

RETURN TO: CHARTER REVIEW COMMISSION; C/O CLERK OF COUNCIL; CITY OF PEPPER PIKE; 28000 SHAKER BLVD.; PEPPER PIKE OH 44124 OR EMAIL TO SOCONNOR@PEPPERPIKE.ORG BY MAY 29, 2024

CITY OF PEPPER PIKE

APPLICATION FOR MEMBERSHIP ON THE CHARTER REVIEW COMMISSION

NAME: _____

YEAR MOVED INTO PEPPER PIKE: _____

EDUCATION LEVEL ACHIEVED: _____

FIELDS OF EXPERTISE: _____

DESCRIBE ANY INVOLVEMENT IN THE COMMUNITY THROUGH PARTICIPATION ON BOARDS, COMMITTEES, ETC.

WHY ARE YOU INTERESTED IN SERVING ON THE CHARTER REVIEW COMMISSION:

DESCRIBE ANY EXPERIENCE OR EXPERTISE IN MANAGEMENT OR GOVERNANCE OF AN ORGANIZATION WHETHER IN GOVERNMENT, PRIVATE OR NON-PROFIT ORGANIZATIONS:

OPTIONAL: PLEASE ATTACH A BIO, CV, OR RESUME

QUESTIONS: EMAIL TONY GENTILE @ tgentile@pepperpike.org