

ST. JOHN'S EPISCOPAL CHURCH 1676 SOUTH BELCHER ROAD CLEARWATER, FLORIDA 33764-6517 WWW.STJOHNSCLEARWATER.ORG 727-531-6020

The Fifth Sunday After Pentecost July 13, 2025 9:00 am

Upon entering the Church Sanctuary, please observe "quiet time" before the service for a period of intentional stillness for prayer and reflection to prepare the heart and mind for worship. Please silence your cell phones and enter quietly.

Announcements

Processional Hymn: 390 "Praise to the Lord, the Almighty

Joachim Neander

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant and People:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the

Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. (Silence)

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The First Lesson: Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel: I will never again pass them by: the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah. the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, `Jeroboam shall die by the sword, and Israel must go into exile away from his land." And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees. and the Lord took me from following the flock, and the Lord said to me, `Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, `Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: `Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."

The Word of the Lord.

Response: Thanks be to God.

Psalm 82

1 God takes his stand in the council of heaven: * he gives judgment in the midst of the gods: 2 "How long will you judge unjustly, * and show favor to the wicked? 3 Save the weak and the orphan: * defend the humble and needy: 4 Rescue the weak and the poor: * deliver them from the power of the wicked. 5 They do not know, neither do they understand; they go about in darkness: * all the foundations of the earth are shaken. 6 Now I say to you, 'You are gods, * and all of you children of the Most High: 7 Nevertheless, you shall die like mortals, * and fall like any prince." 8 Arise, O God, and rule the earth, * for you shall take all nations for your own.

The Second Lesson: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

Response: Thanks be to God.

Gospel Alleluia

The Holy Gospel of our Lord Jesus Christ according to Luke 10:25-37 People: Glory to you, Lord Christ

Just then a lawver stood up to test Jesus. "Teacher." he said. "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him. passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, `Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said. "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord.

Response: Praise to you, Lord Christ.

Sermon

The Rev. Kathleen Walter

Nicene Creed (Stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from

God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form II

I ask your prayers for God's people throughout the world; for our presiding bishop Sean and for our bishop Douglas; for Hugh and Jim our priests and Kevin our deacon; for St. Paul's Lutheran Church and their pastor Anne; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for your holy Catholic Church; for the Diocese of Southwest Florida, especially Resurrection Episcopal, Largo. St. Stephen's, New Port Richey; St. Alfred's, Palm Harbor; Holy Spirit, Safety Harbor; St. Andrew's, Spring Hill, and All Saints', Tarpon Springs; and for the dioceses and provinces of the Anglican Communion, especially The Church of North India (United).

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, especially those listed in our bulletin, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially those whose lives were lost in the flood in Texas.

Pray for those who have died.

Silence

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all as we wait in uncertainty. Bring hope and peace with whatever lies ahead. Bring us courage to endure what cannot be avoided. For your will is health and wholeness; you are God and we need you.

- Adapted from a New Zealand Prayer Book, page 765

Silence

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

The Confession

Celebrant: Let us confess our sins against God and our neighbor. (Silence may be kept).

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

Offertory: (The people may sit)

Offertory Hymn: The Servant Song Richard Gillard

Will you let me be your servant, let me be as Christ to you; pray that I may have the grace to let you be my servant, too.

We are pilgrims on a journey, we are trav'lers on the road; we are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the night-time of your fear;

I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh I'll laugh with you. I will share your joy and sorrow 'til we've seen this journey through.

Will you let me be your servant? Let me be as Christ to you Pray that I may have the grace To let you be my servant too

Presentation of Gifts (*Please stand as the gifts are brought forward*)

The Great Thanksgiving Eucharistic Prayer A (Stand)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface is said)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: As our Savior Christ has taught us, we are bold to say, Celebrant and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

The Communion

All Baptized Christians are welcome to receive Communion.

Please stand or kneel at the rail.

The priest will place the Sacrament in your outstretched hands.

Communion Hymn: Cursillo 76 "Let us break bread together"

Afro-American Spiritual

Let us break bread together on our knees; Let us break bread together on our knees; when I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

Let us drink wine together on our knees; Let us drink wine together on our knees; when I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

Let us praise God together on our knees; Let us praise God together on our knees when I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.

Sending of Lay Eucharistic Visitors (as needed)

Following the communion of the people, the Lay Eucharistic Ministers come forward and are commended for this ministry with the following words:

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body,

People: Because we all share one bread, one cup.

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn: Cursillo 121 "They will know we are Christians

Peter Scholtes

We are one in the Spirit. We are one in the Lord. We are one in the Spirit. We are one in the Lord.

And we pray that all unity may one day be restored.

Refrain: And they'll know we are Christians by our love, by our love. Yes, they'll know we are Christians by our love.

We will walk with each other. We will walk hand in hand. We will walk with each other. We will walk hand in hand. And together we'll spread the news that God is in our land. *Refrain*.

We will work with each other. We will work side by side. We will work with each other. We will work side by side. And we'll guard each one's dignity and save each one's pride. *Refrain*

All praise to the Father, from whom all things come. And all praise to Christ Jesus, His only Son. And all praise to the Spirit, who makes us one. *Refrain*.

The Dismissal: Response: Thanks be to God. Alleluia. Alleluia.

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Welcome Visitors!

Please sign the guest book at the welcoming stand where information is available.

Visit our Website: https://stjohnsclearwater.org/

Facebook: https://www.facebook.com/St.JohnsClearwater/

Join us for coffee and fellowship in the Parish Hall immediately following the service.

Please join us in welcoming our guest musician, Bunny Harmon!

Pray for the sick: James Bernard, Barbara Bowdoin, Heather Bradlee, Sally Brown, Bob Cates, Bob Courdway, The Most. Rev. Michael B. Curry, Ann D'Alessandro, Kristy Foltz, Sharon Griffin, John Humpal, Jackie Hymes, Nan Lanham, Tom McManus, Kimberly McMillan, John Piatak, The Rev. George Razee, Eric Rummler, Nancy Sawyer, Amy Sheilds, Deborah Smith, Kitty Smith, Rose Marie Walter and Sandy Walton.

Pray for the homebound: Margarita Lopez.

Vestry minutes and financial summary are posted on a bulletin board in the entryway. These documents will be posted each month.

Good Neighbors: The loose offering on the first Sunday of each month will be for Good Neighbors.

Wednesday Morning Bible Study – 10 am in the Parish Hall: The group will start again on July 9. See Bob Courdway if you have any questions.

Pack-a-Sack: If you would like to sponsor a child for one month- \$25, or for one year \$225, please mark your gift for Pack a Sack. For more information or to assist with the packing, contact Caroline Barnett.

Mixed Tape Bingo: Parish Hall, Saturday, **July 19, 5:30pm-8pm.** More info to come!

St. Paul's Wednesday Contemplative Services: Church Sanctuary 7:15pm

July 23rd Taize

Aug 13th Taize

Aug 27th Service of Healing & Holy Communion

Sunday, August 10 - Lunch and Learn - St. Paul's will be hosting "Scams and Frauds". The Largo PD will be here to discuss ways to keep ourselves safe from frauds and scams. All are welcome to attend.

Prayer Chape!: The Chapel is open for anyone wishing individual prayer. Everyone is welcome to go to the Chapel after communion to receive prayer with a member of The Daughters of the King. Prayer requests are held in strict confidence.

Thrift Shop Volunteers Needed! The Thrift Shop is looking for volunteers to work the front desk and the sorting/pricing room. Please contact Caroline Barnett if you are interested. (727) 459-3650.

Wednesday Morning Bible Study – Wednesday, 10am in the Parish Hall. See Bob Courdway if you have any questions.

Episcopal Migration Ministries: Those who want to financially support these efforts can donate online (link is in the enews).

Deadline for submission of articles for the bulletin is Tuesday, 3pm for the following Sunday bulletin.

Weekly Schedule

Thrift Shop Hours Summer Hours - Tue. & Thu, 9:30 - 12:30, Sat., 9:30 - 3:30

Hand Bell Choir – Summer break – rehearsal will resume in September.

Voice Choir - Summer break – rehearsal will resume in September.

Wednesday Morning Bible Study - The group will start up again on July 9.

Men's Cursillo Grouping - Parish Hall - Thursday 7:30 am Rug Hookers - Parish Hall - Thursdays 10 am

Dates for your Calendar

July 19 Mixtape Music Bingo, 5:30 p.m.; invite your friends July 20 Vestry Meeting



The Diocese of Southwest Florida The Rt. Rev. Douglas Scharf, Bishop St. John's Mission Statement:

To love, to serve, to grow in Christ

Church Staff

Supply Priest	The Rev. Kathleen Walter
Deacon	The Rev. Kevin Mort
Office Administrator	Jan Davis
Music Director	Jim May
Sexton	Bob Cates

Vestry

Marlene Eichelberger	Sr. Warden
Marti Moore	Jr. Warden
Bob Courdway	Treasurer
Sallie Devine	Outreach
Bonnie Lovell	Parish Life
Diane Pfaus	Communication & Evangelism
Ellen Seto	Worship
Deb Hladky	Stewardship