

# THE LORD'S DAY EVENING WORSHIP

## THE LORD'S SUPPER

SANCTUARY ~ FIVE THIRTY O'CLOCK

June 07, 2020

"God is spirit, and those who worship Him must  
worship in spirit and truth." John 4:24

**Preparation** (5:15-5:30 p.m.)

*Hymn Sing - Communion hymns*

*Announcements*

**Praise**

*Call to Worship and Prayer of Praise*

- \* *Hymnal* - #297 "All Hail the Power of Jesus' Name!" Diadem  
(music provided)

**Confession of Sin, Pardon, and Thanksgiving**

- \* *Reading of the Law of God* (see bulletin)

*Prayer of Confession*

*Assurance of Pardon*

*Affirmation of Faith* - The Westminster Creed, Part III (based on the *Shorter Catechism*)

I believe Christ, as our Redeemer, executes the offices of a prophet, of a priest, and of a king.

I believe Christ as our Redeemer underwent the miseries of this life, the wrath of God, and the cursed death of the cross, offering up Himself as a sacrifice to satisfy divine justice, and reconcile us to God; He was buried, yet He rose again from the dead on the third day, ascended up into heaven, sits at the right hand of God the Father, and is coming to judge the world at the last day.

*Prayer of Thanksgiving*

**Provision for Life and Growth**

- \* *Psalter* - Psalm 136:1-16 (music provided) Constance

- \* *Prayer of Illumination*

*Scripture and Sermon* - 1 Corinthians 11:23-26 Mr. Johnson

"COVENANT, REMEMBRANCE, AND PROCLAMATION"

<sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." <sup>25</sup> In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Prayer of Intercession*

*Invitation to the Lord's Table*

*Hymn of Preparation* - #346 "O Thou, the Eternal Son of God" (TPH)

(music provided)

Horsley

*The Sacrament of the Lord's Supper*

You may partake of the elements as you receive them

**Thanksgiving and Blessing**

- \* *Psalter Hymnal* - #351 "How Deep the Father's Love for Us"

(music provided)

Townend

- \* *Benediction*

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\* Congregation Standing

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# All Hail the Power of Jesus' Name!

God exalted him to the highest place and gave him the name that is above every name.  
Phil. 2:9

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall,  
2. Crown him, ye mar - tyrs of your God, who from his al - tar call,  
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,  
4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

let an - gels pros - trate fall; bring forth the roy - al di - a - dem,  
who from his al - tar call; ex - tol the Stem of Jes - se's rod,  
ye ran - somed of the fall, hail him who saves you by his grace,  
the worm - wood and the gall, go, spread your tro - phies at his feet,

REFRAIN

and crown . . . . . him, crown him,  
and crown him, crown him, crown him, crown him, crown him,

crown . . . . .

crown him, crown him, and crown him Lord of all!

. . . . . him, and crown him

5. Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball,  
on this terrestrial ball,  
to him all majesty ascribe,  
(Refrain)

6. O that with yonder sacred throng  
we at his feet may fall,  
we at his feet may fall!  
We'll join the everlasting song,  
(Refrain)

## THE TEN COMMANDMENTS

And God spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

- I. *Thou shalt have no other gods before me.*
- II. *Thou shalt not make unto thee any graven image,*  
or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- III. *Thou shalt not take the Name of the LORD thy God in vain;*  
for the LORD will not hold him guiltless that taketh his Name in vain.
- IV. *Remember the Sabbath day, to keep it holy.*  
Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.
- V. *Honor thy father and thy mother:*  
that thy days may be long upon the land which the LORD thy God giveth thee.
- VI. *Thou shalt not kill.*
- VII. *Thou shalt not commit adultery.*
- VIII. *Thou shalt not steal.*
- IX. *Thou shalt not bear false witness*  
against thy neighbor.
- X. *Thou shalt not covet*  
thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his donkey, nor any thing that is thy neighbor's.

*Hear also the words of our Lord Jesus, how he saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.*

# Psalm 136:1-16



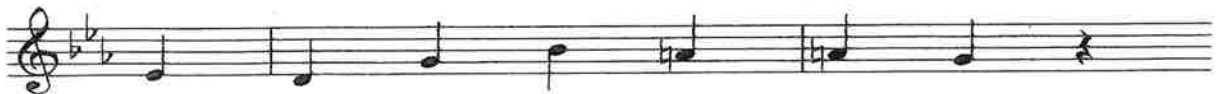
1. <sup>1</sup>O thank the LORD, for good is He;  
 2. <sup>5</sup>Who in His wis - dom framed the skies;  
 3. <sup>9</sup>The moon and stars to rule the night;  
 4. <sup>13</sup>Who by His wind the Red Sea clave;



His mer - cy lasts for - ev - er.



<sup>2</sup>Thanks to the God of gods give ye;  
<sup>6</sup>Who made the earth from wa - ters rise;  
<sup>10</sup>Who E - gypt's first - born all did smite;  
<sup>14</sup>Led Is - rael through the par - ted wave;



His mer - cy lasts for - ev - er.



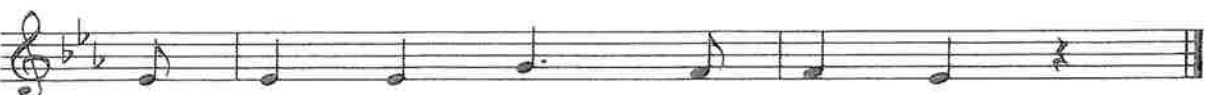
<sup>3</sup>O prai - ses give the King of kings;  
<sup>7</sup>Who placed the great lights on dis - play;  
<sup>11</sup>Who freed all I - srael from their charm;  
<sup>15</sup>O'er Pha - raoh He the Red Sea spread;



His mer - cy lasts for - ev - er;



<sup>4</sup>For He a - lone does won - drous things;  
<sup>8</sup>The sun to rule the sky by day;  
<sup>12</sup>With might - ty hand and out - stretched arm;  
<sup>16</sup>Through de - sert wastes His peo - ple led;



His mer - cy lasts for - ev - er.

O Thou, the Eternal Son of God



1. O thou, th'E - ter - nal Son of God, the Lamb for sin - ners slain,
2. None tread with thee the ho - ly place; thou suf - fer - est a - lone;
3. Thou Great High Priest, thy glo - ry - robes to - day are laid a - side;
4. The cross is sharp, but in thy woe this is the light - est part;
5. Who love thee most, at thy dear cross will tru - est, Lord, a - bide;



we wor - ship, while thy head is bowed in ag - o - ny and pain.  
 thine is the per - fect sac - ri - fice which on - ly can a - tone.  
 • and hu - man sor - rows, Son of Man, thy God - head seem to hide.  
 our sin it is which pierc - es thee, and breaks thy sa - cred heart.  
 make thou that cross our on - ly hope, O Je - sus cru - ci - fied.



How Deep the Father's Love for Us

Unison

1. How deep the Fa-ther's love for us, how vast be-yond all mea -  
 2. Be - hold the man up - on a cross, my sin up - on his shoul -  
 3. I will not boast in an - y - thing, no gifts, no pow'r, no wis -

sure, that he should give his on - ly Son to  
 ders; a - shamed, I hear my mock - ing voice call  
 dom; but I will boast in Je - sus Christ, his

make a wretch his trea - sure. How great the pain of sear - ing  
 out a - mong the scof - fers. It was my sin that held him  
 death and res - ur - rec - tion. Why should I gain from his re -

loss: the Fa - ther turns his face a - way as  
 there un - til it was ac - com - plished; his  
 ward? I can - not give an an - swer, but

wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
 dy - ing breath has brought me life— I know that it is fin - ished.  
 this I know with all my heart: his wounds have paid my ran - som.

## Medley #5

### Praise, My Soul, the King of Heaven

From Psalm 103  
Henry F. Lyle, 1834; mod.  
Stanzas 1, 3 (#76)

Praise, my soul, the King of heaven,  
To his feet your tribute bring;  
Ransomed, healed, restored, forgiven,  
Who, like me, His praise should sing?  
Praise Him, praise Him, praise Him, praise  
Him,  
Praise the everlasting king.

Fatherlike, He tends and spares us;  
Well our feeble frame He knows;  
In His hands He gently bears us,  
Rescues us from all our foes;  
Praise Him, praise Him, praise Him, praise  
Him,  
Widely as His mercy goes.

TUNE: LAUDA ANIMA 8.7.8.7.8.7.  
John Goss, 1869

### Glory Be to Jesus

Italian, 18<sup>th</sup> century, cento  
Tr. by Edward Caswall, 1857  
Stanzas 1, 2, 6 (#190 Blue Trinity)

Glory be to Jesus,  
Who in bitter pains  
Poured for me the lifeblood  
From His sacred veins!

Grace and life eternal  
In that blood I find;  
Blest be His compassion,  
Infinitely kind!

Lift we, then our voices,  
Swell the mighty flood,  
Louder still and louder  
Praise the precious blood!

TUNE: WEM IN LEIDENSTAGEN 6.5.6.5.  
Friedrich Filitz, 1847

### Let Us Love and Sing and Wonder

John Newton, 1774; Mod.  
Stanzas 1, 2, 4 (#172)

Let us love and sing and wonder,  
Let us praise the Savior's name!  
He has hushed the law's loud thunder,  
He has quenched Mount Sinai's flame:  
He has washed us with his blood,  
He has brought us nigh to God.

Let us love the Lord who bought us,  
Pitied us when enemies,  
Called us by his grace, and taught us,  
Gave us ears and gave us eyes;  
He has washed us with His blood,  
He presents our souls to God.

Let us wonder; grace and justice  
Join and point to mercy's store;  
When through grace in Christ our trust is,  
Justice smiles and asks no more:  
He who washed us with His blood  
Has secured our way to God.

TUNE: ALL SAINTS OLD 8.7.8.7.7.7.  
*Darmstadt Gesangbuch*, 1698

### Psalm 121

Based on *Scottish Psalter*, 1615  
*Verses 1-4, 7, 8*

- 1 I to the hills will lift my eyes.  
From whence shall come my aid?
- 2 My safety cometh from the LORD  
Who heav'n and earth has made.
- 3 Thy foot He'll not let slide, nor will  
He slumber that thee keeps.
- 4 Lo, He that keepeth Israel,  
He slumbers not nor sleeps.
- 7 The LORD shall keep thee from all ill;  
He shall preserve thy soul.
- 8 The LORD as thou shalt go and come  
Forever keeps thee whole.

TUNE: DUNDEE CM

### **Like a River Glorious**

Frances R. Havergal, 1874  
Stanzas 1, 3 (#699)

Like a river glorious, is God's perfect peace,  
Over all victorious, in its bright increase;  
Perfect, yet it floweth, fuller every day,  
Perfect, yet it groweth, deeper all the way.

Refrain: Stayed upon Jehovah,  
Hearts are fully blest,  
Finding, as He promised,  
Perfect peace and rest.

Every joy or trial falleth from above,  
Traced upon our dial by the Sun of Love;  
We may trust Him fully all for us to do;  
They who trust Him wholly find Him  
wholly true. (Refrain)

TUNE: WYE VALLEY 6.5.6.5.D.ref.  
James Mountain, 1876

### **A Debtor to Mercy Alone**

Augustus M. Toplady, 1740-1778 Mod.  
Stanzas 1, 3 (#463)

A debtor to mercy alone,  
Of covenant mercy I sing;  
Nor fear, with your righteousness on,  
My person and offering to bring.  
The terrors of law and of God  
With me can have nothing to do;  
My Savior's obedience and blood  
Hide all my transgressions from view.

My name from the palms of His hands  
Eternity will not erase;  
Impressed on His heart it remains,  
In marks of indelible grace.  
Yes, I to the end shall endure,  
As sure as the earnest is giv'n;  
More happy, but not more secure,  
The glorified spirits in heav'n.

TUNE: TREWEN L.M.D.  
David Emlyn Evans, 1843-1913

### **Psalm 51**

Based on the *Book of Psalms*, 1871 and  
*The Psalter*, 1912  
Verses 1-6

- 1 God, be merciful to me;  
On Thy grace I rest my plea;  
In Thy vast, abounding grace,  
My transgressions all erase.
- 2 Wash me wholly from my sin;  
Cleanse from every ill within.
- 3 For my sins before me rise,  
Ever present to my eyes.
- 4 I have sinned 'gainst Thee alone,  
In Thy sight this evil done;  
That Thy judgment may be clear,  
And Thy sentence just appear.
- 5 Lo, brought forth was I in sin;  
When conceived I was unclean.
- 6 Lo, Thou dost desire to find  
Truth sincere within the mind:  
And Thou wilt within my heart  
Wisdom unto me impart.

TUNE: REDHEAD 76 7.7.7.7.7.

### **Lord of the Sabbath, Hear us Pray**

Philip Doddridge, 1737  
Alt. by Thomas Cotterill, 1819, and others; mod.  
Stanzas 1, 3, 6 (#390)

Lord of the Sabbath, hear us pray,  
In this Your house, on this Your day;  
And own, as grateful sacrifice,  
The songs which from Your temple rise.

Your earthly Sabbaths, Lord, we love,  
But there's a nobler rest above;  
To that our lab'ring souls aspire  
With ardent hope and strong desire.

O long-expected day, begin,  
Dawn on these realms of woe and sin!  
Break, morn of God, upon our eyes;  
And let the world's true Sun arise!

TUNE: GERMANY L.M.  
William Gardiner's *Sacred Melodies*, 1815