



IPC MESSENGER

A BI-MONTHLY PUBLICATION OF THE INDEPENDENT PRESBYTERIAN CHURCH

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DECEMBER 2021 - JANUARY 2022

FROM FRANKIE TO KENNETH

TERRY JOHNSON

We've known for several years now that the time was close. Frankie is 67 years old. He has been director of the Independent Presbyterian Church Camp at Point Pleasant for 29 years. He accused me the last two years of listing him along with Amy Martin and Ron Parrish when lamenting the loss of long-term church staff. "I'm not dead yet," he'd complain. Yet with his retirement an era has come to something like the end we had anticipated and dreaded.

Amy's 20 years, Ron's 25 years, and Frankie's 29 years (20 years full-time) provided our congregation with unusual and rare continuity. Cohort after cohort of IPC children have grown up accustomed to the friendly faces of Amy, Ron, and Frankie. All good things, including this good thing, must come to an end.

After many months of careful discussion your session is able to announce that the responsibilities of Camp Director will be placed in Kenneth Crowe's capable hands. Kenneth is an elder of our church, adult Sunday School teacher, seminary student, and banker. We'll be learning more about Kenneth and the coming arrangements in the days ahead.

Meanwhile, let's give thanks for Frankie's leadership over the past 29 years. Point Pleasant was a very different camp when he became Director in 1993. How so? Consider the following:

- Camp duration expanded from 6 weeks to 8 weeks in 2007.
- 50 weekly campers in 1993 grew to 93 weekly campers in 2021; yearly totals grew from 304 to 744.
- Adventure Programming was developed.
 - High Ropes
 - Climbing Tower
 - Low Elements

CONTENTS

DEAD THEOLOGIAN'S SOCIETY 2022	2
2021 YEAR-END STATEMENTS	3
THOUGHTS ON RACISM - 7	3
NURSERY ARTICLE	5
PSALMS & HYMNS OF THE MONTH	6
WOC CONFERENCE	9
CHRISTMAS EVENTS	10
BIRTHDAYS	11



Continued on Page 2

- Sand volleyball court and basketball court were added (the latter replacing the tennis court).
- The canoeing and kayaking program was expanded beginning in 1993. The addition of the deep-water dock in 2012 revolutionized the use of Turner's Creek for water recreation.
- A program for middle school volunteers was developed beginning sometime prior to 2003.
- Partnership with Glasgow City Free Church began in 2007, hosting college students from Scotland every summer until 2020 when the Covid-19 pandemic caused cessation of travel.
- Consider this: Since 1993, 14,956 children have attended our camp under Frankie's direction.

Beginning January 1, Kenneth will assume camp responsibilities and Frankie will go part-time. He will continue as Director of Missions. In addition, for my sake if for no other

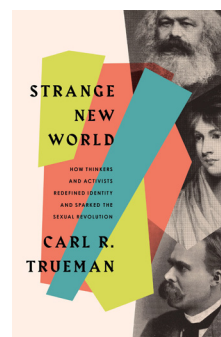
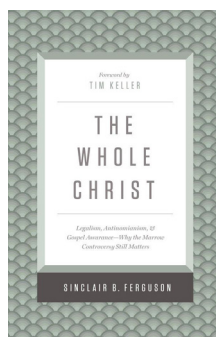
reason, he will continue to participate in the Tuesday church staff meetings and lunch, the Wednesday noon service, and Friday pastoral staff tea. I can't face the total loss of another team member of 20+ years. "Don't take Frankie away from me," I pleaded throughout the process. Don't deprive me of another valued colleague so soon after losing Amy and Ron. Few people realize how much Frankie does every week, without being asked, touching every part of the life of our church. Thankfully, much of that will continue.

Frankie's reach is far beyond our membership. He was the Young Life Director in Savannah in the 1980s. He taught and coached middle school football at Savannah Christian School from 1991-2002. For years now, the children of IPC have been a small fraction of the number of campers, some 85-90% being non-members. The whole city of Savannah has been touched by Frankie's work, the true accounting of which will only be calculated in eternity. How blessed we are to have had him as a deacon, elder, missions' leader, and most of all, for 29 years, Director of the Independent Presbyterian Church Camp at Point Pleasant.

DEAD THEOLOGIANS' SOCIETY 2022

Men! Looking for Christian fellowship? for serious conversation? for spiritual meat to feed your soul? Join the Dead Theologians' Society for all or part of 2021. This year we will be reading Sinclair Ferguson's *The Whole Christ*, Rod Dreher's *Live Not By Lies*, and Carl Trueman's *Strange New World* (available March 2022). Our reading pace is achievable: about three, at most four pages per day. Our reading schedule for next year is as follows:

January 27	<i>The Whole Christ</i>	pp. 11-93
February 24	<i>The Whole Christ</i>	pp. 97-175
March 31	<i>The Whole Christ</i>	pp. 177-245
April 28	<i>Live Not By Lies</i>	ix-xvi, pp. 3-94
May/July	NO MEETING SCHEDULED	
August 25	<i>Live Not By Lies</i>	pp. 98-214
September 29	<i>Strange New World</i>	TBD
October 27	<i>Strange New World</i>	TBD
Nov/Dec	NO MEETING SCHEDULED	



The Whole Christ & *Live Not by Lies* are currently available in the IPC Bookstore

2021 YEAR-END STATEMENTS

For the 2021 Statements sent in January 2022, we will send them electronically as we did this past year. A link to your year-end contribution statement will allow you to download and print your statement. This is done through the secured system we have adopted with our church management software. Security measures are considered so only the contributor can access the statement associated with the link. If you are not comfortable receiving the statement electronically, you may reach out to our Financial Secretary, Maria Martinez, at 421-8104 or mariam@ipcsav.org, or contact Josh Espinosa at 421-8111 or at josh@ipcsav.org. If an e-mail is not on file, a paper statement will be mailed. If you requested a paper statement last year, your settings will remain. If you have any questions or concerns, please do not hesitate to contact us. As a reminder, through our online capabilities, you have access to your giving any time you wish to view it, the ability to give electronically through a charge/debit card or ACH, and access to the church directory.

THOUGHTS ON RACISM - 7

NEW TRIBALISM

TERRY JOHNSON

The Apostle Paul presents us with the Christian ideal: “we regard no one according to the flesh” (2 Cor 5:16). “Flesh” here indicates all manner of worldly criteria: class, ethnicity, wealth, race, education, or physical appearance. Having once misjudged Jesus Christ according to fleshly criteria (wrong family, wrong schools, wrong hometown, wrong profession, wrong agenda), we are determined, says the Apostle, not to make that mistake again. He contrasts the Christian ideal with that of his opponents: “those who boast about *outward appearance*” (2 Cor 5:12). We don’t judge, assess, evaluate people on the basis of immutable physical characteristics or superficial social circumstances.

Our reasons for not doing so run deep. They take us all the way back to Genesis 1:26,27:

So God created man in his own image, in the image of God he created him; male and female he created them.
(Gen 1:27)

All human beings are made in the image of God. All human beings may be traced to a common parentage. All human beings belong to a single race, the human race. Christians have not always

lived in a way consistent with these primary truths. Yet as ideals, they have prevailed, twice abolishing slavery (in the Middle Ages and again in the 19th century), and more generally inspiring concepts of equality and essential rights and liberties in the West. Matthew Henry, writing in the late 17th and early 18th centuries, underscores the importance of the first chapter of Genesis in explaining,

God made but one male and one female, that all the nations of men might know themselves to be made of one blood, descendants from one common stock, and might thereby be induced to love one another.

There it is. The implication of our common ancestry is that we might “be induced to love one another.”

Redemption as well as creation requires that we not judge, prejudicially assess, harmfully discriminate against others on the basis of worldly criteria. Christ has created a new humanity, which is also a restoration of the undivided old humanity. Citing the hostile division between Jew and Gentile as the example, the Apostle Paul argues that Christ has “broken down... the dividing wall of hostility... that he might create

in himself one new man" (Eph 2:14-15). What was true of the sharpest division, Jew from Gentile, is true of all lesser divisions. We are one new humanity in Christ. In Christ,

There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. (Gal 3:28)

A strict equality of dignity, of worth must prevail in the Christian church. Those who worship an impartial God are not permitted to show partiality or favoritism based on race, class, ethnicity, or national origin (Jas 2:1-13).

Tribalism

Consequently, we cannot but be alarmed by the re-introduction of racialism that has emerged in recent times. Critical race theory (CRT), now widely utilized both in government agencies and in the private sector, essentially is Marxist class analyses applied to race. Marxist theory divided all of humanity into two groups: the oppressors (the aristocracy, business owners, and managerial class) and the oppressed (workers). Group identity was crucial. Group identity determined guilt and innocence. Wherever Soviet Marxism went it divided the population into these two groups. Those who were not workers (or in Asia, not peasants) were presumed guilty and shot, starved, or sent to the Gulags to die. Personal attitudes and actions were deemed irrelevant because the evils of the capitalist system were understood to be structural and systemic. Everyone in the upper classes benefited from the system and so everyone in those groups had to be eliminated either by extermination or incarceration.

CRT applies this blunt class analysis to race. The oppressors? Whites, especially white males. The oppressed? All non-whites and to a lesser degree, all females, and the alphabet of persons represented by LGBTQ+. A hierarchy of oppression was developed, known by the name of "intersectionality." The more oppressed groups to which one belongs (eg. black, female, lesbian puts one at the top), the more one is seen to have been oppressed, the more one understands oppression (because one has experienced it) and the more value is placed on one's narrative. "Narrative" is the operative word because there is no objective truth, particularly touching race, racism, structural racism, bigotry, oppression, inequality, equity, and

social justice. Claims of truth and facts, the so-called ideals of equality and rights, even the language of liberty and freedom, they *claim* (without any sense of irony), are nothing more than tools by which the majority oppresses minorities. Power is the real issue, not so-called truth. White females may speak in a limited way because while they are victims of the white patriarchy they are also the beneficiaries of white privilege. Minority-males may speak more loudly than white males and females, minority females louder still, and minority female homosexuals loudest of all. All this is based solely on group identity. White heterosexual males are silenced because they are the chief beneficiary of "white privilege." Their "narrative" is worthless because they have participated in and profited by racism and know nothing of oppression or injustice. Any objection that a white male raises is written off as "white fragility," an excuse-making exercise prompted by fragile white egos that can't bear to hear the truth about themselves. Worse, any denial that one is racist is taken as proof that one is blind to one's own racism, a chief characteristic of racism. Note: any accusation of racism is unfalsifiable. Admission and denial are both taken as confirmation.

We repeat again: individual examples of bigotry, prejudice, and racial hatred are not hard to find. They can be found in every ethnic and racial group. Those who have been the victims of this form of evil, overwhelmingly white against black, for most of our 400-year history, deserve our careful listening and understanding. Yet little of today's discussion has anything to do with one's own personal attitudes and actions, or with any factual evidence of structural, institutional, or societal racism. Instead it is a toxic brew of neo-Marxism and neo-racism masquerading as anti-racism. Christians need to ask themselves, is this where we want to see the nation go? Is this where we want to see the church go?

FOR PARTS 1 THROUGH 6 OF TERRY JOHNSON'S SERIES ON RACISM, PLUS MORE ARTICLES AND MATERIALS FROM HIM, VISIT REFORMATIONTODAY.ORG



LITTLE ONES CAN AND DO LEARN

JANE BOATRIGHT

Through the years in the nursery, we have heard from parents that one of their children's favorite hymns is "Holy, Holy, Holy." The 2- and 3-year olds sing this hymn each week during their joint "Bible Time" in Sunday School. We've been told that the children can be heard singing this hymn to baby dolls, favorite stuffed animals, at the breakfast table or in the car. Little ones can and do learn. This fall we've added Psalm 121 to our list of songs. We can't wait to hear that this Psalm is also a favorite with the children. In addition to songs and a Bible lesson, we are working on teaching the first 10 Children's Catechisms using picture flashcards. It is a joy to hear these little voices praising God and learning of Him! All the teachers who are involved with the children consider it a blessing to support the parents as they help to lay these early foundations of truth in children's lives.

For those parents who may not be familiar with our schedule during Sunday School, our new Sunday School time from 9:00

to 9:40 allows us just the right amount of time to get everything done. Our children are greeted warmly as they arrive at Sunday School; the teachers then play and interact with them for 15 minutes. Following this the 2-year-olds walk down to the 3-year-old room for their joint "Bible Time" which is followed by their morning snack. We pack a lot into our Sunday School and plan to use all the time for the children's benefit. We welcome all nursery-aged children to Sunday School and hope that those who aren't currently taking part will join us soon!

We are thankful for dedicated teachers during Sunday School. Our teachers have made a commitment to being there week by week. This gives the children the opportunity to be greeted by the same smiling faces when they arrive and gives stability to the whole program. We don't even know how to thank them enough for giving of themselves week by week. Young children can and do learn, especially when surrounded by devoted teachers.



PSALMS & HYMNS OF THE MONTH

DECEMBER (YEAR 1-10)

PSALM 65

- 1 Praise waits for Thee in Zion!
To Thee vows paid shall be.
- 2 O God, of prayer the hearer,
All flesh shall come to Thee.
- 3 Iniquities are daily
Prevailing over me,
But all of our transgressions
Are covered o'er by Thee.
- 4 How blessed the man Thou
choosest
And bringest near to Thee,
That in Thy courts forever
His dwelling place may be.
We shall within Thy temple
Be wholly satisfied
And filled with all the goodness
Thy sacred courts provide.
- 5 O God of our salvation,
Thou in Thy righteousness
With awesome deeds and wonders
Thine answer wilt express,
O Thou in Whom confiding
All ends of earth agree,
And people who are sailing
Upon the farthest sea.

- 6 Thy might has built the mountains;
Power clothes Thee evermore,
- 7 To calm the nations' clamor
And still the ocean's roar.
- 8 Thine awesome signs and wonders
Fill distant lands with fear.
Thou makest dawn and sunset
For joy to shout and cheer.
- 9 Thy visits bring the showers;
Thou dost enrich the field.
God's river brims with water;
Thou dost prepare earth's yield.
- 10 Thou waterest earth's furrows;
Clods break down 'neath Thy rain.
Thou soft'nest earth with showers,
To bless each sprouting grain.
- 11 Thou crownest years with
goodness;
Thy steps enrich the ground.
- 12 The desert pastures blossom;
The hills with joy resound.
- 13 The fields with flocks are covered;
The vales with grain are clad.
They all rejoice with shouting!
They all with songs are glad!

TUNE: WEBB 76.76.D (65A)
("Stand Up, Stand Up for Jesus")
Based on the Book of Psalms, 1871 and
The Psalter, 1912

DECEMBER (YEAR 11-15)

PSALM 119:65-72

Teth - Verses 65-72

- 65 According to Thy word, O Lord,
Thou hast Thy servant blessed.
- 66 Teach me good judgment,
knowledge give;
On Thy commands I rest.
- 67 Ere I afflicted was I strayed;
Thy word I now obey.
- 68 For good Thou art and doest good;
Teach me Thy statutes' way.
- 69 The proud besmear with lies, but I
Thy precepts keep aright.
- 70 Their heart is buried deep in fat;
Thy law is my delight.
- 71 It has been very good for me.
That I was humbled low.
It through affliction was that I
Thy statutes came to know.
- 72 The law proceeding from Thy mouth
I much more precious hold
Than countless thousands of fine coins
Of silver and of gold.

TUNE: ST. PETER CM (37F)
("In Christ There Is No East or West")

ABOUT THE PSALMS

PSALM 65

This psalm would have been sung annually at harvest time. It celebrates the rich, full bounty of God (v 11). Would it have been sung at a time of drought? Undoubtedly it would, in thanksgiving for past harvests as well as in anticipation of the eternal harvest that lies ahead in the world to come for all those who know God in Christ. It teaches us a perspective on life, that of thanksgiving for the blessings of God in redemption (vv 1-8) and in this world (vv 9-13; 1 Thess 5:18).

JANUARY (YEAR 1-10)

111. THIS IS MY FATHER'S WORLD

Maltbie D. Babcock (1901)

This is my Father's world,
And to my list'ning ears,
All nature sings, and round me rings
The music of the spheres.
This is my Father's world:
I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world,
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my Father's world:
He shines in all that's fair;
In the rustling grass I hear him pass,
He speaks to me everywhere.

This is my Father's world,
O let me ne'er forget
That though the wrong seems oft so strong,
God is the Ruler yet.
This is my Father's world:
The battle is not done;
Jesus who died shall be satisfied,
And earth and heav'n be one.

TUNE: TERRA BEATA S.M.D
Franklin L. Sheppard (1915)
Edward Shippen Barnes (1926)

JANUARY (YEAR 11-15)

210. SILENT NIGHT, HOLY NIGHT

Joseph Mohr (1818; Tr. ca. 1850)

Silent night! Holy night!
All is calm, all is bright
Round yon virgin mother and child.
Holy infant, so tender and mild,
Sleep in heavenly peace,
Sleep in heavenly peace.

Silent night! Holy night!
Shepherds quake at the sight!
Glories stream from heaven afar,
Heav'nly hosts sing alleluia;
Christ, the Savior, is born!
Christ, the Savior, is born!

Silent night! Holy night!
Son of God, love's pure light
Radiant beams from thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at thy birth,
Jesus, Lord, at thy birth.

Silent night! Holy night!
Wondrous star, lend thy light;
With the angels let us sing
Alleluia to our King;
Christ, the Savior, is born!
Christ, the Savior, is born!

TUNE: STILLE NACHT
Franz Gruber (1818)

PSALM 119

Derek Kidner calls this a "giant among the Psalms." For Alec Motyer it is "an inexhaustible treasury. "This is a psalm by itself, like none of the rest; it excels them all, and shines brightest in this constellation," says Matthew Henry. Spurgeon cites W. Simmons who called it "a star in the firmament of the psalms, of the first and greatest magnitude." It is an acrostic Psalm, with each successive Hebrew letter introducing an eight-verse section, each verse of which begins with that letter. Spurgeon, again citing W. Simmons, calls it "a spiritual alphabet framed and formed according to the Hebrew alphabet." Its highly organized structure may be contrasted with its thematic incoherence. "Like Solomon's proverbs, it is a chest of gold rings, not a chain of gold links," says Henry. Only five of its 176 verses fail to repeat one of many synonyms for God's word (e.g. law, statutes, precepts, commandments, etc.).

PSALMS AND HYMNS OF THE MONTH SCHEDULE 2022

YEARS 1 - 10

January	#111 "This is My Father's World"
February	Psalm 148
March	#290 "Hail the Day That Sees Him Rise"
April	Psalm 138
May	#165 "Ye Servants of God, Your Master Proclaim"
June	Psalm 119:97-112
July	#353 "I Love Thy Kingdom Lord"
August	Psalm 133 (Manoah)
September	#628 "Come My Soul Thy Suit Prepare"
October	Psalm 147
November	"The First Noel"
December	Psalm 150

YEARS 11 - 15

January	#210 "Silent Night! Holy Night!"
February	Psalm 123
March	#404 "Sun of My Soul, Thou Savior Dear"
April	Psalm 125
May	#19 "Thee We Adore, Eternal Lord"
June	Psalm 130
July	#724 "The Ten Commandments"
August	Psalm 141
September	#213 "What Child Is This"
October	Psalm 142
November	#108 "Whate'er My God Ordains is Right"
December	Psalm 145

BIRTHS

Lois Meyers Dugal was born on Monday, September 13, 2021 to *Mr. & Mrs. James J. Dugal, Jr. (Rebecca)*

Silas Augustine Piet was born on Monday, September 20, 2021 to *Mr. & Mrs. Bryan A. Piet (Chloe)*

WEDDINGS

Mr. & Mrs. Jonathan "Jon" Dunham were united in marriage on Saturday, October 9, 2021. Mrs. Dunham is the former *Miss Kelly Liu*

Mr. & Mrs. William D. Brodmann III were united in marriage on Saturday, November 20, 2021. Mrs. Brodmann is the former *Miss Sarah Grace Barrett*

BEREAVEMENT

IN MEMORIAM

Marcia Elkins Cook

Entered the Lord's presence on Friday, November 5, 2021
"Blessed are the dead, which die in the Lord." Rev. 14:13

MARCH FOR LIFE

Save the Date:

JANUARY 21, 2021

More details forthcoming.

NOTE TO THE CHURCH

Dear IPC Family,

We are in awe of how the church has supported Tom and me since my car accident the end of June. The cards, letters, flowers, food - and even a lovely quilt - came flowing into our home from the dear people of IPC.

Your prayers have gotten us through months of recovery. We feel blessed to be a part of this wonderful body of Christ.

Blessings,
 Karen Cooper



SAVE THE DATE

ANNUAL IPC WOMEN'S CONFERENCE 2022 • JANUARY 28TH & 29TH

God's Grace in Seasons of Change: Finding Certain Hope in Uncertain Times

Session 1 - God: The Unchanging Author of Change

Session 2 - Holiness: The Good Purpose of Change

Session 3 - Church: Our Constant Companion Through Change

What's new with you? Ask this question of almost anyone, and she will have something to share. Job changes, relationship changes, changes in location, changes at church, financial changes, health changes--seemingly every month brings a new set of circumstances into our lives. And with those changes comes the temptation to anxiety, discontent, or doubt. During this conference, we'll consider how to navigate life's changes in light of God's grace. We'll discuss the source of changes and the purpose of changes, and then we'll apply this to how we can encourage and help one another as we are together changed for the glory of God.



Schedule:

Friday - January 28, 2022

5:45-6:45 - Dinner in the Fellowship Hall

7:00 - Session 1 in Telfair Hall

Coffee and cookies following the session

Saturday - January 29, 2022

9:00-10:00 - Session 2 in Telfair Hall

Break with refreshments

10:30-11:30 - Session 3 in Telfair Hall



Megan Hill is the author of *Partners in the Gospel: 50 Meditations for Pastors' and Elders' Wives* (P&R, 2021), *A Place to Belong: Learning to Love the Local Church* (Crossway, 2020), *Contentment: Seeing God's Goodness* (P&R, 2018), and *Praying Together: The Priority and Privilege of Prayer in Our Homes, Communities, and Churches* (Crossway, 2016). She serves as an editor for The Gospel Coalition, and her writing has appeared in various publications including *Christianity Today*, *The Washington Post*, *Today in the Word*, *Reformation 21*, *Focus on the Family*, *Desiring God*, and *Tabletalk*. A pastor's wife and pastor's daughter, she lives in Massachusetts with her husband and four children where they belong to West Springfield Covenant Community Church (PCA).





Lessons and Carols & Annual Christmas Buffet

DECEMBER 12, 2021 - 5:30 PM

Our Lessons & Carols Service will be held Sunday evening, December 12, at 5:30pm. It will be followed by our Annual Christmas Buffet. Members of the congregation are asked to help with this event by bringing ready-to-eat finger foods, on platters which require no reheating or assembly. This year we are providing food by Care Groups as follows:

- | | |
|-----------------------|---------------------------------|
| 1. BRODMANN - SAVORY | 7. JACKSON - SAVORY |
| 2. MILLING - SWEET | 8. MARTIN/THOMPSON - SAVORY |
| 3. DANIELL - SAVORY | 9. BIEMILLER - SWEET |
| 4. GOBEL - SWEET | 10. BRUNSON/CROWE - SAVORY |
| 5. HAZELTINE - SAVORY | 11. BRECKENRIDGE/GROSS - SAVORY |
| 6. GARNETT - SWEET | 12. BARRETT - SWEET |

CHRISTMAS EVE SERVICE

Friday, December 24

**5:30 PM • WITH A MESSAGE BY MR. JOHNSON
& CANDLELIGHT CAROL SINGING ON THE LAWN**

DECEMBER BIRTHDAYS

1 Susan Ellis	14 Ryon Rambo	19 Kristin Nyce	24 Louis Richardson
1 Hayes Hostetter	15 Andrew Harris	19 Austin Webb	25 Joan Cribbs
2 Ben Johnson	15 Daniel Jackson	20 Ed Cording	25 Frank Orellana
4 Lucy Smith Biemiller	15 Stephen Jackson	20 Stan Freeman	25 Susie Williams
4 Clara Crowe	15 Tanner Lanier	20 Maribeth Nix	26 Sharon Robinson
5 Marion Brown	16 Maisie Gear	20 Marley Rodgers	27 Karen Alston
5 Sally Robyn	16 Amy Orellana	21 Titus Howard	27 Hal Ambos
6 Darwin Nease	16 Margo Orellana	21 Landry Melville	27 Victoria Barlow
7 Thomas Savage	17 Will Rambo	22 John Breckenridge	27 Emily Dixon
7 Scott Taylor	18 Liam Black	22 Anna Hazeltine	27 Benjamin Hart
7 Ian Ward	18 Paul Carpenter	23 Jane Boatright	28 Fef Nolen
9 Jill Black	18 Mary Hazeltine	23 Edith Brunson	28 James Rodenberg
9 Jack Reese	18 Mark Ward	23 Peter Schenk	28 Luke Rodenberg
10 Sonny Longo	19 Marc Biemiller	23 Mary Warnell	28 Dodie Thompson
11 Maggie Miller	19 Eleanor Carson	24 Andy Chisholm	29 Sarah Schmidt
13 Emma Brodmann	19 Grant Lane	24 Geneen Gibson	30 Roy Thompson

JANUARY BIRTHDAYS

2 Kim Lanier	11 Patrick Kenard	16 Kay Heritage	25 Jackie James
2 Mary Catherine McLean	11 Ann Klein	16 Amber Williams	25 Rod Steward
2 Wallace Milling	11 Winn Morgan	16 Denise Winks	26 Samuel Brunson
4 Stephen Dusek	12 Robert Breer	17 Rennick Duron	26 Jean Ennis
4 Margaret Up De Graff	12 Laurel Brewer	17 Mandy Oswald	26 Grace Howard
5 Teri Bell	12 Caleb Espinosa	18 Fae Kameron	26 Kathryn Van Eck
5 Charles DePue	12 Temple Fennell	20 Murle Breer	28 Maddie Lee
6 Bob Oswald	12 Sarah Sharpless	20 Kelly Warren	28 Sarah Monroe
8 Carol Dusek	14 Warren Bergman	21 Bel Orellana	28 Jan Rodgers
8 Nancy Henrick	14 David Breland	22 Garret Duron	28 Wayne Sullivan
9 Brooks Barrett	14 Janice McAlpine	22 Sharon Hassing	28 Madison Wiggins
9 Kathy Moore	14 Judy Nease	22 Hannah Kate Howard	30 Lucy Brannen
9 Pat Toler	14 Joe Van Puffelen	22 Logan Smith	30 Kenneth Crowe
10 Bill Brodmann	15 Kayron Stevens	23 Kevin Heritage, Jr.	30 Jamie McKee
10 Gabe Orellana	16 Ryan Bergman	24 Rick Barron	30 Clark Rookstool
11 Eli Chester	16 Barbara Cunningham	24 Alan Harvey	31 Adeline Barrett
11 Linda Erwin	16 Diane Diver	24 Alice Henrick	31 Ben Holland

The IPC Messenger

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PERIODICALS
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IPC OFFICERS AND TRUSTEES

THE DIACONATE

Class of 2022

Clark W. Gibson
Patrick C. Kenard
Matthew M. Mullinix
Jody P. Robinson
Daniel R. Sharpless
David M. Wade

Class of 2023

William J. Black, Jr.
John “Jay” B. Carpenter III
Brad B. Fennell
Andrew J. Parrish
Eric M. Reid
R. Todd Rodenberg

Class of 2024

Neal A. Cope
Warren P. Hill
R. Robinson (Rob) Kelly IV
Clark M. Rookstool

Class of 2025

Nathanael L. Barham
Joshua D. Blevins
Patrick L. Brodmann
James J. Dugal
Andrew B. Johnson
Garry W. McKee II
Francisco Orellana
Andrew S. Tanner
H. Dax Williams

THE SESSION

Terry L. Johnson, Moderator
Timothy P. Foster, Associate
Timothy D. Shaw, Associate
Evan J. Gear, Assistant

Class of 2022

John S. Breckenridge, Sr. **
Marc W. Biemiller
Kenneth C. Crowe**
Wallace T. Milling, Sr.

Class of 2023

Michael D. Hazeltine
Stephen E. Jackson, Jr.
Roy C. Thompson III

Class of 2024

Francis V. Daniell
John W. Garnett

Class of 2025

Timothy A. Barrett
Andrew W. Brodmann, Sr.
David B. Gross

Class of 2026

W. Gregory Brunson
David W. Gobel
Charles C. Martin, Jr.

Class of 2027

J. Dennis Boatright
William D. Brodmann, Jr.
Richard B. Mullinix, Jr.

THE TRUSTEES

John R. Toler (2022)
William J. Monroe, Jr. (2023)
Frank A. Chisholm, Jr. (2024)
Andrew W. Brodmann, Sr. (2025)
William D. Brodmann, Sr. (2026)

ELDER EMERITI

William E. Best
Donald K. McLaurin
John C. Van Puffelen