

**Application Deadline:**  
Friday, November 23<sup>rd</sup>

**Parade Date:** Thursday,  
November 29<sup>th</sup> 7PM



**Chamber Use Only**

**Unit No:** \_\_\_\_\_

# ♪ Classic Christmas Songs ♪

## Annual Christmas Parade Entry Form

### **PLEASE PRINT**

Name of Organization or Group \_\_\_\_\_

Check one: Business Entity: \_\_\_\_\_ Non-Profit: \_\_\_\_\_

Contact Person: (attending parade) \_\_\_\_\_ Contact Cell No: \_\_\_\_\_

Mailing Address: (P.O.Box/Street) \_\_\_\_\_

City: \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address: \_\_\_\_\_

Type of Entry: (circle one) Single Vehicle: (check one) car \_\_\_\_\_, bus \_\_\_\_\_, SUV \_\_\_\_\_, truck \_\_\_\_\_, motorcycle \_\_\_\_\_

Float: Trailer/Float Size: \_\_\_\_\_ Band: #in Band \_\_\_\_\_ Equestrian: # in unit \_\_\_\_\_

Walking: # in unit \_\_\_\_\_ Other: (please describe) \_\_\_\_\_

Information you want to share about your entry (The parade is filmed and aired on local television). If you would like to stop and perform in front of the bandstand, please limit your production to 30 seconds. NO ONE MAY UNLOAD FROM A FLOAT DURING THE PARADE. IF YOU START ON A FLOAT, YOU MUST STAY ON THE FLOAT):  
\_\_\_\_\_  
\_\_\_\_\_

**Please refer to rules for your specific unit type and attach all necessary information that is required:**

**A) Entry Form – one per entry**

**B) Entry Fee: \$10 – Chamber Member ; \$25 – Non-Chamber Member  
No Fee for School Affiliated Entries**

**C) Sign this form stating that you have read, received and agree with the Rules, Regulations, and Liability Disclaimer for the 2018 Christmas Parade**

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**Date**

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**Signature of Responsible Individual**

**MAIL APPLICATIONS TO:**

Andalusia Area Chamber of Commerce  
Post Office Box 667  
Andalusia, AL 36420

**DELIVER APPLICATIONS TO:**

Andalusia Area Chamber of Commerce  
700 River Falls Street  
Andalusia, AL 36420

**EMAIL APPLICATIONS TO:**

maggie@andalusiachamber.com

**A \$25 late fee will be charged for all entries received late (Nov. 26 - Nov. 28). No entries will be accepted after November 28<sup>th</sup>**