By permission of Oxford University Press. The Holy Eucharist, *Dismissals in the Easter Season*. Music: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; adapt. David Hurd (b. 1950) © 1979 GIA Publications, Inc. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

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Worship Participants

Presider & Preacher	The Reverend Michele H. Morgan
Director of Music & Organist	Jeff Kempskie
Soloist	Marjorie Coombs Wellman
Virtual Choir	Aaron Tucker, Anjuli Das, Cecilie Jones, Charmian Crawford, Cher Stepanek, Christina Herman, Dave Wellman, Jeff Kempskie, Jim Prunty, Jordan Meyer, Karen Wiedemann, Katherine Buchanan, Kathryn Powers, Logan Clark, Lou Bayard, Marika Klein, Marjorie Coombs Wellman, Mark Allen, Nadine Hathaway, Nick Rogers, Pam Lacey, David Perry, Robin Kern, Sandy Padgett, Tracy Councill
Readers	Meg Platt, *Scripture Reader* Lambda Lions: Louis Bayard, Rob Hall, Keith Kruger, Patricia Latin, Randall Marks, Elizabeth McCain, Greg Niblett, Andrew Stafford, *Prayers of the People*
Prayers of the People Production	Elin Whitney-Smith & Christoph Berendes
Producer	Jeff Kempskie
Video Director	David Deutsch
Technical Director	Charlie Rupp
Associate Director	JT Spivy
Mobile Camera Operator	Elizabeth Godec
Verger	Josie Jordan

Cycle of Prayer

In the Diocese of Washington

All Parishes in the Diocese of Washington
All Parish Altar Guilds of the Diocese

Anglican Communion

Pray for The Church of the Province of the Indian Ocean

Parish Prayer List

Louise Abbot • Collie Agle • Ben Alquiros
William Aycock • Bernard • John Barton
Robert Baugh • Sean Bishop • Pamela Blumgart
Joseph Boone • Fairfield Butt • Martin De Nys
Taylor Emerson • Jean Eveleth • Elizabeth Fowler
Carnie Hayes • Jan Hoffman • Gale Johnson
Jocelyn Kovalenko • Kate Leisch • Carol Lewis
Barbara Marks • Nat Marks • Jane Miller • Don Mosher
Joan Pierotti • Joe Summers • Rick Rutherford
Mary Welker • Nell Whitman • Margaret Wood

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

Please send any names you would like to add to bulletin@stmarks.net.

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE
Washington, DC 20003

202-543-0053 (phone)
202-546-3695 (fax)
www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Director of Youth & Family Ministries	youthdirector@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Kerry Court, Boys & Girls Choir Director	bgcdirector@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net
The Reverend Joe Hubbard, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net

Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington
Class of '23	Brent Bickley, Fritz Henn, & Edna Boone
Class of '24	Chris Berendes, Jeb Ory & Dave Wellman

Officers	Frank Nickerson, *Treasurer*
	Randy Marks, *Asst. Treasurer*
	Kim Bayliss, *Register*
	Mary Thuell, *Counsel*

Diocesan Delegates

Caitlin Frazier Sandy Padgett Susanne Allen