Scholarship Application — Fall 2020
Air & Waste Management Association
Nevada Section

COMPLETED PACKAGE DUE: May 31, 2020

Air & Waste Management Association (A&WMA) – Nevada Section http://www.nvawma.org

Description: The Nevada Section of A&WMA is offering two merit-based scholarships, in the amount of $2,500 each, for Fall 2020 term undergraduate students who are enrolled in baccalaureate engineering or sciences majors at a Nevada based college.

Qualifications: To be eligible to apply, you must:

- Be currently enrolled in good standing as a declared undergraduate major in engineering or the sciences at a Nevada based college with a graduation date of Fall 2020 or later.
- Be enrolled as a full-time (12 or more credits) undergraduate student.
- Have a cumulative GPA of 3.00, or higher, and not be on academic probation or suspension.

Instructions: Submit the following materials in your complete application package, assembled in the order shown:

- Cover sheet (see attached form).
- A one-page letter of application, addressed to the Nevada Section of A&WMA Board of Directors, explaining your background and interests in environmental issues and how your education can be used as an environmental professional to address important outstanding impacts these issues have on every day lives.
- Unofficial copy of your transcript.
- One letter of recommendation from a full-time faculty member from your major department.

Electronically compile all materials as a PDF and email your completed application package to nvawma@gmail.com by May 31, 2020.

Evaluation & Interview: To rate well in the application process, your letter of application should be well-informed with specific information about current important environmental issues. We recommend that you use the US Bureau of Labor Statistics Occupational Outlook Handbook to look up environmental professions. http://www.bls.gov/ooh/life-physical-and-social-science/environmental-scientists-and-specialists.htm. Please do not limit your research to this source.

The Nevada Section of A&WMA Board of Directors will evaluate submitted applications. Selected applicants will be invited for an interview where you will make a 5-minute oral presentation (no slides) and answer follow-up questions. Your oral presentation should address the following topics:

- How my degree program qualifies me to work as an environmental professional.
- How environmental professionals measure, alleviate, or prevent environmental impacts.

Results: Interviewees will be notified whether or not they have received a scholarship award.

Questions: If you have questions about the application or submission process, please contact Caitlin Johnson at 702-445-2915 or via e-mail at johnsonc0524@gmail.com.
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Please complete this form and submit it as the cover sheet for your application package. All fields are required.

Your student Information:

Name: ______________________________________________________

Student ID#: ________________________________________________

Local Address: ______________________________________________

_________________________________________________________

Phone: ______________________________________________________

E-mail: ______________________________________________________

Preferred method of contact: E-mail___ Phone___ Mail to Local Address___

Science-related declared major: _________________________________

Undergraduate standing: Freshman ___ Sophomore___ Junior___ Senior___

Anticipated graduation date (semester/year): _______________________

Attestation:

By signing below, I certify that the information given above is true and complete to the best of my knowledge. In addition, I authorize the applicable Registrar of my University to provide my academic records to the Nevada Section of A&WMA Board of Directors to verify my eligibility for this scholarship. I understand that scholarships will be not be awarded if any of the following apply:

• I withdraw from the Fall 2020 term; or,
• I have falsified any application information.

Signature: ______________________________________ Date: __________

_________________________________________________________

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