

International Skills Diploma Seal Application

2020 Milton Graduates: Are you eligible?

Submission Deadline: [February 18, 2020](#)

Please submit your application to [Dr. Olga Glymph](#), AP Office 1360 or your [World Language Teacher](#)

Student Name: _____

School: [Milton High](#)

School District: [Fulton County School System](#)

Email Address: _____

Cell Number: _____

Requirements

TOTAL COURSEWORK NEEDED:

(3 or 4 same [WL/ESOL](#)) PLUS (4 or 5 [INTERNATIONAL FOCUS](#)) to make a total of [8 credits](#)

All courses will be verified by your counselor

WORLD LANGUAGES

Pick [at least 3](#) but you can select a total of 4

Circle the completed courses and choose option "Honors" if applicable:

French 1	Latin 1	Spanish 1	Japanese 1	9th Grade Lit/Comp Sheltered (ESOL)	World Lit/Comp Sheltered (ESOL)
French 2 French 2H	Latin 2 Latin 2H	Spanish 2 Spanish 2H	Japanese 2 Japanese 2 H	10th Grade Lit/Comp Sheltered (ESOL)	Multicultural Lit/Comp Sheltered (ESOL)
French 3 French 3	Latin 3 Latin 3H	Spanish 3 Spanish 3H	Japanese 3 Japanese 3 H	11th Grade American Lit/Comp Sheltered (ESOL)	Communication Skills I (ESOL)
French 4H	Latin 4H	Spanish 4 Spanish 4H	Japanese 4 Honors	Communication Skills II (ESOL)	Writing in the Content Area (ESOL)
French 5 Honors	Latin 5	Spanish 5 Honors	German 5 Honors	Oral Communication	

				in Content Areas (ESOL)	
AP French	AP Latin	AP Spanish	AP German	Reading and Listening in the Content Areas (ESOL)	

INTERNATIONAL FOCUS COURSES

Pick [at least 4](#) but you can select a total of 5

Circle the completed courses and choose option “Honors” if applicable and/or write-in:

AP Human Geography	World History (Honors)	AP Comparative Government and Politics
AP World History	World Literature	Environmental Science
AP Macroeconomics	Sociology	Economics
AP Art History	Earth Systems	Multi-Cultural Literature
AP English Literature	Food, Nutrition and Wellness	World Geography

Please list **Twenty (20) Hours of Community Service** involving a global/cross cultural public service project and verify with your faculty sponsor (sponsor’s signature and dates of projects are required)

Please list a minimum of **4 extracurricular activities** and experiences with global themes and/or in global contexts (e.g. exchange programs, international and language clubs, travel abroad). Please be ready to submit the documentation for travel abroad. The attached rubric can help you show your travel abroad experiences. Exchange program and club sponsors must verify your experiences (sponsor’s signature and dates of experiences are required)

Informational meeting for **Capstone Presentation** requirements: [Monday February 24, 2020](#).

Capstone Presentation Due: [Tuesday March 17, 2020](#)

Choice of Presentation Format: Performance, Journal Reading, Video, or Presentation – This will be discussed at the informational meeting.

Students notified if accepted: [Monday March 23, 2020](#)

Last chance capstone (for students who were sick or absent): [Wednesday March 25, 2020](#)

Names of students who qualified for the Seal will be sent to the state [Monday April 13, 2020](#)

International Skills Diploma Seal Committee:

Dr. Glymph – Chair

Ms. Davison– World Language Department Chair

TBA- Counselor

TBA – Spanish Teacher

Mr. Moorman – Japanese Teacher

TBA-Social Studies Department Chair
