

20th Annual

GOLF TOURNAMENT

Friday, September 24, 2021
Griffin City Park Golf Course

625 Camp Northern Road, Griffin, GA 30224

Hole-in-One prizes including a car & 1st, 2nd & 3rd place prizes!

Benefitting the teachers and students of the Griffin-Spalding County School System

SPONSORSHIP OPPORTUNITIES:

\$2,500 Scoreboard Sponsor

Name on all printed materials
Banner with logo on tournament scoreboard
Logo on local billboard
Logo on PIE website
Prominent place on advertising
Team registration (4 members)
Recognition in GSCS newsletter

\$1,500 Hole-In-One Sponsor

Name on all printed materials
Small banner with logo at tournament
Logo on local billboard
Logo on PIE website
Team registration (4 members)
Prominent place on advertising

\$500 Birdie Sponsor

Team registration (4 members)
Hole sponsorship
Recognition on website

\$300 Cart Sponsor

Name/logo on large visible banner at golf cart area

\$2,000 Champion Sponsor

Name on all printed materials
Banner with logo at tournament
Logo on local billboard
Logo on PIE website
Prominent place on advertising
Team registration (4 members)
Recognition at tournament

\$1,000 Eagle Sponsor

Small banner
Name on printed materials
Team registration (4 members)
Hole sponsorship sign
Recognition at event & on website

\$400 Team

Team registration (4 members)
Recognition on website

\$150 Hole Sponsor

Signage on one tee box or green

AGENDA

8:30 AM— Registration, Breakfast & Driving Range

9:30 AM- Tee-off



Thank you for being our tournament sponsor for 20 years!

REGISTER YOUR TEAM SPONSORSHIP

BUSINESS NAM	E:					
	(as you	u wish it to appe	ear on all marketing	g materials)		
CONTACT INFO	RMATION: (re	quired)				
Name:	Title:					
Work Address:						
City:		Stat	e:	Zip:		
Phone:		State:Zip:				
SPONSORSH Scoreboard	(\$2,500) Ch	nampion (\$2,00	0) Hole-In-On			
	Birdie (\$500)	Team (\$40	0) Cart (\$300)	Hole (\$1	150)	
ARE YOU FIE	LDING A TEA	M? Circle one.	YES / NO			
team) I would like to pr	e-purchase (Che	eck one):	SCOUNTED PRIC _ Four for \$40 r for \$60 or Eight fo	Eight fo	-	
TEAM MEMBI Team Captain:	E RS: (Please sen	d in these names b	y September 17, 2021	")		
Player #2:						
Player #3:						
Player #4:						
PAYMENT: Sponsorship/Te Mulligan amou TOTAL amou	ınt =	= \$ \$ \$	* Check enclosed	Invoic	ce me	
RETURN APPI 1. Email: laura.b 2. Fax: 770-229-	eaber@gscs.org					

3. **Mail:** Griffin-Spalding Partners in Education, P.O. Drawer N, Griffin, GA 30224 or 4. **Drop off:** 216 South Sixth Street, Griffin, GA 30224