

**THE LORD'S DAY MORNING WORSHIP**  
**NINE AND ELEVEN O'CLOCK**  
**SUNDAY ~ JUNE 07, 2020**

"Let us show gratitude, by which we may offer to God an acceptable service, with reverence and awe." Hebrews 12:28

**The Silent Prayer Upon Entering the Sanctuary**

Holy, holy, holy, Lord God Almighty! You are worthy to receive glory, and honor, and power: for You have created all things, and for Your pleasure they are and were created. Blessed be Your Divine Majesty, who has given us Your servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and to worship one God: Father, Son, and Holy Spirit. We beseech You that You would keep us steadfast in this faith, and in holiness of life; and give us grace to walk worthy of You; who lives and reigns ever one God, world without end. Amen.

**The Prelude - "O lux beata Trinitas" ("O Trinity of Blessed Light")**

Samuel Scheidt

+ **The Welcome and Announcements**

**The Call to Worship**

+\* **The Hymnal - #100 "Holy, Holy, Holy!"**

Nicaea

(music provided)

\* **The Invocation and Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

\* **The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell\*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;\*\* the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

\* this refers to the realm of the dead, not the place of punishment.

\*\* "catholic" means "universal" church, the true church in all times and places.

\* **The Gloria Patri**

(Hymnal, #271)

Lyngham

All glory to the Father be, all glory to the Son, all glory to the Son,  
all glory to the Spirit be while endless ages run, while endless ages run,  
while endless ages run. Amen.

**The Pastoral Prayer**

**The Scripture Reading - Romans 13 (18<sup>th</sup> reading)**

John 17:20-23

<sup>20</sup> "I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup> that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world

may believe that you have sent me. <sup>22</sup> The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup> I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

- \* **The Psalter** - Psalm 42:1-5 (music provided) St. Agnes

**The Prayer of Thanksgiving**

**The Solo** - "Arise, My Soul, Arise" Charles Wesley/Dan Forrest  
*Soloist: Mrs. Patrick Kenard*

Arise, my soul, arise,  
Shake off thy guilty fears:  
The bleeding Sacrifice  
In my behalf appears:  
Before the Throne my Surety stands,  
My name is written on His hands.

Five bleeding wounds He bears,  
Received on Calvary,  
They pour effectual prayers,  
They strongly plead for me:  
"Forgive him, O, forgive," they cry,  
"Nor let that ransomed sinner die."

My God is reconciled,  
His pardoning voice I hear;  
He owns me for His child,  
I can no longer fear;  
With confidence I now draw nigh,  
And "Father, Abba, Father," cry.

- \* **The Doxology** (Hymnal, #731) Old 100<sup>th</sup>  
Praise God from Whom all blessings flow; praise Him, all creatures  
here below; praise Him above, ye heav'nly host: praise Father, Son, and  
Holy Ghost. Amen.

**The Sermon** Mr. Johnson  
"THE UNITY OF THE CHURCH"  
*CXI. Expositions of the Gospel of John*

- \* **The Hymnal** - #103 "Holy God, We Praise Your Name" Grosser Gott  
(music provided)

- \* **The Benediction and Response** (sung by all) Cwm Rhondda  
When I tread the verge of Jordan, bid my anxious fears subside;  
Death of death, and hell's Destruction, land me safe on Canaan's side;  
songs of praises, songs of praises I will ever give to Thee, I will ever  
give to Thee. (*Trinity Hymnal*, #598, last stanza)

**The Postlude** - "O lux beata Trinitas" ("O Trinity of Blessed Light")  
Samuel Scheidt

# ANNOUNCEMENTS

## TRINITY SUNDAY

From its earliest days the church understood that God had revealed Himself as both unity and diversity. God is one. Nothing could be clearer from Scripture. But God is also three—the names, works, attributes, and honors of God are shared by Father, Son, and Holy Spirit. Thus in the one God there is a trinity of persons. The three persons of the Godhead are “the same in substance, equal in power and glory” (the *Westminster Shorter Catechism*, Q. 6). The doctrine of the Trinity is the centerpiece of Christian theology, and a defining doctrine of orthodoxy. “It is only when we contemplate this Trinity that we know who and what God is,” said the Dutch theologian Herman Bavinck. Trinity Sunday has been celebrated in the Christian church since the tenth century. We honor today the accomplishment of the early church in formulating this doctrine in its major councils at Nicea (A.D. 325), Constantinople (A.D. 381), Ephesus (A.D. 431), and Chalcedon (A.D. 451). “The verbal expression of the Trinity is the most difficult job man has had to do,” said J. I. Packer. Our closing hymn expresses these triune realities with high praise:

Holy Father, Holy Son, Holy Spirit, Three we name Thee;  
While in essence only One, undivided God we claim Thee,  
And adoring bend the knee, while we sing our praise to Thee.

## SANCTUARY FLOWERS

The flowers today are given to the glory of God and in loving memory of *Nancy Brooks McCaslin* by Suzanne McCaslin, Adelaide, Ella, Carey and Jeff Murns.

## OUR MINISTRY TODAY

### A.M. Sunday School

Adult Sunday School taught by Dr. Foster is accessible at [SermonAudio.com/ipcsav](http://SermonAudio.com/ipcsav). (Check your Sunday email for where these links can be accessed.)

Children's (Pre-K – 5th) with materials provided to parents.

Middle School & High School are encouraged to participate in the Adult Sunday School taught by Dr. Foster.

**9:00 A.M. & 11:00 A.M. – Morning Worship.** (On-site and live-stream) Nursery is now available for the 9:00 a.m. service.

**5:30 P.M. – Evening Worship and The Lord's Supper.** (On-site and live-stream) A fellowship meal will be served following the evening service.

**7:00 P.M. – Youth Parents' Meeting** during dinner in the Telfair Hall (following evening service).

## LIVE-STREAM PLATFORMS

SermonAudio [ipcs.ga/sawebcast](http://ipcs.ga/sawebcast)  
YouTube [ipcs.ga/YouTube](http://ipcs.ga/YouTube)

Facebook [ipcs.ga/facebooklive](http://ipcs.ga/facebooklive)  
Periscope [ipcs.ga/periscope](http://ipcs.ga/periscope)

## ON-LINE THIS WEEK

**Adult Meetings:** This week the following meetings are planned to take place online:

Tuesday, 7:00 a.m. Men's Prayer Breakfast (both on site and ZOOM)

Tuesday, 10:00 a.m. Women's Bible Study (ZOOM) until June 16

Wednesday, 12:15 p.m. Mid-week Bible Study (on site and live-stream)

Check your email for where these can be accessed.

**Youth Ministry** events during the week:

Wednesday nights at 7:30 Paul is hosting a ZOOM meeting. See the Student Weekly Ministry News for information. All are welcome to join us. Last meeting is June 10.

## ON-SITE THIS WEEK

**Men's Tuesday Morning Prayer Breakfast** will meet at 6:30 a.m. in the Fellowship Hall and also via ZOOM meeting.

**Wednesday Noon Service** will be held at noon in the sanctuary (lunch will not be served) and also live-stream. Rev. Timothy Shaw will be preaching, “What Jesus Says About Anger” (Matt. 5:21-26).

**Summer College Bible Study** this Wednesday at 7:00 p.m. We will gather at the Gear's new place, 2125 E 38th St., under their carport and maintaining social distancing. We will be studying the Apostles' Creed.

**New Covenant Meeting** on Thursday Nights at I.P.C., 7:00 p.m. Details will be emailed by Tim Shaw.

## Holy, Holy, Holy!

Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come." Rev. 4:8

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a guitar accompaniment line. Chords are indicated above the vocal line.

**System 1:** Chords: D, Bm, A, D, G, D. Lyrics: 1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee, 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

**System 2:** Chords: A, D, Bm, A, E7, A. Lyrics: Ear - ly in the morn - ing our song shall rise to thee. cast - ing down their gold - en crowns a - round the glass - y sea; though the eye of sin - ful man thy glo - ry may not see, All thy works shall praise thy name in earth and sky and sea.

**System 3:** Chords: D, Bm, A, D, G, D. Lyrics: Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y! cher - u - bim and ser - a - phim fall - ing down be - fore thee, on - ly thou art ho - ly; there is none be - side thee Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

**System 4:** Chords: Bm, D, G, D, G, A7, D. Lyrics: God in three Per - sons, bless - ed Trin - i - ty! who wert, and art, and ev - er - more shalt be. per - fect in pow'r, in love, and pur - i - ty. God in three Per - sons, bless - ed Trin - i - ty!

# Psalm 42

1. <sup>1</sup>As in its thirst a fainting hart To wa - ter  
 2. <sup>2</sup>My soul for God, the liv - ing God, Is thirst - ing;  
 3. <sup>3</sup>My tears have un - to me been food Both in the  
 4. <sup>4</sup>Poured out with - in me is my soul When this I  
 5. How to the house of God I went With voice of  
 6. <sup>5</sup>O why, my soul, art thou bowed down? Why so dis -

brooks doth flee, So pants my long - ing  
 shall I near Be - fore the face of  
 night and day, While un - to me con -  
 think up - on: How of - ten with the  
 joy and praise, Yea, with the mul - ti -  
 cour - aged be? Hope now in God! I'll

soul, O God, That I may come to Thee.  
 God ap - proach And in His sight ap - pear?  
 tin - ual - ly, "Where is your God?" they say.  
 ea - ger throug I rev' - rent - ly had gone,  
 tude that kept The sol - emn ho - ly days.  
 praise Him still! My help, my God is He!

# Holy God, We Praise Your Name

*Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Is. 6:3*

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.  
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
 proph - ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
 and from morn to set of sun, through the church the song goes on.  
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.  
 Attr. to Ignace Franz, ca. 1774  
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.  
*Katholisches Gesangbuch*, Vienna, ca. 1774



## 2020 GRADUATES

The congregation of Independent Presbyterian Church  
extends a warm congratulations to our graduates:

### High School Graduates

<i>Adeline Elizabeth Barrett</i>	Veritas Academy <i>Magna Cum Laude</i> Attending University of Georgia
<i>Gustavous Holmes Bell V</i>	Woodberry Forest School Attending Clemson University
<i>Mabel Gilreath Brown</i>	Savannah Christian Preparatory School <i>Summa Cum Laude</i> Attending University of Georgia
<i>Jacob Noah Butler</i>	Homeschool/Classical Conversations Attending Georgia Southern University
<i>Thomas Murray Moore</i>	South Effingham High School <i>with honors,</i> Member of National Art Honor Society Attending Georgia Southern University
<i>John Edward Woods</i>	Savannah Country Day School Attending University of Tennessee

### College Graduates

<i>Marc William Biemiller, Jr.</i>	University of Georgia Bachelor of Arts: Music & Philosophy <i>Cum Laude</i> Post Graduate: Florida State University Masters degree in Philosophy
<i>Sarah Frances Dusek</i>	Furman University Bachelor of Arts: Fine Arts & English <i>Cum Laude</i> Participating in JET Program Japan
<i>Landry Dayries Rushing</i>	Georgia College and State University Bachelor of Science Exercise <i>Magna Cum Laude</i>
<i>Josiah Scott Taylor</i>	Covenant College Bachelor of Philosophy <i>Magna Cum Laude</i>

### Post College Graduates

<i>Samuel Gregory Brunson</i>	University of Alabama at Birmingham Master of Business Administration
<i>Jennifer Louise Daniell</i>	Payap University, Thailand Master of Arts: Linguistics