



BLACKS IN GOVERNMENT, INC.
2021 ANNUAL NATIONAL TRAINING INSTITUTE
AUGUST 23-26, 2021 ~ VIRTUAL CONFERENCE ID

20

"BIG's 2021 Training Matters – Roadmap to Securing Your Career Development Goals"

SMALL BUSINESS/NON-PROFIT ADVERTISEMENT CONTRACT

INSTRUCTIONS: Return this completed contract with payment and camera-ready advertisement (ad) by June 1, 2021, to **BLACKS IN GOVERNMENT, ATTN: 2021 NTI Souvenir Booklet**, 3005 Georgia Avenue, NW, Washington, DC 20001-3807. In addition, please email camera ready ad to souvenir@bignet.org. Size of camera-ready ad should correspond to price paid. Refer questions regarding ad to Ms. Tracy Clements 617-359-1264 & Ms. Josephine Wadley 301-429-1313 at souvenir@bignet.org, or contact the BIG National Office at 202-667-3280.

GENERAL INFORMATION (type or print only)

Name of Company/Organization _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Ext: _____ Fax: _____
E-mail: _____ Web Address: <http://> _____
Contact Name: _____ Title: _____
Signature: _____

ADVERTISING RATES (Black & White or Colored, Check one)

Full Page (7-1/2" x 10")	<input type="checkbox"/> \$300.00	Quarter Page (3-5/8" x 4-7/8")	<input type="checkbox"/> \$75.00
Half Page Horizontal (7-1/2" x 4-1/8")	<input type="checkbox"/> \$150.00	Eighth Page (3-1/8" x 2-3/8")	<input type="checkbox"/> \$35.00
Half Page Vertical (3-5/8" x 10")	<input type="checkbox"/> \$150.00	Patron	<input type="checkbox"/> \$10.00

PAYMENT INFORMATION

In consideration for advertising space, we enclose a check, purchase order number, or credit card number in the amount of \$ _____ for the page size and rate indicated above. Full payment must accompany this contract.

FORM OF PAYMENT (Personal checks will not be accepted after Monday, June 1, 2021).

Make check or money order payable to Blacks In Government. Please do not send cash in the mail.)

Check Money Order Cash Credit Card Security Code _____

CREDIT CARD

Type: VISA

MASTERCARD

AMERICAN EXPRESS

Card Number: _____

Expiration Date: _____ Zipcode: _____

Address: _____

City: _____ State: _____

Signature of Card Holder

Printed Name of Card Holder

PLEASE MAIL SIGNED CONTRACT, INTACT, WITH YOUR REMITTANCE TO:

BLACKS IN GOVERNMENT

ATTN: 2021 NTI Souvenir Booklet

3005 Georgia Avenue, N.W.

Washington, DC 20001-3807

FOR OFFICIAL USE ONLY

Confirmation Date Payment Received:	Amount Received:	
Check/Money Order No.:	Cash <input type="checkbox"/> VISA <input type="checkbox"/> Master Card <input type="checkbox"/> American Express <input type="checkbox"/>	
BIG Authorization Signature	Title	Date
CC AUTHORIZATION NO.	TRANSACTION ID NO.	