

**BLACKS IN GOVERNMENT, INC.****20** \_\_\_\_\_**2021 ANNUAL NATIONAL TRAINING INSTITUTE****AUGUST 23-26, 2021 ~ VIRTUAL CONFERENCE ID** \_\_\_\_\_**"BIG's 2021 Training Matters – Roadmap to Securing Your Career Development Goals"****SMALL BUSINESS/NON-PROFIT ADVERTISEMENT CONTRACT**

**INSTRUCTIONS:** Return this completed contract with payment and camera-ready advertisement (ad) by June 1, 2021, to **BLACKS IN GOVERNMENT, ATTN: 2021 NTI Souvenir Booklet**, 3005 Georgia Avenue, NW, Washington, DC 20001-3807. In addition, please email camera ready ad to [souvenir@bignet.org](mailto:souvenir@bignet.org). Size of camera-ready ad should correspond to price paid. Refer questions regarding ad to Ms. Tracy Clements 617-359-1264 & Ms. Josephine Wadley 301-429-1313 at [souvenir@bignet.org](mailto:souvenir@bignet.org), or contact the BIG National Office at 202-667-3280.

**GENERAL INFORMATION** (type or print only)

Name of Company/Organization \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Web Address: <http://> \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_

**ADVERTISING RATES** (Black & White or Colored, Check one)

<b>Full Page</b> (7-1/2" x 10")	<input type="checkbox"/> \$300.00	<b>Quarter Page</b> (3-5/8" x 4-7/8")	<input type="checkbox"/> \$75.00
<b>Half Page Horizontal</b> (7-1/2" x 4-1/8")	<input type="checkbox"/> \$150.00	<b>Eighth Page</b> (3-1/8" x 2-3/8")	<input type="checkbox"/> \$35.00
<b>Half Page Vertical</b> (3-5/8" x 10")	<input type="checkbox"/> \$150.00	<b>Patron</b>	<input type="checkbox"/> \$10.00

**PAYMENT INFORMATION**

In consideration for advertising space, we enclose a check, purchase order number, or credit card number in the amount of \$ \_\_\_\_\_ for the page size and rate indicated above. Full payment must accompany this contract.

**FORM OF PAYMENT** (Personal checks will not be accepted after Monday, June 1, 2021).Make check or money order payable to *Blacks In Government*. Please do not send cash in the mail.)
☐ Check    ☐ Money Order    ☐ Cash    ☐ Credit Card    Security Code \_\_\_\_\_

☐ **CREDIT CARD**    Type:    ☐ VISA    ☐ MASTERCARD    ☐ AMERICAN EXPRESS

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

\_\_\_\_\_  
Signature of Card Holder\_\_\_\_\_  
Printed Name of Card Holder**PLEASE MAIL SIGNED CONTRACT, INTACT, WITH YOUR REMITTANCE TO:****BLACKS IN GOVERNMENT**

ATTN: 2021 NTI Souvenir Booklet

3005 Georgia Avenue, N.W.

Washington, DC 20001-3807

**FOR OFFICIAL USE ONLY**

Confirmation Date Payment Received: \_\_\_\_\_

**Amount Received:** \_\_\_\_\_Check/Money Order No.: \_\_\_\_\_ Cash ☐ VISA ☐ Master Card ☐ American Express ☐

BIG Authorization Signature

Title

Date

CC AUTHORIZATION NO. \_\_\_\_\_ TRANSACTION ID NO. \_\_\_\_\_