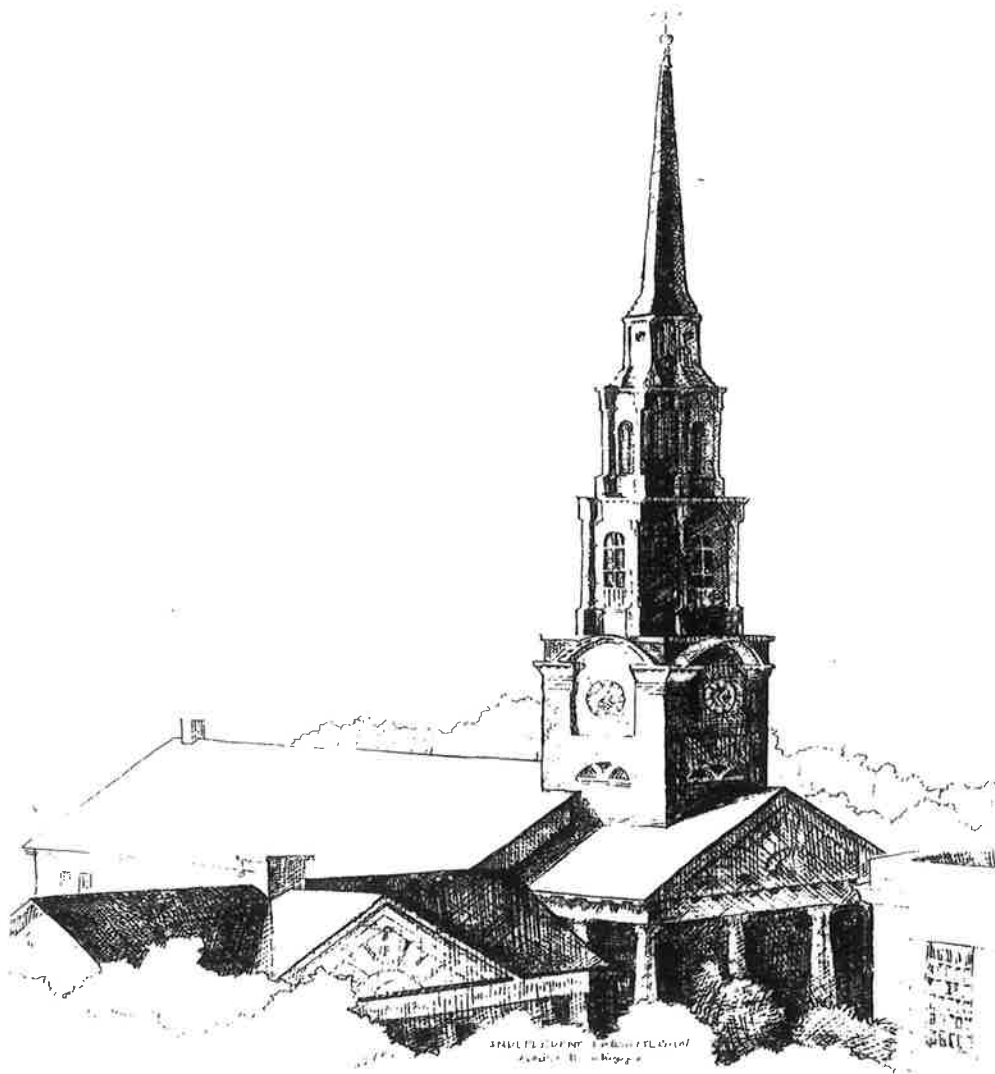


Independent Presbyterian Church
of Savannah



July 03, AD 2022

207 Bull Street • Savannah, Georgia 31401 • 912/236-3346 • www.ipcsav.org

THE LORD'S DAY MORNING WORSHIP

SANCTUARY ~ TEN O'CLOCK

"Let us show gratitude, by which we may offer to God an acceptable service, with reverence and awe." Hebrews 12:28

The Silent Prayer Upon Entering the Sanctuary

The Prelude - Sonata III in A major: ii. Andante tranquillo
Felix Mendelssohn

The Sounding of the Hour

+ The Welcome and Announcements

The Silent Prayer of Preparation

O God of all grace, who has called us into Your eternal glory by Christ Jesus: We beseech You mercifully to hear the prayers, which with hearty desires we make to You; and grant that we, being clothed with humility, and casting all our cares on You, may be sober and vigilant, and continuing steadfast in the faith, may resist all the temptations of the devil, and at length obtain the crown of life; through Jesus Christ our Lord. Amen.

The Call to Worship

+* The Hymnal - #295 "Crown Him with Many Crowns" Diademata

*** The Invocation and Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

*** The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;** the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

* this refers to the realm of the dead, not the place of punishment.

** "catholic" means "universal" church, the true church in all times and places.

*** The Gloria Patri**

Darwall

To God the Father, Son, and Spirit ever bless'd, Eternal Three in One, all worship be address'd, as heretofore it was, is now, and still shall be forevermore. Amen.

The Pastoral Prayer

The Scripture Reading - Mark 14:32-72 (22nd reading—pew Bible pp. 851-852)
Luke 15:11-24 (pew Bible pp. 874-875)

- * **The Hymnal/Psalter - #438 "All Lands, to God in Joyful Sounds"**
(Psalm 66) Miles Lane

- * **The Prayer of Thanksgiving**

The Collection

The Instrumental Duet - Medley on "Nearer, Still Nearer"

Mr. and Mrs. Doug Winks

- * **The Doxology and Dismissal** Sine Nomine

Children ages 4 & 5 may leave for a separate service as we sing

From earth's wide bounds, from ocean's farthest coast, through gates
of pearl streams in the countless host, singing to Father, Son, and Holy
Ghost. Alleluia! Alleluia!

The Sermon

Mr. Shaw

"THE PARABLE OF THE PRODIGAL SON" – PART 1

- * **The Hymnal- "Almighty Father, Strong to Save"** (see insert) Melita

- * **The Benediction and Response** (sung by all) Slane

Riches I heed not, nor man's empty praise, thou mine inheritance, now
and always: thou and thou only, first in my heart, High King of heaven,
my treasure thou art. (*Trinity Hymnal*, #642, stanza 4).

The Postlude - Sinfonia in F major, BWV 794

* Congregation Standing
+ Latecomers may be seated

** Children's Church: Josh and Elizabeth Poppell
Assisting: Evan Gear

GREETERS-ELDERS:

FRONT DOOR Elder C. Martin
NORTH SIDE W. Brodmann
SOUTH SIDE T. Barrett

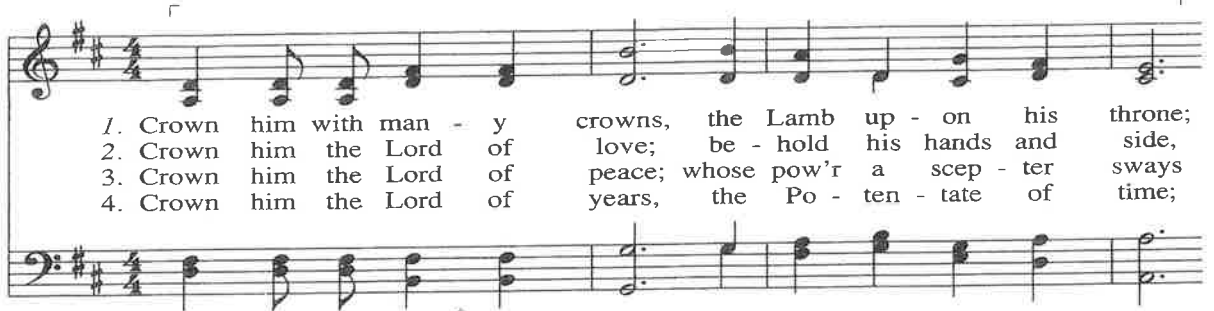
SUNDAY SCHOOL GREETER:

ELDER: J. Breckenridge

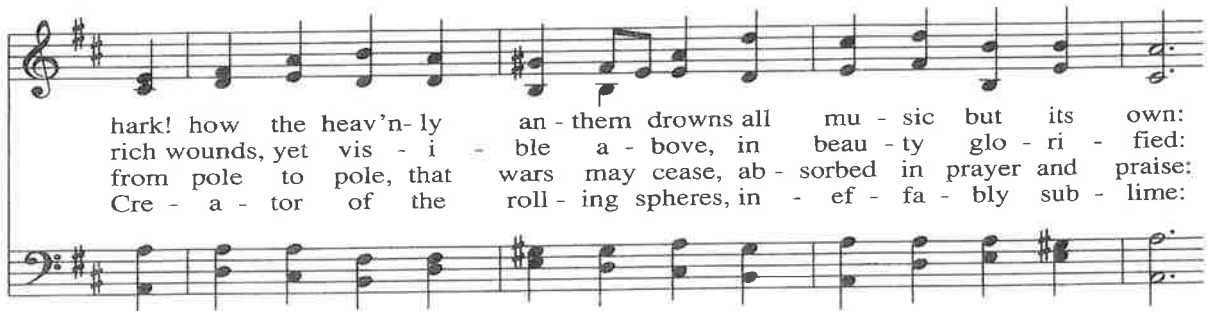
GREETERS-USHERS/DEACONS:

FRONT DOOR: J. Sutton
BAPTISMAL FONT: A. Tanner

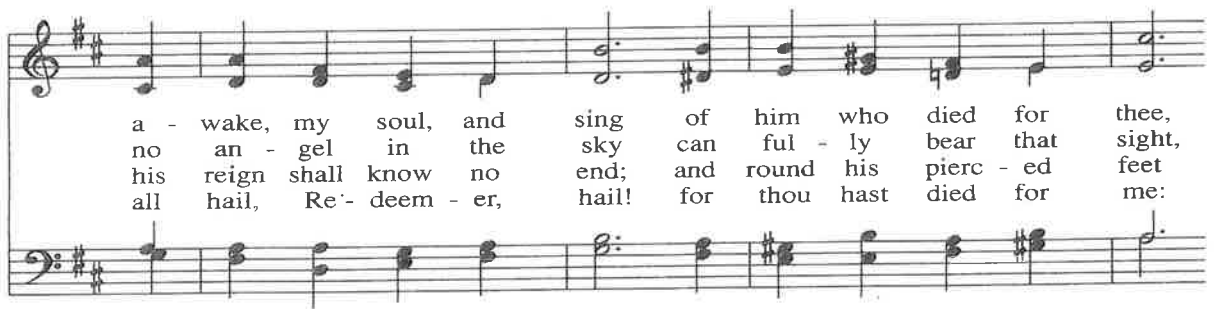
Crown Him with Many Crowns

On his head are many crowns. Rev. 19:12


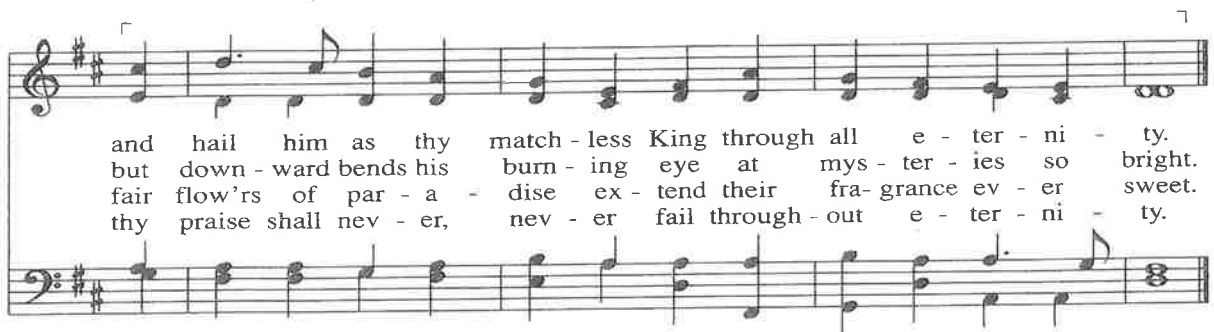
1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of love; be - hold his hands and side,
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways
 4. Crown him the Lord of years, the Po - ten - tate of time;



hark! how the heav'n - ly an - them drowns all mu - sic but its own:
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



a - wake, my soul, and sing of him who died for thee,
 no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pierc - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:



and hail him as thy match - less King through all e - ter - ni - ty.
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

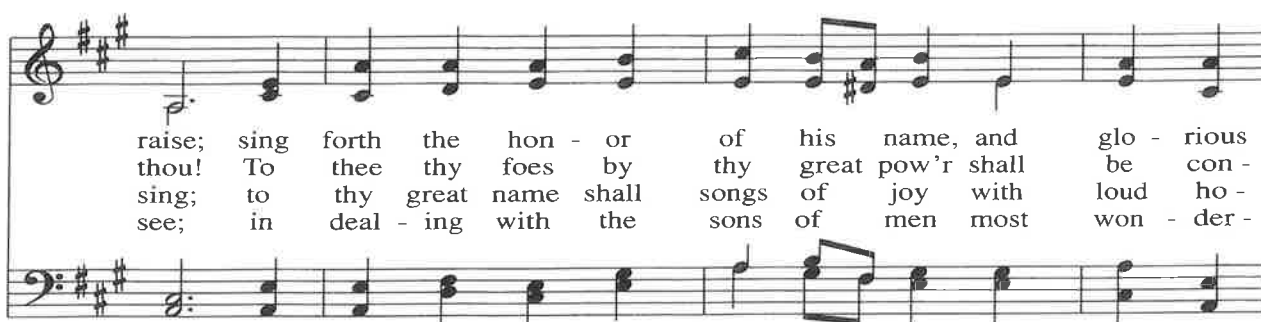
All Lands, to God in Joyful Sounds

438

Shout with joy to God, all the earth! Ps. 66:1



1. All lands, to God in joy - ful sounds a - loft your voic - es
 2. Say ye to God, "How ter - ri - ble in all thy works art
 3. "Yea, all the earth shall wor - ship thee, and un - to thee shall
 4. O come, be - hold the works of God, his might - y do - ings



raise; sing forth the hon - or of his name, and glo - rious
 thou! To thee thy foes by thy great pow'r shall be con -
 sing; to thy great name shall songs of joy with loud ho -
 see; in deal - ing with the sons of men most won - der -



make his praise, and glo - rious make his praise.
 strained to bow, shall be con - strained to bow.
 san - nas ring, with loud ho - san - nas ring."
 ful is he, most won - der - ful is he.

5. He led in safety through the flood
 the people of his choice,
 he turned the sea to solid ground;
 in him let us rejoice,
 in him let us rejoice.

6. He rules forever by his might,
 his eyes the nations try;
 let not the proud, rebellious ones
 exalt themselves on high,
 exalt themselves on high.

Almighty Father, Strong to Save

1. Al - migh - ty Fa - ther, strong to save, Whose arm hath bound the
 2. O Christ, the Lord of hill and plain O'er which our traf - fic
 3. O Spi - rit, whom the Fa - ther sent To spread a - broad the
 4. O Tri - ni - ty of love and power, Our breth - ren shield in

rest - less wave, Who bid'st the migh - ty o - cean deep
 runs a - main By moun - tain pass or val - ley low;
 fir - ma - ment; O Wind of heav - en, by Thy might
 dan - ger's hour; From rock and tem - pest, fire and foe,

Its own ap - point - ed lim - its keep: O hear us when we
 Wher - ev - er, Lord, Thy breth - ren go, Pro - tect them by Thy
 Save all who dare the ea - gle's flight, And keep them by Thy
 Pro - tect them where - so - e'er they go; Thus ev - er - more shall

cry to Thee For those in per - il on the sea.
 guard - ing hand From ev - ery per - il on the land.
 watch - ful care From ev - ery per - il in the air.
 rise to Thee Glad praise from air and land and sea.

THE LORD'S DAY EVENING WORSHIP
THE LORD'S SUPPER ~ POINT PLEASANT
FIVE THIRTY O'CLOCK
July 3, 2022

"God is spirit, and those who worship Him must
worship in spirit and truth." John 4:24

Preparation (5:15-5:30 p.m.)

Hymn Sing - Communion hymns
+ *Announcements*

Praise

Call to Worship and Prayer of Praise
+ * *Psalter Hymnal* - #275 "Arise, My Soul, Arise" Lenox

Confession of Sin, Pardon, and Thanksgiving

* *Reading of the Law of God* (see back panel of hymnal)
Prayer of Confession
Assurance of Pardon
Affirmation of Faith - The Westminster Creed, Part III (based on the *Shorter Catechism*)

I believe Christ, as our Redeemer, executes the offices of a prophet, of a priest, and of a king.

I believe Christ as our Redeemer underwent the miseries of this life, the wrath of God, and the cursed death of the cross, offering up Himself as a sacrifice to satisfy divine justice, and reconcile us to God; He was buried, yet He rose again from the dead on the third day, ascended up into heaven, sits at the right hand of God the Father, and is coming to judge the world at the last day.

Prayer of Thanksgiving
Collection

Provision for Life and Growth

* *Psalter Hymnal* - #2B "Why Do Heathen Nations Rage" (Psalm 2) Salzburg (Hintz)

* *Prayer of Illumination*
Scripture and Sermon - Haggai 2:1-23 (pew Bible pp. 791-792) Mr. Gear

"THE SYMBOLS OF THE SEASON"

Prayer of Intercession

Invitation to the Lord's Table

Psalter Hymnal - #351 "How Deep the Father's Love for Us" Townend

The Sacrament of the Lord's Supper

You may partake of the elements as you receive them

Thanksgiving and Blessing

* *Psalter Hymnal* - #265 "In Christ Alone" In Christ Alone

* *Benediction*

Arise, My Soul, Arise

1. A - rise, my soul, a - rise, shake off your guilt - y fears;
 2. He ev - er lives a - bove, for me to in - ter - cede,
 3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;
 4. My God is rec - on - ciled; his par - d'ning voice I hear;

the bleed - ing Sac - ri - fice in my be - half ap - pears:
 his all - re - deem - ing love, his pre - cious blood to plead;
 they pour ef - fec - tual prayers, they strong - ly plead for me.
 he owns me for his child, I can no lon - ger fear;

be - fore the throne my Sure - ty stands, be - fore the throne my
 his blood a - toned for ev - 'ry race, his blood a - toned for
 "For - give him, O for - give," they cry, "for - give him, O for -
 with con - fi - dence I now draw nigh, with con - fi - dence I

Sure - ty stands, my name is writ - ten on his hands.
 ev - 'ry race, and sprin - kles now the throne of grace.
 give," they cry, "nor let that ran - somed sin - ner die!"
 now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

Charles Wesley, 1742
 Alt. 1961; mod.

LENOX 6.6.6.6.8.8.
 Louis Edson, 1782

THE TEN COMMANDMENTS

And God spoke all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

- I. ***Thou shalt have no other gods before me.***
- II. ***Thou shalt not make unto thee any graven image,***
or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- III. ***Thou shalt not take the Name of the LORD thy God in vain;***
for the LORD will not hold him guiltless that taketh his Name in vain.
- IV. ***Remember the Sabbath day, to keep it holy.***
Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.
- V. ***Honor thy father and thy mother:***
that thy days may be long upon the land which the LORD thy God giveth thee.
- VI. ***Thou shalt not kill.****
- VII. ***Thou shalt not commit adultery.***
- VIII. ***Thou shalt not steal.***
- IX. ***Thou shalt not bear false witness***
against thy neighbor.
- X. ***Thou shalt not covet***
thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his donkey, nor any thing that is thy neighbor's.

Hear also the words of our Lord Jesus, how he saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

* The 6th Commandment forbids not all forms of killing, but specifically unjust killing, that is, murder.

Why Do Heathen Nations Rage?

1. ¹Why do hea-then na - tions rage? Why do peo - ples plot in vain?
 2. ⁴He who sits in heav - en laughs; God de - rides and mocks them all.
 3. ⁷I will tell of his de - cree: this to me the LORD did say,
 4. ¹⁰There - fore, kings, be wise, be warned; rul - ers of the earth, give ear.

²Kings and rul - ers join to wage war a - gainst God's roy - al reign.
⁵Then he speaks to them in wrath, fear and dread on them do fall:
 "You are my be - lov - ed Son; I have brought you forth this day.
¹¹Come with awe and serve the LORD: min - gle joy with trem - bling fear.

Speak - ing out a - gainst the LORD, his A - noint - ed they de - fy:
⁶"Yet ac - cord - ing to my will, I have set my king to reign,
⁸Ask for all the earth a - broad, you shall own the na - tions far.
¹²Kiss the Son, his an - ger turn, lest you per - ish in the way,

³"Let us break a - part their cords, cast a - way their chains," they cry.
 fixed on Zi - on's ho - ly hill, my A - noint - ed will re - main."
⁹You will break them with a rod, dash them like a pot - ter's jar."
 for his wrath will quick - ly burn. All who trust him — blest are they!

How Deep the Father's Love for Us

Unison

1. How deep the Fa-ther's love for us, how vast be-yond all mea-
 2. Be-hold the man up-on a cross, my sin up-on his shoul-
 3. I will not boast in an-y-thing, no gifts, no pow'r, no wis-

sure, that he should give his on-ly Son to
 ders; a-shamed, I hear my mock-ing voice call
 dom; but I will boast in Je-sus Christ, his

make a wretch his trea-sure. How great the pain of sear-ing
 out a-mong the scof-fers. It was my sin that held him
 death and res-ur-rec-tion. Why should I gain from his re-

loss: the Fa-ther turns his face a-way as
 there un-til it was ac-com-plished; his
 ward? I can-not give an an-swer, but

wounds which mar the Cho-sen One bring man-y sons to glo-ry.
 dy-ing breath has brought me life—I know that it is fin-ished.
 this I know with all my heart: his wounds have paid my ran-som.

1. In Christ a - lone my hope is found, he is my light, my strength, my
 2. In Christ a - lone! Who took on flesh, full-ness of God in help - less
 3. There in the ground his bod - y lay, light of the world by dark - ness
 4. No guilt in life, no fear in death: this is the pow'r of Christ in

song; this cor - ner - stone, this sol - id ground, firm through the
 babe! This gift of love and righ - teous - ness, scorned by the
 slain; then burst - ing forth in glo - rious day, up from the
 me. From life's first cry to fin - al breath, Je - sus com -

fierc - est drought and storm. What heights of love, what depths of peace,
 ones he came to save. 'Til on that cross as Je - sus died,
 grave he rose a - gain! And as he stands in vic - to - ry,
 mands my des - ti - ny. No pow'r of hell, no scheme of man,

when fears are stilled, when striv - ings cease! My com - for -
 the wrath of God was sat - is - fied; for ev - 'ry
 sin's curse has lost its grip on me; for I am
 can ev - er pluck me from his hand; 'til he re -

ter, my all in all— here in the love of Christ I stand.
 sin on him was laid— here in the death of Christ I live.
 his and he is mine— bought with the pre - cious blood of Christ.
 turns or calls me home— here in the pow'r of Christ I'll stand.

Keith Getty and Stuart Townend

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IN CHRIST ALONE L.M.D.
 Keith Getty and Stuart Townend
 Arr. Ruth Coleman

OUR CHURCH TODAY

9:00 a.m.	Sunday School classes for all age groups
10:00 a.m.	Morning Worship Service, sanctuary
3:45 p.m.	Chatham Transitional Ministry Bible Study, Mr. Oli Simmons
4:00 p.m.	Point Pleasant open for appropriate Lord's Day leisure activities
5:30 p.m.	Evening Worship Service at Point Pleasant
6:30 p.m.	Care Group #11 (J. Breckenridge/D. Gross) (Deacons: N. Barham and J. Robinson) Set up/Clean up for supper.
6:45 p.m.	Fellowship Supper tonight at Point Pleasant \$5.00 Adult, \$3.00 Children (2 years old to 8 th Grade), \$4.00 High School and College; \$16.00 maximum per family
8:30 p.m.	Point Pleasant facilities will close



WEDNESDAY LUNCH AND BIBLE STUDY

TELFAIR HALL ~ LUNCH AT 11:45 A.M.
BIBLE STUDY 12:20 P.M.
MESSAGE BY REV. TIMOTHY SHAW

WELCOME TO INDEPENDENT

Our Church extends a cordial welcome to all who worship with us today. Visitors are asked to complete a Friendship Card in the pew rack and place it in the offering plate. Both visitors and members are encouraged to use the back of the card to request information, make comments, or write prayer needs. We are delighted to have you with us this Lord's Day. The bulletin is your guide to the service. A more thorough explanation of our "Order of Service" is available at the front doors. Our service begins at 10:00 a.m. and ends sometime after eleven o'clock.

SANCTUARY FLOWERS & WEDDING CONGRATULATIONS

The flowers today are given to the glory of God and in celebration of the wedding of *Mr. and Mrs. Nicholas G. Kootsikis III*, who were united in marriage by the Rev. Evan Gear on Saturday, July 2, 2022, in the sanctuary of Independent Presbyterian Church. Mrs. Kootsikis is the former Miss Sophia V. Meza.

LOOKING FORWARD TO THE LORD'S SUPPER

The Lord's Supper will be celebrated during the evening worship service tonight at 5:30 p.m. Because of the exceptional blessing we have in this sacrament and the danger to eating and drinking unworthily, it is necessary that we come to it with knowledge, faith, repentance, love and the hungering and thirsting souls after Christ and His benefits. The congregation is encouraged to use all appointed means, public and private, to come to the Lord's Table, depending upon God for the gracious preparation of the heart, according to His promise (Psalm 10:17).

BLUE RIDGE YOUTH PARENTS' MEETING

There will be a Blue Ridge Parent's meeting next Sunday evening at 4:50 p.m. under the pavilion at Point Pleasant. If your child is attending the Blue Ridge middle school trip, please come to this meeting. The purpose of the meeting will be to disseminate information and details of the trip, as well as answering questions.

CHURCH OFFICE CLOSED

The church office will be closed on Monday, July 4, in observance of Independence Day. It will reopen on Tuesday, July 5, at 8:30 a.m.

COLLEGE SUMMER BIBLE STUDY

All college students are invited to join us for the College Summer Bible Study on Wednesdays, 7:00 p.m. the home of the Gears, 2125 E. 38th Street. Hope to see you there!

Our college Sunday School class meets in the Administration Building, 2nd Floor classroom (overlooking Chippewa Square) at 9:00 a.m. on Sundays.

MINISTERIAL UPDATE

Mr. Oli Simmons will be preaching this evening at Kirk Presbyterian Church.

The Pastoral & Educational Staff

Terry L. Johnson.....	Senior Minister.....	912-421-8100
Timothy P. Foster.....	Associate Minister.....	912-421-8103
Timothy D. Shaw.....	Associate Minister.....	570-439-2275
Evan J. Gear.....	Assistant Minister.....	540-793-2018
William G. Keyton.....	Pastoral Intern.....	334-714-8253
Oliver H. E. Simmons.....	Pastoral Intern.....	702-849-8168
J. William Alderman.....	Summer Pastoral Intern.....	334-524-7411
Joshua M. Espinosa.....	Director of Administration.....	912-421-8111
Jane H. Boatright.....	Director of Nursery.....	706-207-4288
John S. Breckenridge.....	Coordinator of ESL School.....	912-689-2122
Kenneth C. Crowe.....	Director of Camps.....	912-659-6877
Francis V. Daniell.....	Director of Missions Outreach.....	912-421-8118
Jacob H. Fuhrman.....	Director of Music.....	605-290-2014
Amy H. Milling.....	Coordinator of Children's Church.....	803-290-8463
A. Paul Rodgers, Jr.....	Director of Youth and Family.....	912-421-8116
Barbara L. Rustine.....	Director of Children's Sunday School.....	912-306-9876

Church Office

Office Hours: 8:30 a.m.-5:00 p.m.....	912-236-3346
E-Mail:.....	info@ipsav.org
Website:.....	www.ipsav.org
Financial Secretary.....	912-421-8104
Senior Minister's Secretary.....	912-421-8100
IPC Sexton:.....	912-421-8112

Worship at IPC

- Thank you for turning off cell phones during the worship service or placing them on "airplane mode."
- Please leave any food or drink outside of the Sanctuary.
- Those arriving late are asked to take their place either during the first hymn or the Psalm.
- Our Sunday services are now available as a Live Webcast for those who are unable to join their local congregation. You can join the service at ipsav.org/webcast.
- The Audio Ministry provides CDs of previous sermons by calling the church office. All sermons preached by our ministers can be accessed from the church website at www.ipsav.org, or at www.SermonAudio.com/ipsav
- If able, please make room in your pews for others. This helps the ushers as they seat people.
- Sound amplification devices are available by asking a deacon at the front doors.
- IPC uses the *Trinity Hymnal*, *Trinity Psalter* and the *Trinity Psalter Hymnal*.
- Nurseries for children through the age of three are provided on the second floor of the Axson Memorial Building. Children ages 4 through Kindergarten are dismissed for a separate service following the Choir Anthem.

For Prayer & Participation This Week

Mon, July 4 - Fri, July 8	IPC Day Camp Week #5
Mon, July 4	8:30 a.m. Church office closed
Tues, July 5	6:30 a.m. Men's Prayer Breakfast, Fellowship Hall
	8:30 a.m. Church Staff meeting
	11:30 a.m. Pastoral Staff Meeting, Administration Building
	7:00 p.m. iPRIMES Bible Study (older adults) (via ZOOM only)
Wed, July 6	11:00 a.m. WOC Gather to Pray, Wilson-Axson Room
	11:45 a.m. Noon Luncheon/Bible Study, Telfair Hall
	6:30 p.m. High School Movie Night at the Carpenters' home, 606 Valleybrook Road
	7:00 p.m. College Summer Bible Study will meet at the Gears' home, 2125 E. 38 th Street
Thurs, July 7	8:30 a.m. WOC Gather to Pray, Three Tree Coffee at the Porch, 215 W. Collins St. (Pooler)
	7:00 p.m. Careers, Telfair Hall
Fri, July 8	7:50 a.m. Youth Prayer Breakfast at Point Pleasant, 441 Suncrest Blvd.
	7:00 p.m. International Students' Cookout at Point Pleasant, 441 Suncrest Blvd.

Coming Events

July 15-16	Savannah River Presbytery, Cliffwood Presbyterian Church, Augusta, GA
July 18-22	Blue Ridge Middle School Conference, Blue Ridge, GA
July 27	Youth End of Summer Party at Point Pleasant
July 28	Dead Theologians' Society, Administration Bldg., noon
August 5-7	Communion Season with Rev. David T. Irving, Minister of Woodland Presbyterian Church in Hattiesburg, MS

The Record of Our Faithfulness

Wednesday Noon Service 6/29/2022 – 42

June 26, 2022

S. S. – 274 AM – 498 PM – 336