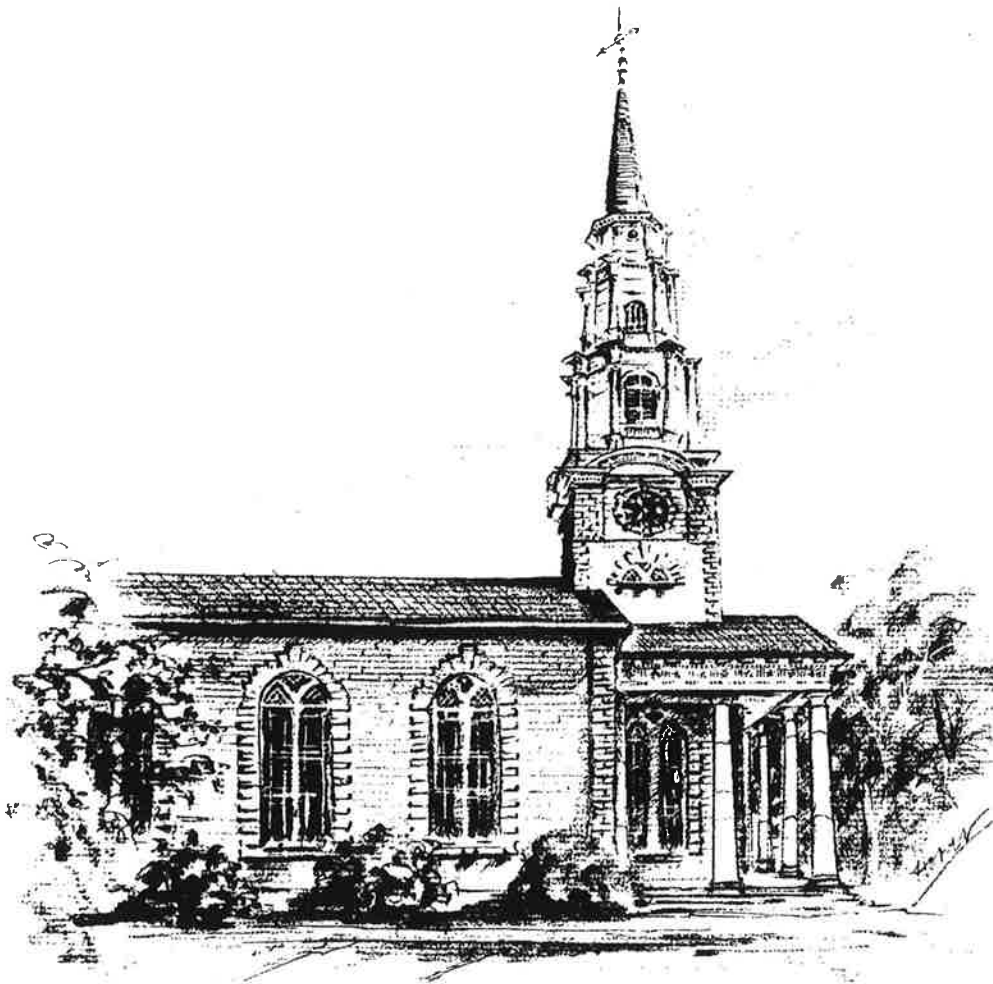


Historic
Independent Presbyterian Church
of Savannah



Ascension Sunday

May 29, AD 2022

207 Bull Street • Savannah, Georgia 31401 • 912/236-3346 • www.ipcsav.org

THE LORD'S DAY MORNING WORSHIP

SANCTUARY ~ TEN O'CLOCK

"Let us show gratitude, by which we may offer to God an acceptable service, with reverence and awe." Hebrews 12:28

The Silent Prayer Upon Entering the Sanctuary

The Prelude - Magnificat primi toni

Dietrich Buxtehude

The Sounding of the Hour

+ The Welcome and Announcements

The Silent Prayer of Preparation

O God the King of glory, who has exalted Your only Son Jesus Christ with great triumph to Your kingdom in heaven, and yet did not leave Your Apostles comfortless; Grant, we beseech You, to give us Your Holy Spirit to guide and comfort us; that, being sober, and watching in prayer, and above all things having fervent love among ourselves, we may be exalted into the same place where our Savior Christ has gone before; who lives and reigns with You and the Holy Spirit, one God, world without end. Amen.

The Call to Worship - Psalm 96:12-13 arr. from *The Psalms of David*, 1635

Text (from *The forme of prayers*, 1564):

The field shall joy, and every thing that springeth of the earth:
The wood and every tree shall sing with gladness and with mirth.
Before the presence of the Lord, and coming of His might:
For He shall come to judge the world with equity and right.

+* The Hymnal - #289 "A Hymn of Glory Let Us Sing"

Lasst Uns Erfreuen

* The Invocation and Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

* The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;**
the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

* this refers to the realm of the dead, not the place of punishment.

** "catholic" means "universal" church, the true church in all times and places.

* The Gloria Patri

(Hymnal, #103)

Grosser Gott

Holy Father, Holy Son, Holy Spirit, Three we name you; while in essence only One, undivided God we claim you, and adoring bend the knee, while we sing this mystery. Amen.

The Pastoral Prayer

The Scripture Reading - Mark 12:1-27 (17th reading—pew Bible p. 848)
Acts 13:1-3 (pew Bible p. 921)

- * **The Psalter** - Psalm 110 (*Psalter*, page 96) All Saints New
- * **The Prayer of Thanksgiving**

The Collection

The Anthem - "God Is Gone Up" Healey Willan
Sanctuary Choir

Text:

Alleluia! God is gone up with a shout,
The Lord with the sound of a trumpet.
Christ hath ascended up on high, and hath led captivity captive.
Go ye into all the world, and preach the Gospel.
He that believeth and is baptized shall be saved.
Oh, clap your hands, all ye people;
Shout unto God with a voice of triumph!
For the Lord most high is terrible;
He is a great King over all the earth. Alleluia!

- * **The Doxology and Dismissal** (*Hymnal*, #731) Old 100th
Children ages 4 & 5 may leave for a separate service as we sing
Praise God from whom all blessings flow; praise Him, all creatures here
below; praise Him above, ye heav'nly host: praise Father, Son, and Holy
Ghost. Amen.

The Sermon

Mr. Johnson

"THE SENDING CHURCH"
XXXVIII. Expositions of Acts of the Apostles

- * **The Hymnal** - #290 "Hail the Day That Sees Him Rise" Llanfair
- * **The Benediction and Response** (sung by all) Rachie
Fierce may be the conflict, strong may be the foe, but the King's own
army, none can overthrow: round His standard ranging, vict'ry is secure:
for His truth unchanging makes the triumph sure. Joyfully enlisting
by Thy grace divine, we are on the Lord's side, Savior, we are Thine.
(*Trinity Hymnal*, #588, stanza 4).

The Postlude - Prelude on Easter Hymn (*Trinity Hymnal* #277)
Charles Villiers Stanford

* Congregation Standing
+ Latecomers may be seated

** Children's Church: Allison, Lucy and Betsy Kelly
Assisting: Miguel D'Azevedo

GREETERS-ELDERS:

FRONT DOOR Elder & Mrs. K. Crowe
NORTH SIDE D. Boatright
SOUTH SIDE T. Barrett

SUNDAY SCHOOL GREETER:

ELDER: R. Mullinix
GREETERS-USHERS/DEACONS:
FRONT DOOR: A. Brown
BAPTISMAL FONT: W. Black

A Hymn of Glory Let Us Sing

Why do you stand here looking into the sky? This same Jesus ... will come back in the same way you have seen him go into heaven. Acts 1:11

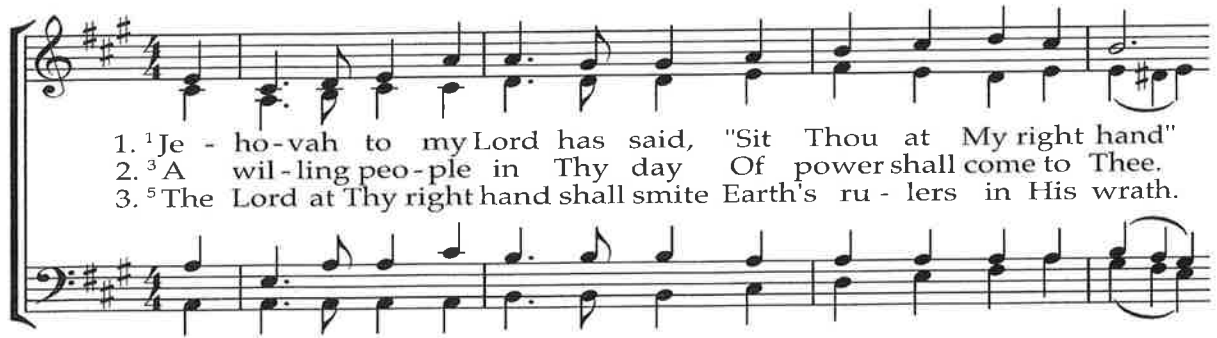
1. A hymn of glo - ry let us sing; new songs thro'-out the world shall
 2. The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
 3. To whom the an - gels, draw - ing nigh: "Why stand and gaze up - on the
 4. "A - gain shall ye be - hold him so as ye to - day have seen him

ring: Al - le - lu - ia! Al - le - lu - ia! Christ, by a road be - fore un -
 stand; Al - le - lu - ia! Al - le - lu - ia! and with his fol - low - ers they
 sky?" Al - le - lu - ia! Al - le - lu - ia! "This is the Sav - ior," thus they
 go, Al - le - lu - ia! Al - le - lu - ia! in glo - rious pomp as - cend - ing

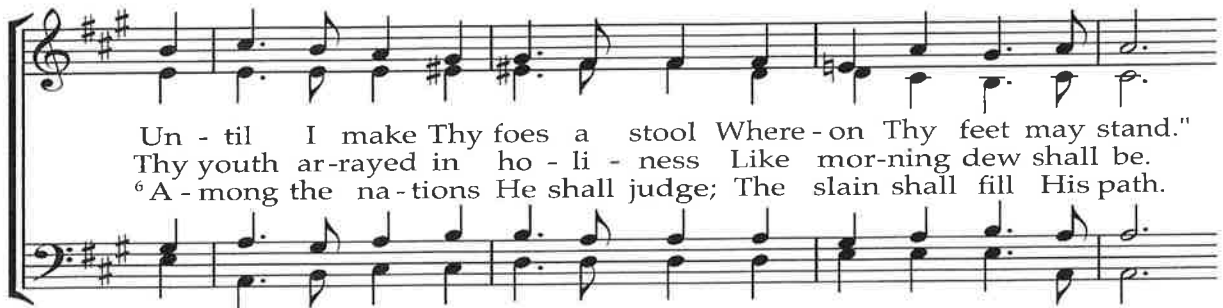
trod, as - cend - eth to the throne of God.
 see Je - sus' re - splen - dent maj - es - ty. Al - le - lu - ia! Al - le -
 say, "this is his no - ble tri - umph day." Al - le - lu - ia!
 high, up to the por - tals of the sky."

lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

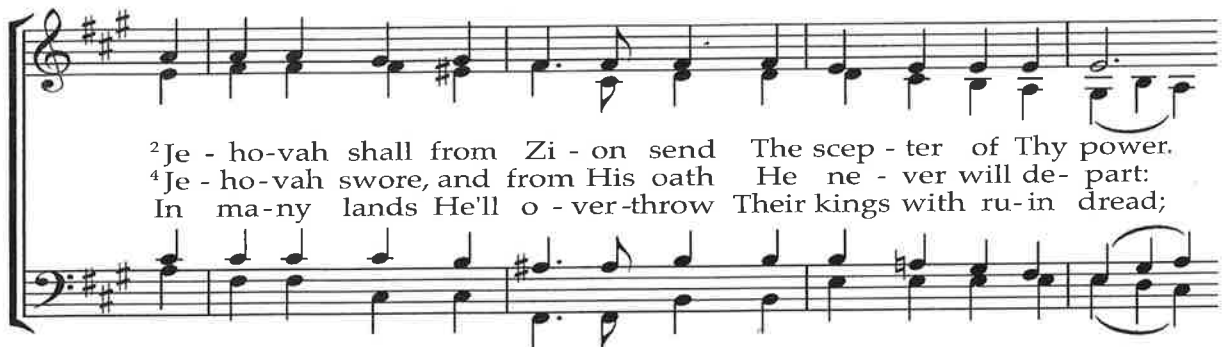
Psalm 110



1. ¹Je - ho-vah to my Lord has said, "Sit Thou at My right hand"
2. ³A wil-ling peo-ple in Thy day Of power shall come to Thee.
3. ⁵The Lord at Thy right hand shall smite Earth's ru - lers in His wrath.



Un - til I make Thy foes a stool Where - on Thy feet may stand."
Thy youth ar-rayed in ho - li - ness Like mor-ning dew shall be.
⁶A - mong the na-tions He shall judge; The slain shall fill His path.



²Je - ho-vah shall from Zi - on send The scep - ter of Thy power.
⁴Je - ho-vah swore, and from His oath He ne - ver will de- part:
In ma - ny lands He'll o - ver-throw Their kings with ru-in dread;



In bat - tle with Thine en - e - mies Be Thou the con-quer - or.
"Of th'or - der of Mel - chi - ze - dek A priest Thou ev - er art."
⁷And, mar-ching, He'll drink from the brook And so lift up His head.

Hail the Day That Sees Him Rise

290

*Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory
may come in. Ps. 24:7*

1. Hail the day that sees him rise Al - le - lu - ia!
 2. There for him high tri - umph waits; Al - le - lu - ia!
 3. See, he lifts his hands a - bove! Al - le - lu - ia!
 4. Lord, be - yond our mor - tal sight, Al - le - lu - ia!

to his throne a - bove the skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates, Al - le - lu - ia!
 See, he shows the prints of love! Al - le - lu - ia!
 raise our hearts to reach thy height; Al - le - lu - ia!

Christ, the Lamb for sin - ners giv'n, Al - le - lu - ia!
 he hath con - quered death and sin, Al - le - lu - ia!
 Hark! his gra - cious lips be - stow Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

Unison
 en - ters now the high - est heav'n. Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his church be - low. Al - le - lu - ia!
 find our heav'n of heav'ns in thee! Al - le - lu - ia!

Charles Wesley, 1739

LLANFAIR 7.7.7.7.al.
Robert Williams, 1817

THE LORD'S DAY EVENING WORSHIP

POINT PLEASANT ~ FIVE THIRTY O'CLOCK

"God is spirit, and those who worship Him must
worship in spirit and truth." John 4:24

Preparation (5:15-5:30 p.m.)

Youth Choir

"I Sing the Almighty Power of God"

arr. Austin Lovelace

"In the Cross of Christ I Glory Paul"

Lindsley Thomas

"Jerusalem, My Happy Home"

arr. Russell Schulz-Widmar

+ **Announcements**

Praise

Call to Worship and Prayer of Praise

+* **Psalter Hymnal** - #375 "All Hail the Power of Jesus' Name" Diadem

Confession of Sin, Pardon, and Thanksgiving

* **Reading of the Law of God** (see back panel of hymnal)

Prayer of Confession

Assurance of Pardon

Affirmation of Faith - The Westminster Creed, Part III (based on the *Shorter Catechism*)

I believe Christ, as our Redeemer, executes the offices of a prophet, of a priest, and of a king.

I believe Christ as our Redeemer underwent the miseries of this life, the wrath of God, and the cursed death of the cross, offering up Himself as a sacrifice to satisfy divine justice, and reconcile us to God; He was buried, yet He rose again from the dead on the third day, ascended up into heaven, sits at the right hand of God the Father, and is coming to judge the world at the last day.

Prayer of Thanksgiving

Collection

Provision for Life and Growth

Scripture Reading - 1 Corinthians 4 (5th reading—pew Bible pp. 953-954)

Prayer of Intercession

* **Psalter Hymnal** - #5 "Hear My Words, O Lord" (Psalm 5) Aberystwyth

* **Prayer of Illumination**

Scripture & Sermon - John 1:35-46 (pew Bible p. 886-887)

Mr. Johnson

"COMMENDING JESUS"

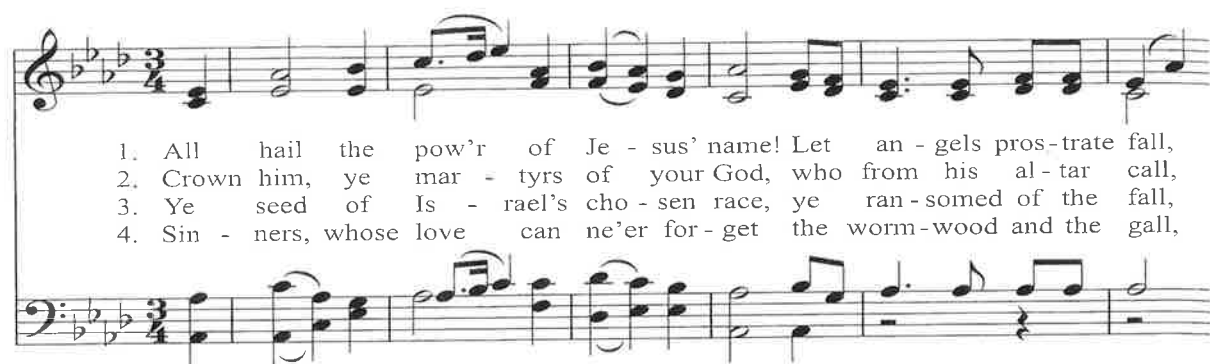
Thanksgiving and Blessing

* **Psalter Hymnal** - #476 "It Is Well with My Soul"

Ville Du Havre

* **Benediction**

All Hail the Power of Jesus' Name

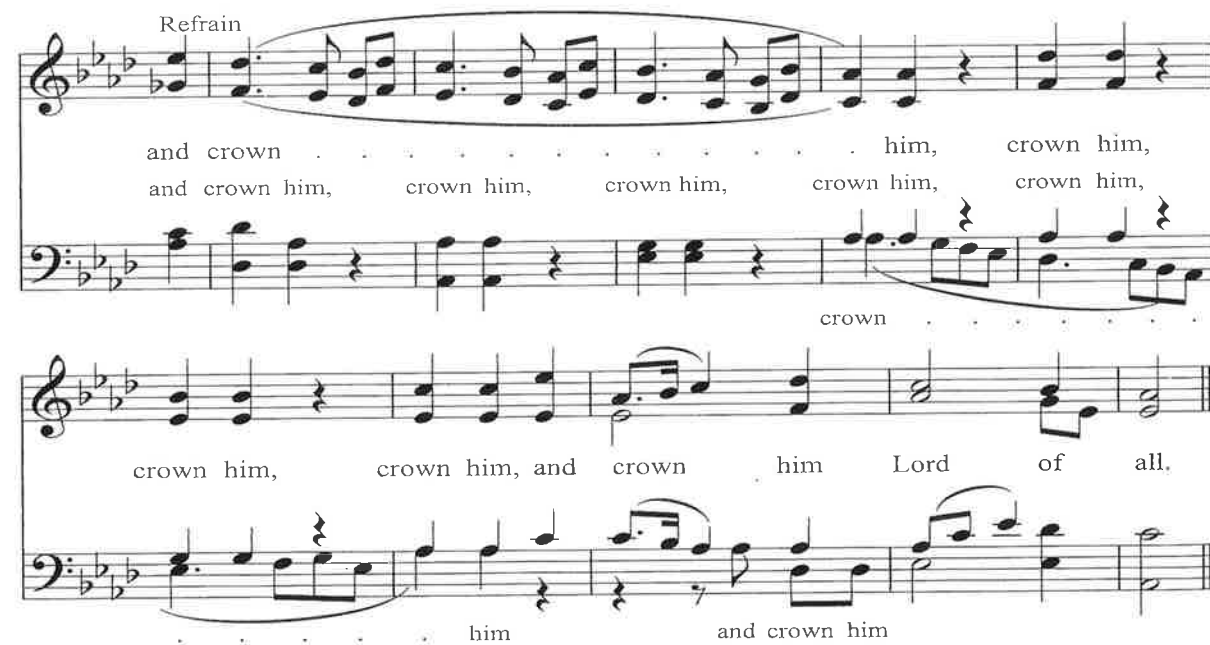


1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall,
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call,
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,
 4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



let an - gels pros - trate fall; bring forth the roy - al di - a - dem,
 who from his al - tar call; ex - tol the Stem of Jes - se's rod,
 ye ran - somed of the fall, hail him who saves you by his grace,
 the worm - wood and the gall, go, spread your tro - phies at his feet,

Refrain



and crown him, crown him,
 and crown him, crown him, crown him, crown him, crown him,
 crown
 crown him, crown him, and crown him Lord of all,
 him and crown him

5. Let ev'ry kindred, ev'ry tribe
 on this terrestrial ball,
 on this terrestrial ball,
 to him all majesty ascribe,
(Refrain)

6. O that with yonder sacred throng
 we at his feet may fall,
 we at his feet may fall!
 We'll join the everlasting song,
(Refrain)

THE TEN COMMANDMENTS

And God spoke all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

- I. ***Thou shalt have no other gods before me.***
- II. ***Thou shalt not make unto thee any graven image,***
or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- III. ***Thou shalt not take the Name of the LORD thy God in vain;***
for the LORD will not hold him guiltless that taketh his Name in vain.
- IV. ***Remember the Sabbath day, to keep it holy.***
Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.
- V. ***Honor thy father and thy mother:***
that thy days may be long upon the land which the LORD thy God giveth thee.
- VI. ***Thou shalt not kill.****
- VII. ***Thou shalt not commit adultery.***
- VIII. ***Thou shalt not steal.***
- IX. ***Thou shalt not bear false witness***
against thy neighbor.
- X. ***Thou shalt not covet***
thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his donkey, nor any thing that is thy neighbor's.

Hear also the words of our Lord Jesus, how he saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

* The 6th Commandment forbids not all forms of killing, but specifically unjust killing, that is, murder.

Hear My Words, O LORD

5

1. ¹Hear my words, O LORD my God; lis - ten to my sighs and groans.
 2. ⁴Sure - ly you are not a God who in e - vil takes de - light;
 3. ⁷But in your great love will I come in - to your house of grace.
 4. ⁹Not one word they say is true; from their heart de - struc - tion comes;
 5. ¹¹Let all those who flee to you find their ref - uge and be glad.

²Hear my cry, my king, my God, I will pray to you a - lone.
 e - vil shall not dwell with you, ⁵nor the proud stand in your sight.
 • Rev - 'rent, I will wor - ship there, bow - ing toward your ho - ly place.
 and their throats are o - pen graves, yet they flat - ter with their tongues,
 Let them ev - er sing for joy, o - ver them pro - tec - tion spread.

³When the morn - ing comes, O LORD, you shall hear my plead - ing cries;
 E - vil - do - ers, LORD, you hate; ⁶ly - ing ones will you lay waste.
 • ⁸Guide me safe - ly, O my LORD, in your per - fect righ - teous - ness;
¹⁰Make them bear their guilt, O God; let them by their coun - sels fall;
 Those who tru - ly love your name mag - ni - fy you with their praise.

I will watch when comes the dawn; I will bring my sac - ri - fice.
 Men who mur - der and de - ceive, God, the LORD, ab - hors and hates.
 • since my en - e - mies are near, make straight paths be - fore my face.
 snare them in the schemes they plan, for a - gainst you they reb - el.
¹²You will bless the righ - teous, LORD, shield - ing him with all your grace.

The Psalter, 1912; alt.

ABERYSTWYTH 7.7.7.7.D.
 Joseph Parry, 1876

It Is Well with My Soul

476

1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
 2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
 3. My sin—O the bliss of this glo - ri - ous thought!—my sin, not in
 4. O Lord, haste the day when my faith shall be sight, the clouds be rolled

sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
 sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
 part, but the whole, is nailed to the cross and I bear it no more;
 back as a scroll; the trump shall re - sound, and the Lord shall de - scend;

Refrain

"It is well, it is well with my soul."
 and has shed his own blood for my soul. It is well
 praise the Lord, praise the Lord, O my soul! It is well
 "E - ven so"—it is well with my soul.

with my soul; with my soul; it is well, it is well with my soul.

Horatio G. Spafford, 1873

VILLE DU HAVRE 11.8.11.9.ref.
 Philip P. Bliss, 1876

OUR CHURCH TODAY

9:00 a.m.	Sunday School classes for all age groups
10:00 a.m.	Morning Worship Service, sanctuary
3:45 p.m.	Chatham Transitional Ministry Bible Study, Mr. Bryan Piet
4:00 p.m.	Point Pleasant open for appropriate Lord's Day leisure activities
4:15 p.m.	Youth Choir Rehearsal at Point Pleasant
5:15 p.m.	Youth Choir Concert at Point Pleasant
5:30 p.m.	Evening Worship Service at Point Pleasant
6:30 p.m.	All Deacon Set up/Clean up for Annual Barbecue
6:45 p.m.	Annual Church Barbecue at Point Pleasant
8:30 p.m.	Point Pleasant facilities will close



WEDNESDAY LUNCH AND BIBLE STUDY

TELFAIR HALL ~ LUNCH AT 11:45 A.M.

BIBLE STUDY 12:20 P.M.

MESSAGE BY REV. TIMOTHY FOSTER

WELCOME TO INDEPENDENT

Our Church extends a cordial welcome to all who worship with us today. Visitors are asked to complete a Friendship Card in the pew rack and place it in the offering plate. Both visitors and members are encouraged to use the back of the card to request information, make comments, or write prayer needs. We are delighted to have you with us this Lord's Day. The bulletin is your guide to the service. A more thorough explanation of our "Order of Service" is available at the front doors. Our service begins at 10:00 a.m. and ends sometime after eleven o'clock.

ASCENSION SUNDAY

Thursday, May 26, marked the fortieth day after Easter and Christ's resurrection, the day on which our Lord ascended into Heaven where He is now seated at the right hand of the Father, making intercession for us, ruling and reigning as King of kings and Lord of lords. Ascension Day is one of the five great evangelical festivals of the church year observed by Reformed churches. The others are Good Friday, Easter, Pentecost, and Christmas. (On the meaning of Christ's ascension, see questions 53 and 54 in the *Westminster Larger Catechism*.)

MEMORIAL DAY

In observance of Memorial Day, we honor and remember those who have died serving our nation during war. Let us never forget the sacrifices of these gallant individuals who paid the ultimate price to protect and preserve the liberties we hold so dear.

CHURCH-WIDE BARBECUE

Tonight we begin our summer evening services at Point Pleasant (441 Suncrest Blvd.) with a concert by our Youth Choir at 5:15 p.m. and worship at 5:30 p.m. Following the service we will enjoy our annual church-wide barbecue and home-made ice cream. The facility will open at 4:00 p.m. for appropriate Lord's Day leisure activities for the family and will close at 8:30 p.m.

COLLEGE SUMMER BIBLE STUDY

All college students are invited to join us for the College Summer Bible Study Kick-off on Wednesday, June 1, 7:00 p.m. at the home of the Gears, 2125 E. 38th Street. Hope to see you there!

Our college Sunday School class meets in the Administration Building, 2nd Floor classroom (overlooking Chippewa Square) at 9:00 a.m. on Sundays.

MINISTERIAL UPDATE

Rev. Timothy Shaw will be preaching this morning at First Presbyterian Church of Pooler.

CHURCH OFFICE CLOSED

The church office will be closed on Monday, May 30, in observance of Memorial Day. It will reopen on Tuesday, May 31, at 8:30 a.m.

The Pastoral & Educational Staff

Terry L. Johnson.....	Senior Minister.....	912-421-8100
Timothy P. Foster	Associate Minister	912-421-8103
Timothy D. Shaw	Associate Minister	570-439-2275
Evan J. Gear	Assistant Minister	540-793-2018
Miguel D'Azevedo.....	Pastoral Intern	864-353-0667
Joshua M. Espinosa.....	Director of Administration.....	912-421-8111
Jane H. Boatright.....	Director of Nursery.....	706-207-4288
John S. Breckenridge	Coordinator of ESL School.....	912-689-2122
Kenneth C. Crowe.....	Director of Camps.....	912-659-6877
Francis V. Daniell.....	Director of Missions Outreach.....	912-421-8118
Jacob H. Fuhrman.....	Director of Music.....	605-290-2014
Amy H. Milling.....	Coordinator of Children's Church	803-290-8463
A. Paul Rodgers, Jr.....	Director of Youth and Family	912-421-8116
Barbara L. Rustine	Director of Children's Sunday School	912-306-9876

Church Office

Office Hours: 8:30 a.m.-5:00 p.m.....	912-236-3346
E-Mail:	info@ipcsav.org
Website:.....	www.ipcsav.org
Financial Secretary.....	912-421-8104
Senior Minister's Secretary.....	912-421-8100
IPC Sexton:.....	912-421-8112

Worship at IPC

- Thank you for turning off cell phones during the worship service or placing them on "airplane mode."
- Please leave any food or drink outside of the Sanctuary.
- Those arriving late are asked to take their place either during the first hymn or the Psalm.
- Our Sunday services are now available as a Live Webcast for those who are unable to join their local congregation. You can join the service at ipcsav.org/webcast.
- The Audio Ministry provides CDs of previous sermons by calling the church office. All sermons preached by our ministers can be accessed from the church website at www.ipcsav.org, or at www.SermonAudio.com/ipcsav
- If able, please make room in your pews for others. This helps the ushers as they seat people.
- Sound amplification devices are available by asking a deacon at the front doors.
- IPC uses the *Trinity Hymnal*, *Trinity Psalter* and the *Trinity Psalter Hymnal*.
- Nurseries for children through the age of three are provided on the second floor of the Axson Memorial Building. Children ages 4 through Kindergarten are dismissed for a separate service following the Choir Anthem.

For Prayer & Participation This Week

Mon, May 30	8:30 a.m.	Church office closed in observance of Memorial Day
	1:30 p.m.	Mission Savannah
Tues, May 31		Mission Savannah
	6:30 a.m.	Men's Prayer Breakfast, Fellowship Hall
	8:30 a.m.	Church Staff meeting
	11:30 a.m.	Pastoral Staff Meeting, Admin. Bldg.
	7:00 p.m.	iPRIMES Bible Study (older adults) (via ZOOM only)
	7:00 p.m.	ESL Classes, Whitaker Street Bldg., 1 st Floor
Wed, June 1		Mission Savannah
	11:45 a.m.	Noon Luncheon/Bible Study, Telfair Hall
	6:30 p.m.	Sanctuary Choir Rehearsal, Choir Room
	7:00 p.m.	College Summer Bible Study Kick-off at the Gears' home, 2125 E. 38 th Street
Thurs, June 2		Mission Savannah
	8:30 a.m.	WOC Summer Gather to Pray, Three Tree Coffee at the Porch, 215 W. Collins St. (Pooler)
	7:00 p.m.	Careers, Telfair Hall
Fri, June 3		Mission Savannah; ends at 11:00 a.m.
Sat, June 4	5:00 p.m.	Care Group #8 (Martin/Thompson) Dinner at Point Pleasant

Coming Events

June 5	Promotion Sunday and start of new Sunday School Quarter; New Members join; The Lord's Supper, PM Service at Point Pleasant
June 6-July 29	IPC Day Camp at Point Pleasant
June 8	Youth Summer Dessert Fellowships begin

The Record of Our Faithfulness

Wednesday Noon Service 5/25/2022 – 41

May 22, 2022

S. S. – 297 AM – 481 PM – 255



2022 GRADUATES

The congregation of Independent Presbyterian Church
extends a warm congratulations to our graduates:

High School Graduates

<i>Sarah Catherine Brodmann</i>	Veritas Academy Attending Georgia College
<i>William Ramsey DeMott</i>	Calvary Day School Undecided
<i>Anna Elizabeth Hayes</i>	Veritas Academy Attending Georgia Southern University (Statesboro)
<i>John Harvard Heritage</i>	Dual enrollment Point University Attending Georgia Southern University (Statesboro)
<i>Rex Amos Immel</i>	homeschool Attending Georgia Southern University, (Statesboro)
<i>Emmaline Uengyung Kim</i>	Savannah Arts Academy Attending Savannah College of Art & Design
<i>Garry Wesley McKee III</i>	Veritas Academy Attending Georgia Southern (Armstrong)
<i>Henry Bernard Nolan</i>	Savannah Arts Academy Attending Georgia Southern University, (Statesboro)
<i>Matthew Stephens Roth</i>	Home school and Dual enrollment Moving to Tampa, FL to work in fall

College Graduates

<i>Sarah Grace Brodmann</i>	Georgia Southern Armstrong Campus Bachelor of Science: Health Science <i>Cum Laude</i>
<i>Philip William Dusek</i>	Furman University Bachelor of Arts: Economics and Data Analytics/Environmental Science
<i>Camille Uenju Kim</i>	Georgia Southern Bachelor of Science: Pre-Optometry Post graduate: University of Alabama School of Optometry in Birmingham
<i>Helen Elizabeth Knoche</i>	University of South Carolina Bachelor of Science: Pharmaceutical Science Post graduate: South Carolina College of Pharmacy in PharmD degree
<i>Nicholas George Kootsikas</i>	Savannah College of Art & Design Bachelor of Fine Arts: Film and TV <i>Suma Cum Laude</i>

Katherine Sareeta MacMillan

Georgia Southern University (Statesboro)
Bachelor of Science: Health Science
Magna Cum Laude
Post graduate: University of Florida
Masters degree in Exercise Science

Sophia Victoria Meza

Savannah College of Art & Design
Bachelor of Fine Arts: Sequential Art
Suma Cum Laude

Sarah Stephens Roth

Clemson University
Bachelor of Science: Psychology
with a minor in American Sign Language
Post graduate: Seattle Pacific University
for Doctorate in Psychology
Cum Laude

Hayden Christopher Schoeffler

Mercer University School of Medicine
Doctor of Medicine

Michael Chandler Williams

Savannah College of Art & Design
Bachelor of Fine Arts: Film & TV

Kenneth Andrew Wood

Mercer University
Bachelor of Science: Industrial Engineering

Post College Graduates

Andrew William Brodmann, Jr.

AU/UGA Medical Partnership
University of Georgia
Doctor of Medicine
Continuing his training with
Residency Program in Emergency
Medicine at Prisma Health
Greenville Memorial Hospital in
Greenville, SC

Tamara Lou Thompson

Westminster Theological Seminary
Master of Arts in Counseling (MAC)
Attending Westminster Theological
Seminary to complete Master of Arts
in Theological Studies (MAT)

INDEPENDENT PRESBYTERIAN SUMMER ELECTIVE (JUNE-AUGUST 2022)

The Book of Nehemiah

Evan Gear (College, 2nd Floor Admin)

The Book of Nehemiah, closely related to Ezra, is a first person narrative of Nehemiah's endeavor to rebuild the walls surrounding Jerusalem. He works in a world hostile to his labors and yet travels by permission of the Persian King, Artaxerxes. It is a book at once about opposition to the world and cooperation with it. It is about the desire to serve God, our imperfections in that service, and the long suffering of God toward us in such circumstances.

Congregational Singing: Studying Its History and Improving Our Skill

Jacob Fuhrman (Music Room, 1st Floor Axson)

Do you love congregational singing? Would you like to know more about its history and development? Do you wish that you could do it better, or that you felt more comfortable leading singing in family worship? Join us for a short introduction to all of that: each week will include some history, some basic singing technique, some work with note-reading, and at least one hymn or Psalm to sing and discuss.

Genesis 2-3 - "What is a Woman?"

Tim Shaw (New Covenant Classroom, 4th Floor Whitaker)

For that matter, what is a man? What we need is no biologist, but rather a theologian. What is humanity? What is it meant for? What is Eden all about? And the Tree of the knowledge of Good and Evil? Where have we gone wrong? In this class we will seek to ask and answer these questions and more from Genesis 2-3—and tie them to their fulfillment as found in Christ!

The Book of Revelation

Tim Foster (Berean Classroom, 3rd Floor Axson)

The Book of Revelation invokes fear and trepidation. Martin Luther was so dismayed by the book that in the preface to his German translation, he argued for its removal from the Bible. Some Christians ignore Revelation because of its unfamiliar and extraordinary imagery. But Revelation is preeminently a book about Jesus Christ, the triumphant Lamb. The parallel visions present a powerful portrayal of Jesus' promise in Matthew 16:18 — "I will build my church." The images and symbols overwhelm us with the power of the risen Christ and prompt us to worship him.

The Piety of the Psalms (Part II)

Various Teachers (June 5 - July 17) / Terry Johnson (July 24 - August 28)
(Emmaus Classroom, 2nd Floor Admin)

We will look at the way in which the Psalms function to shape the spiritual outlook, the "piety," to use the older word, of Christians.

The Fear of the Lord

Bob Ellis (Garner Classroom, 3rd Floor Axson)

In many churches today, the fear of the Lord is either ignored or domesticated. Without a biblical fear of the Lord, our wisdom becomes worldly, our worship becomes shallow, and our witness becomes feeble. The fear of the Lord must be learned and cultivated so that, like repentance, it becomes a regular part of our life.

Equipping the Saints for the Christian Nurture of Our Children

Various Teachers (Agape Room, 3rd Floor Axson)

Hear from various men of our church who will share foundational truth about the vital work of discipling our covenant children, teaching them to trust, obey, and serve the Lord Jesus Christ. Be equipped to serve your own family and the families of the church in a variety of ways as you learn more of what God's Word says about the instruction of the next generation. May our covenant children never know a day apart from Christ.

you're invited to
IPC WOC Summertime

Gather to Pray

Thursdays,
June 2nd - July 28, 2022
at

Three Tree Coffee
at the Porch

215 W. Collins St., Pooler

(formerly Front Porch Coffee)

Come early to grab a coffee or
tea, and join us to pray from
8:30-9:30 am

*Ladies of all ages
welcome!*