



# MILTON HIGH SCHOOL

## OPEN HOUSE SCHEDULE

September 12, 2016

6:00-7:00	Please pick up schedules upon arrival to Milton High School.	Cafeteria
6:15-6:45	ESOL Parent Meeting	Media Center
6:15-6:45	TAG Parent Meeting	Auditorium
7:00-7:15	1 <sup>st</sup> Period	*Video message from Principal Jones
7:20-7:30	2 <sup>nd</sup> Period	
7:35-7:45	3 <sup>rd</sup> Period	*Study Hall/Lunch
7:50-8:00	4 <sup>th</sup> Period	*Study Hall/Lunch
8:05-8:15	5 <sup>th</sup> Period	*Study Hall/Lunch
8:20-8:30	6 <sup>th</sup> Period	
8:35 – 8:45	7 <sup>th</sup> Period	
7:00 – 8:35	*Club Fair	Cafeteria

During your child's scheduled Study Hall/Lunch period please visit the cafeteria to get information regarding the various clubs that are offered at Milton. During the students' lunch on Tuesday, they will be able to participate in a gallery walk of clubs.

**PTSA memberships are available for \$10.** Please join the PTSA because they support our school community on so many levels.

**Fulton County Schools APP** - Be sure to download this app with your smart phone. There you can access Home Access information, lunch account, support services, and various other information.