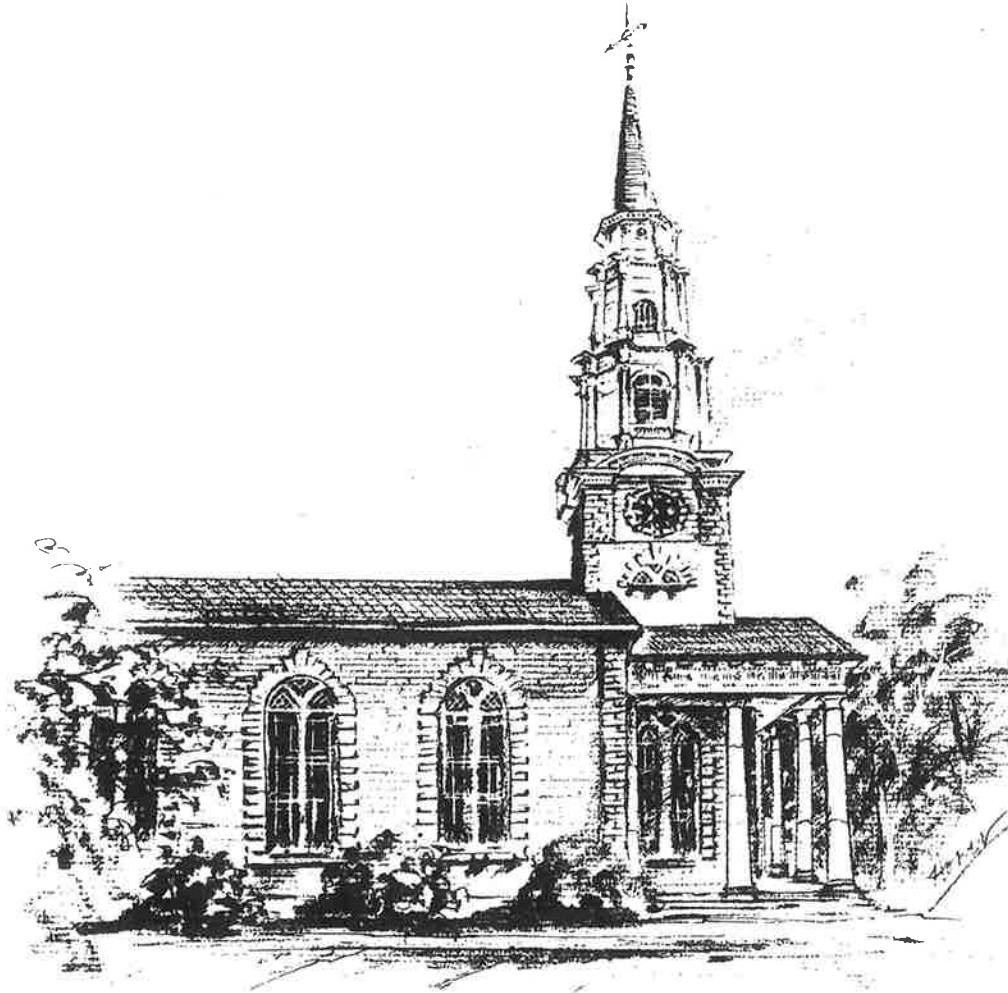


Historic  
Independent Presbyterian Church  
of Savannah



August 21, AD 2022

207 Bull Street • Savannah, Georgia 31401 • 912/236-3346 • [www.ipcsav.org](http://www.ipcsav.org)

# **THE LORD'S DAY MORNING WORSHIP**

## **SANCTUARY ~ TEN O'CLOCK**

"Let us show gratitude, by which we may offer to God an acceptable service, with reverence and awe." Hebrews 12:28

### **The Silent Prayer Upon Entering the Sanctuary**

**The Prelude** - Passacaglia in D minor, BuxWV 161 Dietrich Buxtehude

### **The Sounding of the Hour**

### **+ The Welcome and Announcements**

#### **The Silent Prayer of Preparation**

Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and that they may obtain their petitions, make them to ask such things as shall please You; through Jesus Christ our Lord. Amen.

### **The Call to Worship**

**+\* The Hymnal** - #64 "God, the Lord, a King Remaineth" Regent Square

#### **\* The Invocation and Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

#### **\* The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell\*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;\*\* the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

\* this refers to the realm of the dead, not the place of punishment.

\*\* "catholic" means "universal" church, the true church in all times and places.

#### **\* The Gloria Patri**

Darwall

To God the Father, Son, and Spirit ever bless'd, Eternal Three in One, all worship be address'd, as heretofore it was, is now, and still shall be forevermore. Amen.

### **The Pastoral Prayer**

**The Scripture Reading** - Ecclesiastes 4 (4<sup>th</sup> reading—pew Bible p. 555)  
Acts 14:8–18 (pew Bible p. 923)

\* **The Psalter** - Psalm 95:1-7 (*Psalter*, page 81)

Irish

\* **The Prayer of Thanksgiving**

### **The Collection**

**The Anthem** - "O Be Joyful"

Walter Rodby, after Franz Schubert

*Men's Chorus*

*Text:*

O be joyful in the Lord, all ye lands:  
Serve the Lord with gladness,  
And come before His presence with a song.  
Be ye sure that the Lord, He is God.  
It is He that hath made us, and not we ourselves.  
We are His people and the sheep of His pasture.

O go your way into His gates with thanksgiving,  
And into His courts with praise;  
Be thankful unto Him, and speak good of His name.

Praise and glory be to the Father;  
Praise and glory be to His name;  
Glory be to the Father Almighty.  
Let His name be praised forever:  
Glory to God, and praise His name. Amen.

\* **The Doxology and Dismissal**

(*Hymnal*, #731)

Old 100<sup>th</sup>

*Children ages 4 & 5 may leave for a separate service as we sing*

Praise God from whom all blessings flow; praise Him, all creatures  
here below; praise Him above, ye heav'nly host: praise Father, Son,  
and Holy Ghost. Amen.

**The Sermon**

Mr. Johnson

"NOT WITHOUT WITNESS"

*XLIV. Expositions of Acts of the Apostles*

\* **The Hymnal**- #535 "O the Deep, Deep Love of Jesus!"

Ebenezer

\* **The Benediction and Response** (sung by all)

Eventide

I need thy presence every passing hour; what but thy grace can foil the  
tempter's pow'r? Who like thyself my guide and stay can be? Through  
cloud and sunshine, O abide with me. (*Trinity Hymnal*, #402, stanza 3).

**The Postlude** - Prelude on Old 104<sup>th</sup>

Charles Wood

\* Congregation Standing

\*\* Children's Church: Joe and Sarah Monroe

+ Latecomers may be seated

Assisting: Tim Shaw

#### **GREETERS-ELDERS:**

FRONT DOOR Elder & Mrs. D. Boatright  
NORTH SIDE M. Biemiller  
SOUTH SIDE G. Brunson

#### **SUNDAY SCHOOL GREETER:**

ELDER: M. Hazeltine

#### **GREETERS-USHERS/DEACONS:**

FRONT DOOR: B. Piet  
BAPTISMAL FONT: D. Brown

# God, the Lord, a King Remaineth

64

*The LORD reigns, He is robed in majesty; the LORD is robed in majesty and is armed with strength. Ps. 93:1*

Capo 1: ♮ (A) (A) 7 (D) (A) (F♯m) (E7) (A)

1. God, the Lord, a King re-main-eth, robed in his own glo-rious light;  
 2. In her ev-er-last-ing sta-tion earth is poised, to swerve no more:  
 3. Lord, the wa-ter-floods have lift-ed, o-cean floods have lift their roar;  
 4. With all tones of wa-ters blend-ing, glo-rious is the break-ing deep;  
 5. Lord, the words thy lips are tell-ing are the per-fect ver-i-ty:

(A) (F♯m) (C♯m) (F♯m) (C♯m) (F♯m) (E) (B7) (E)

God hath robed him and he reign-eth; he hath gird-ed him with might.  
 thou hast laid thy throne's foun-da-tion from all time where thought can soar.  
 • now they pause where they have drift-ed, now they burst up-on the shore.  
 glo-rious, beau-teous with-out end-ing, God who reigns on heav'n's high steep.  
 of thine high e-ter-nal dwell-ing ho-li-ness shall in-mate be.

(E) (A7) (D) ♮ (Bm) (C♯m) (Bm) (F♯m) (E) (A) 7

Al-le-lu-ia! Al-le-lu-ia! God is King in depth and height.  
 Al-le-lu-ia! Al-le-lu-ia! Lord, thou art for-ev-er-more.  
 • Al-le-lu-ia! Al-le-lu-ia! For the o-cean's sound-ing store.  
 Al-le-lu-ia! Al-le-lu-ia! Songs of o-cean nev-er sleep.  
 Al-le-lu-ia! Al-le-lu-ia! Pure is all that lives with thee.

## THE TEN COMMANDMENTS

And God spoke all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

- I. ***Thou shalt have no other gods before me.***
- II. ***Thou shalt not make unto thee any graven image,***  
or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- III. ***Thou shalt not take the Name of the LORD thy God in vain;***  
for the LORD will not hold him guiltless that taketh his Name in vain.
- IV. ***Remember the Sabbath day, to keep it holy.***  
Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.
- V. ***Honor thy father and thy mother:***  
that thy days may be long upon the land which the LORD thy God giveth thee.
- VI. ***Thou shalt not kill.\****
- VII. ***Thou shalt not commit adultery.***
- VIII. ***Thou shalt not steal.***
- IX. ***Thou shalt not bear false witness***  
against thy neighbor.
- X. ***Thou shalt not covet***  
thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his donkey, nor any thing that is thy neighbor's.

***Hear also the words of our Lord Jesus, how he saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.***

\* The 6<sup>th</sup> Commandment forbids not all forms of killing, but specifically unjust killing, that is, murder.

# Psalm 95:1-7



1. <sup>1</sup>O come and to Je - ho - vah sing;  
 2. <sup>2</sup>Be - fore His to pre - sence let us come  
 3. <sup>3</sup>The LORD's a migh - ty God and King;  
 4. <sup>5</sup>To Him the spa - cious sea be - longs;  
 5. <sup>6</sup>O come and let us wor - ship Him;  
 6. <sup>7</sup>Be - cause He on - ly is our God,



Let us praise our voi - ces raise;  
 With us praise and all thank - ful voice;  
 A - bove all gods He is.  
 'Twas made by His com - mand;  
 Let us with His one ac - cord  
 And we His cho - sen sheep,



In joy - ful songs let us the Rock  
 Let us sing Psalms to Him with grace;  
<sup>4</sup>The depths of earth are in His hand;  
 And by the wor - king of His hands  
 In pre - sence of our Ma - ker kneel,  
 The peo - ple of His pas - tur - age,



Of our sal - va - tion praise.  
 With us let us re - joice.  
 The moun - tain peaks are His.  
 He formed the ri - sing land.  
 And bow the be - fore LORD.  
 Whom His own hand will keep.

## O the Deep, Deep Love of Jesus!

*Having loved his own who were in the world, he now showed them the full extent of his love. John 13:1*

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,  
 2. O the deep, deep love of Je - sus! Spread his praise from  
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean  
 shore to shore; how he lov - eth, ev - er lov - eth,  
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,  
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,  
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,  
 died to call them all his own; how for them he  
 'Tis a heav'n of heav'ns to me; and it lifts me

## SANCTIFICATION

lead - ing home - ward, to thy glo - rious rest a - bove.  
 in - ter - ced - eth, watch - eth o'er them from the throne.  
 up to glo - ry, for it lifts me up to thee.

# THE LORD'S DAY EVENING WORSHIP

POINT PLEASANT ~ FIVE THIRTY O'CLOCK

"God is spirit, and those who worship Him must  
worship in spirit and truth." John 4:24

## Preparation (5:15-5:30 p.m.)

*Hymn Sing* - Psalm 133 (*Psalm of the Month*)

Manoah

+ *Announcements*

## Praise

*Call to Worship and Prayer of Praise*

+\* *Psalter Hymnal* - #234 "The God of Abraham Praise"

Leoni

## Confession of Sin, Pardon, and Thanksgiving

\* *Reading of the Law of God* (*see back panel of hymnal*)

*Prayer of Confession*

*Assurance of Pardon*

*Affirmation of Faith* - The Westminster Creed, Part V (based on the *Shorter Catechism*)

I believe that in Christ we are given in this life benefits  
accompanying salvation such as assurance of God's love, peace  
of conscience, joy in the Holy Ghost, increase of grace, and  
perseverance therein to the end; that at death, we are made  
perfect in holiness, and immediately pass into glory; and our  
bodies, being still united to Christ, rest in their graves, till the  
resurrection; and that at the resurrection, we shall be raised up  
in glory, we shall openly be acknowledged and acquitted in the  
day of judgment, and made perfectly blessed in the full enjoying  
of God to all eternity.

*Prayer of Thanksgiving*

*Collection*

## Provision for Life and Growth

*Scripture Reading* - 1 Corinthians 13 (15<sup>th</sup> reading—pew Bible pp. 959-960)

*Prayer of Intercession*

\* *Psalter Hymnal* - Psalm 124 "Now Israel May Say"

Genevan 124

\* *Prayer of Illumination*

*Scripture & Sermon* - Luke 17:7-10 (pew Bible p. 876)

Mr. Shaw

"PARABLE OF THE WORTHY UNWORTHY SERVANTS"

## Thanksgiving and Blessing

\* *Psalter Hymnal* - #435 "Not What My Hands Have Done"

Leominster

\* *Benediction*



## The God of Abraham Praise

1. The God of A-braham praise, who reigns en-throned a - bove,  
 2. The God of A-braham praise, at whose su - preme com - mand  
 3. He by him - self hath sworn, I on his oath de - pend;  
 4. The good - ly land I see, with peace and plen - ty blest,

An - cient of ev - er - last - ing days and God of love.  
 from earth I rise and seek the joys at his right hand.  
 I shall, on ea - gles' wings up - borne, to heav'n as - cend.  
 a land of sa - cred lib - er - ty and end - less rest.

Je - ho - vah! Great I AM! by earth and heav'n con - fessed;  
 I all on earth for - sake, its wis - dom, fame, and pow'r,  
 I shall be - hold his face, I shall his pow'r a - dore,  
 There milk and hon - ey flow, and oil and wine a - bound,

I bow and bless the sa - cred name, for - ev - er blest.  
 and him my on - ly por - tion make, my shield and tow'r.  
 and sing the won - ders of his grace for - ev - er - more.  
 and trees of life for - ev - er grow, with mer - cy crowned.

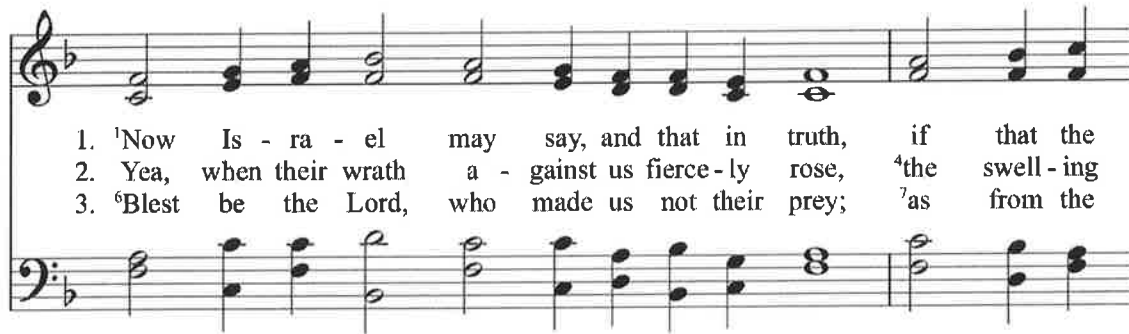
5. There dwells the Lord our King, the Lord our Righteousness,  
triumphant o'er the world and sin, the Prince of Peace.  
On Zion's sacred height his kingdom he maintains,  
and glorious with his saints in light forever reigns.
6. The whole triumphant host gives thanks to God on high;  
"Hail, Father, Son, and Holy Ghost!" they ever cry.  
Hail, Abraham's God and mine! I join the heav'nly lays;  
all might and majesty are thine, and endless praise.

Based on a Jewish text of Daniel ben Judah, 1404  
Thomas Olivers, 1770

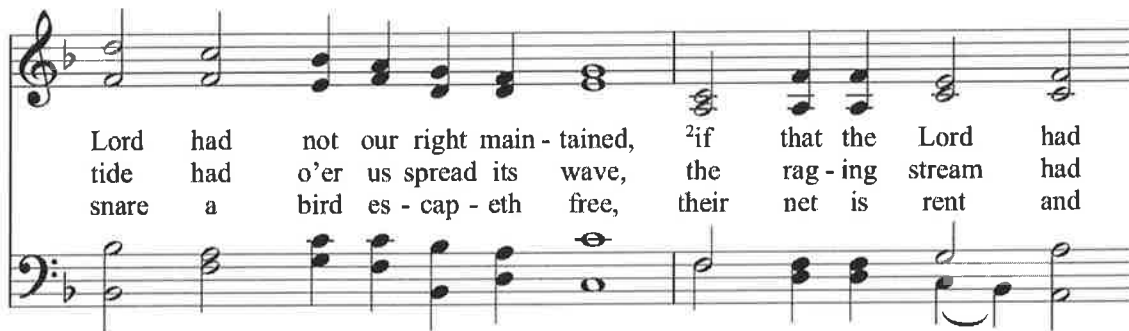
LEONI 6.6.8.4.D.  
Jewish melody  
Arr. Meyer Lyon, 1770

## Now Israel May Say

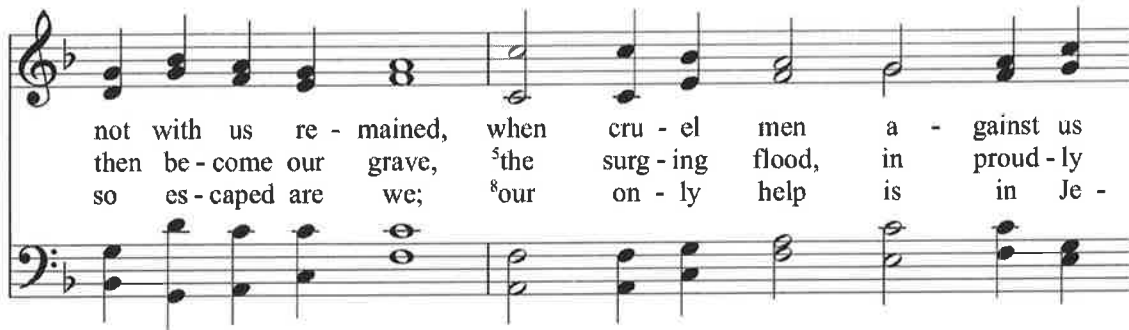
124



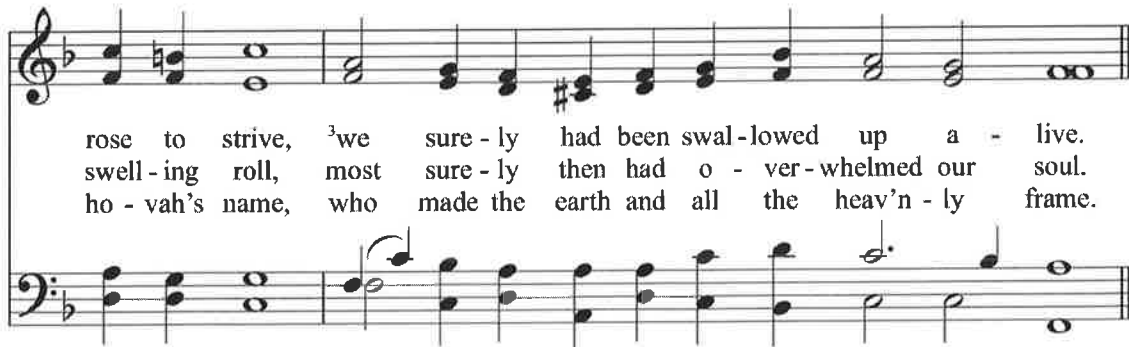
1. <sup>1</sup>Now Is - ra - el may say, and that in truth, if that the  
 2. Yea, when their wrath a - gainst us fierce - ly rose, <sup>4</sup>the swell - ing  
 3. <sup>6</sup>Blest be the Lord, who made us not their prey; <sup>7</sup>as from the



Lord had not our right main - tained, <sup>2</sup>if that the Lord had  
 tide had o'er us spread its wave, the rag - ing stream had  
 snare a bird es - cap - eth free, their net is rent and



not with us re - mained, when cru - el men a - gainst us  
 then be - come our grave, <sup>5</sup>the surg - ing flood, in proud - ly  
 so es - caped are we; <sup>8</sup>our on - ly help is in Je -



rose to strive, <sup>3</sup>we sure - ly had been swal - lowed up a - live.  
 swell - ing roll, most sure - ly then had o - ver - whelmed our soul.  
 ho - vah's name, who made the earth and all the heav'n - ly frame.

## Not What My Hands Have Done

435

1. Not what my hands have done can save my guilt - y soul;  
 2. Thy work a - lone, O Christ, can ease this weight of sin;  
 3. Thy grace a - lone, O God, to me can par - don speak;  
 4. I bless the Christ of God; I rest on love di - vine;  
 5. I praise the God of grace; I trust his truth and might;

not what my toil - ing flesh has borne can make my spir - it whole.  
 thy blood a - lone, O Lamb of God, can give me peace with - in.  
 • thy pow'r a - lone, O Son of God, can this sore bond - age break.  
 and with un - fal - t'ring lip and heart, I call this Sav - ior mine.  
 he calls me his, I call him mine, my God, my joy, my light.

Not what I feel or do can give me peace with God;  
 Thy love to me, O God, not mine, O Lord, to thee,  
 • No oth - er work, save thine, no oth - er blood will do;  
 His cross dis - pels each doubt; I bur - y in his tomb  
 'Tis he who sav - eth me, and free - ly par - don gives;

not all my prayers and sighs and tears can bear my aw - ful load.  
 can rid me of this dark un - rest, and set my spir - it free.  
 • no strength, save that which is di - vine, can bear me safe - ly through.  
 each thought of un - be - lief and fear, each lin - g'ring shade of gloom.  
 I love be - cause he lov - eth me, I live be - cause he lives.

Horatius Bonar, 1861; alt.

LEOMINSTER S.M.D.  
 George William Martin, 1862  
 Arr. Arthur S. Sullivan, 1874

## OUR CHURCH TODAY

9:00 a.m.	Sunday School classes for all age groups
10:00 a.m.	Morning Worship Service, sanctuary
3:45 p.m.	Chatham Transitional Ministry Bible Study, Rev. Evan Gear
4:00 p.m.	Point Pleasant open for appropriate Lord's Day leisure activities
5:30 p.m.	Evening Worship Service at Point Pleasant
6:30 p.m.	<b>Care Group #5 (M. Hazeltine)</b> (Deacons: C. Rookstool and J. Carpenter) Set up/Clean up for supper.
6:45 p.m.	Fellowship Supper tonight at Point Pleasant \$5.00 Adult, \$3.00 Children (2 years old to 8 <sup>th</sup> Grade), \$4.00 High School and College; \$16.00 maximum per family
8:30 p.m.	Point Pleasant facilities will close



## WEDNESDAY LUNCH AND BIBLE STUDY

TELFAIR HALL ~ LUNCH AT 11:45 A.M.

BIBLE STUDY 12:20 P.M.

MESSAGE BY REV. EVAN GEAR

## WELCOME TO INDEPENDENT

Our Church extends a cordial welcome to all who worship with us today. Visitors are asked to complete a Friendship Card in the pew rack and place it in the offering plate. Both visitors and members are encouraged to use the back of the card to request information, make comments, or write prayer needs. We are delighted to have you with us this Lord's Day. The bulletin is your guide to the service. A more thorough explanation of our "Order of Service" is available at the front doors. Our service begins at 10:00 a.m. and ends sometime after eleven o'clock.

## SANCTUARY FLOWERS

The flowers today are given to the glory of God and in loving memory of her twin sister, *Joan Paéz*, by Jean Ennis.

## CHURCH IN BEREAVEMENT

The congregation of Independent Presbyterian Church extends sincere sympathy to **Mr. and Mrs. Barrett Gergacs (Nikki)** and family on the death of his mother, **Lynn G. Gergacs**, who passed away on Sunday, August 14, 2022, in Savannah, GA.

## SESSION/DIACONATE MEETING

The Session will meet Monday, August 22, in the Administration Office, Assembly Room at 5:30 p.m. The Diaconate will meet in the Administration Office in the basement at 6:00 p.m. The joint meeting will be held in Assembly Room at 7:00 p.m.

## DEAD THEOLOGIAN'S SOCIETY

The Dead Theologians' Society will meet on Thursday, August 25, for lunch at noon in the Administration Building, upstairs in the Assembly room on the stage. We will be discussing further Carl R. Trueman's, *Strange New World*, pages 91-183.

## WOC GATHER TO PRAY

All ladies are invited to join us for IPC Women's *Gather to Pray* on Thursdays starting at 4:15 p.m. to 5:00 p.m. at Three Tree Coffee at the Porch, 215 W. Collins Street, #3009, Pooler. For further information, please contact Barbara Rustine at [barbara@ipcsav.org](mailto:barbara@ipcsav.org).

## COLLEGE BIBLE STUDY

Our College Bible Studies will continue on Wednesday evenings, 7:00 p.m. in the Assembly Room, located in the Administration Building, 2<sup>nd</sup> Floor, Room #70. Hope to see you there!

Our college Sunday School class meets in the Administration Building, 2<sup>nd</sup> Floor classroom #72 (overlooking Chippewa Square) at 9:00 a.m. on Sundays.

## The Pastoral & Educational Staff

Terry L. Johnson.....	Senior Minister.....	912-421-8100
Timothy P. Foster.....	Associate Minister.....	912-421-8103
Timothy D. Shaw.....	Associate Minister.....	570-439-2275
Evan J. Gear.....	Assistant Minister.....	540-793-2018
William G. Keyton.....	Pastoral Intern.....	334-714-8253
Oliver H. E. Simmons.....	Pastoral Intern.....	702-849-8168
Joshua M. Espinosa.....	Director of Administration.....	912-421-8111
Jane H. Boatright.....	Director of Nursery.....	706-207-4288
John S. Breckenridge.....	Coordinator of ESL School.....	912-689-2122
Kenneth C. Crowe.....	Director of Camps.....	912-659-6877
Francis V. Daniell.....	Director of Missions Outreach.....	912-421-8118
Jacob H. Fuhrman.....	Director of Music.....	605-290-2014
Amy H. Milling.....	Coordinator of Children's Church.....	803-290-8463
A. Paul Rodgers, Jr.....	Director of Youth and Family.....	912-421-8116
Barbara L. Rustine.....	Director of Children's Sunday School.....	912-306-9876

## Church Office

Office Hours: 8:30 a.m.-5:00 p.m.....	912-236-3346
E-Mail:.....	info@ipcsav.org
Website:.....	www.ipcsav.org
Financial Secretary.....	912-421-8104
Senior Minister's Secretary.....	912-421-8100
IPC Sexton:.....	912-421-8112

## Worship at IPC

- Thank you for turning off cell phones during the worship service or placing them on "airplane mode."
- Please leave any food or drink outside of the Sanctuary.
- Those arriving late are asked to take their place either during the first hymn or the Psalm.
- Our Sunday services are now available as a Live Webcast for those who are unable to join their local congregation. You can join the service at [ipcsav.org/webcast](http://ipcsav.org/webcast).
- The Audio Ministry provides CDs of previous sermons by calling the church office. All sermons preached by our ministers can be accessed from the church website at [www.ipcsav.org](http://www.ipcsav.org), or at [www.SermonAudio.com/ipcsav](http://www.SermonAudio.com/ipcsav)
- If able, please make room in your pews for others. This helps the ushers as they seat people.
- Sound amplification devices are available by asking a deacon at the front doors.
- IPC uses the *Trinity Hymnal*, *Trinity Psalter* and the *Trinity Psalter Hymnal*.
- Nurseries for children through the age of three are provided on the second floor of the Axson Memorial Building. Children ages 4 through Kindergarten are dismissed for a separate service following the Choir Anthem.

## For Prayer & Participation This Week

Mon, Aug. 22	5:30 p.m.	Session Meeting, Administration Bldg., 2 <sup>nd</sup> Fl.
	6:00 p.m.	Diaconate Meeting, Admin. Bldg. (meet jointly at 7:00 p.m.)
Tues, Aug. 23	6:30 a.m.	Men's Prayer Breakfast, Fellowship Hall
	8:30 a.m.	Church Staff meeting
	11:30 a.m.	Pastoral Staff Meeting, Admin. Bldg.
	7:00 p.m.	iPRIMES Bible Study (older adults) (via ZOOM only)
Wed, Aug. 24	7:00 p.m.	ESL Classes, Whitaker Street Bldg., 1 <sup>st</sup> Floor
	11:45 a.m.	Noon Luncheon/Bible Study, Telfair Hall
	6:30 p.m.	Men's Chorus Rehearsal, Choir Room
	6:30 p.m.	High School Dinner, Fellowship Hall
	7:00 p.m.	College Bible Study, Administration Building, 2 <sup>nd</sup> Fl, Assembly Rm. #70
Thurs, Aug. 25	7:15 p.m.	High School Fellowship, 210 Whitaker Street Bldg., 3 <sup>rd</sup> Floor
	12:00 p.m.	Dead Theologians' Society, Admin. Bldg., 2 <sup>nd</sup> Fl.
	4:15 p.m.	WOC Gather to Pray, Three Tree Coffee at the Porch, 215 W. Collins Street #3009
	7:00 p.m.	Careers, Telfair Hall
Fri, Aug. 26	4:00 p.m.	Middle School Event at Forsyth Park

## Coming Events

August 28	Youth Parents Meeting, 4:30 p.m. (under the pavilion at P.P.)
September 4	Annual Low Country Boil at Point Pleasant, 5:30 p.m.
September 11	PM services return downtown; The Lord's Supper, PM service
September 15	College students Big Bon Pizza in Oglethorpe Lane

## The Record of Our Faithfulness

Wednesday Noon Service 8/17/2022 – 51

**August 14, 2022**

S. S. – 304    AM – 547    PM – 346