

# THE LORD'S DAY MORNING WORSHIP

NINE AND ELEVEN O'CLOCK  
SUNDAY ~ NOVEMBER 8, 2020

"Let us show gratitude, by which we may offer to God an acceptable service, with reverence and awe." Hebrews 12:28

## The Silent Prayer Upon Entering the Sanctuary

Lord, we beseech You to keep Your household the Church in continual godliness; that through Your protection it may be free from all adversities, and devoutly given to serve You in good works, to the glory of Your Name; through Jesus Christ our Lord. Amen.

**The Prelude** - Variations on "Vater Unser im Himmelreich/The Lord's Prayer" Johann Ulrich Steigleder

## The Stewardship Minute

### + The Welcome and Announcements

### The Call to Worship

### +\* The Hymnal - #165 "Ye Servants of God, Your Master Proclaim" Lyons

### \* The Invocation and Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

### \* The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell\*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;\*\* the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

\* this refers to the realm of the dead, not the place of punishment.

\*\* "catholic" means "universal" church, the true church in all times and places.

### \* The Gloria Patri

(Hymnal, #98)

Nun Danket

All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven—the one eternal God, whom earth and heav'n adore; for thus it was, is now, and shall be evermore. Amen.

## The Pastoral Prayer

**The Scripture Reading** - Matthew 13:1–30 (16<sup>th</sup> reading)  
Psalm 137:1–6

<sup>1</sup> By the waters of Babylon, there we sat down and wept, when we remembered Zion. <sup>2</sup> On the willows there we hung up our lyres.

<sup>3</sup> For there our captors required of us songs and our tormentors, mirth, saying, "Sing us one of the songs of Zion!" <sup>4</sup> How shall we sing the LORD's song in a foreign land? <sup>5</sup> If I forget you, O Jerusalem, let my right hand forget its skill! <sup>6</sup> Let my tongue stick to the roof of my



## Ye Servants of God, Your Master Proclaim

*Our Lord and Savior Jesus Christ. To him be glory both now and forever! 2 Pet. 3:18*

1. Ye ser - vants of God, your Mas - ter pro - claim,  
 2. God rul - eth on high, al - might - y to save;  
 3. Sal - va - tion to God, who sits on the throne!  
 4. Then let us a - dore, and give him his right,

and pub - lish a - broad his won - der - ful name;  
 and still he is nigh— his pres - ence we have.  
 Let all cry a - loud and hon - or the Son.  
 all glo - ry and pow'r, and wis - dom and might,

the name, all vic - to - rious, of Je - sus ex - tol;  
 The great con - gre - ga - tion, his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 all hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious and rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus, our King.  
 fall down on their fac - es and wor - ship the Lamb.  
 and thanks nev - er ceas - ing for in - fi - nite love.

Charles Wesley, 1744; alt.

LYONS 10.10.11.11.  
 Johann Michael Haydn, 1737–1806  
 Arr. in William Gardiner's *Sacred Melodies*, 1815

### UNISON AMEN

It is not only appropriate but encouraging for the congregation to join with the minister in voicing its agreement or concurrence with his prayer by saying aloud, "Amen," meaning yes or truly. The minister functions as the voice of the congregation in prayer, the congregation, by audibly voicing its "amen," makes his prayer their own.

### VETERANS DAY

On the eleventh day of the eleventh month of 1918, guns fell silent and the "Great War," now known as the First World War, ended. Total military and civilian casualties numbered about 40 million, including between 15 and 19 million killed. American casualties were over 116,000 killed, 204,000 wounded. Just 21 years later war erupted again as Germany invaded Poland, beginning what would become an even bloodier and more destructive Second World War. Following the war, Armistice Day, commemorating the end of the First, gave way to Veterans Day, commemorating the sacrifices of all who have served in America's armed forces. We join with the whole nation today in giving thanks, both to our veterans and those currently serving in the armed forces, for their role in protecting our lives and liberties.

# Psalm 147:1-15, 19-20

## Stanzas 1-4, and 6

1. <sup>1</sup>Praise God! 'Tis good and plea - sant, And come - ly to a - dore;  
 2. <sup>5</sup>Our Lord is great and migh - ty; His wis - dom none can know;  
 3. <sup>9</sup>He clothes with grass the moun - tains, And gives the beasts their food;  
 4. <sup>12</sup>O Sa - lem, praise Je - ho - vah, Thy God, O Zi - on, praise;  
 5. <sup>16</sup>Like wool the snow he giv - eth, Spreads hail o'er all the land,  
 6. <sup>19</sup>The words that He has spo - ken To Ja - cob He makes known;

<sup>2</sup>Je - ho - vah builds up Sa - lem, Her out - casts doth re - store.  
<sup>6</sup>The LORD doth raise the low - ly And sin - ners o - ver - throw.  
 He hears the cry - ing ra - vens, And feeds their ten - der brood.  
<sup>13</sup>For He thy gates has streng - thened, And blessed thy sons with grace.  
<sup>17</sup>Hoar - frost like ash - es scat - ters; Who can His cold with - stand?  
 His judg - ments and His sta - tutes To Is - ra - el has shown.

<sup>3</sup>He heals the bro - ken - heart - ed, And makes the woun - ded live;—  
<sup>7</sup>O thank and praise Je - ho - vah! Praise Him on harp with mirth,—  
<sup>10</sup>In hor - se's strength de - lights not, Nor speed of man loves He;—  
<sup>14</sup>With peace He'll bless thy bor - ders, The fin - est wheat af - ford;—  
<sup>18</sup>Then forth His word he send - eth, He makes His wind to blow;—  
<sup>20</sup>Not so to a - ny na - tion Did He His grace ac - cord.—

<sup>4</sup>The star - ry hosts He num - bers, And names to all doth give.  
<sup>8</sup>The heav'n with clouds Who co - vers, And sends His rain on earth.  
<sup>11</sup>The LORD loves all who fear Him, And to His mer - cy flee.  
<sup>15</sup>He sends forth His com - mand - ment, And swift - ly speeds His word.  
 The snow and ice are mel - ted, A - gain the wa - ters flow.  
 For they've not known His judg - ments. O do ye praise the LORD.

1. Who is on the Lord's side? Who will serve the King? Who will  
 2. Not for weight of glo - ry, not for crown and palm, en - ter  
 3. Je - sus, thou hast bought us, not with gold or gem, but with  
 4. Fierce may be the con - flict, strong may be the foe, but the

be his help - ers, oth - er lives to bring? Who will leave the world's side?  
 we the ar - my, raise the war - rior psalm; but for Love that claim - eth  
 thine own life - blood, for thy di - a - dem: with thy bless - ing fill - ing  
 King's own ar - my none can o - ver - throw: round his stan - dard rang - ing,

Who will face the foe? Who is on the Lord's side? Who for him will  
 lives for whom he died: he whom Je - sus nam - eth must be on his  
 each who comes to thee, thou hast made us will - ing, thou hast made us  
 vic - t'ry is se - cure; for his truth un - chang - ing makes the tri - umph

go? By thy call of mer - cy, by thy grace di - vine,  
 side. By thy love con - strain - ing, by thy grace di - vine,  
 free. By thy grand re - demp - tion, by thy grace di - vine,  
 sure. Joy - ful - ly en - list - ing by thy grace di - vine,

By thy call of mer - cy, by thy grace di - vine,  
 (Etc.)

we are on the Lord's side, Sav - ior, we are thine.

Frances R. Havergal, 1877

RACHIE 6.5.6.5.6.5.D.  
 Caradog Roberts, 1878-1935

### ON-LINE FRIENDSHIP CARD

We extend a warm welcome and express our delight that you have chosen to visit the historic Independent Presbyterian Church. In order to have a record of your visit and to become better acquainted with you, we would ask you to use the QR code attached to fill out our on-line friendship card.

With your smartphone, open the camera app and point it at the QR image. If you are viewing via live webcast you may use this link: <https://ipcs.ga/friendship>.



# ANNOUNCEMENTS

## OUR MINISTRY TODAY

### A.M. Sunday School

Adult Sunday School taught by Mr. Foster is accessible at [SermonAudio.com/ipcsav](http://SermonAudio.com/ipcsav). The title of the class is *Encounters With Jesus*. This week we will study "The Path to Glory" (Mark 9:9-13).

Children (Pre-K – 5<sup>th</sup> Grade) – Sunday School materials provided to parents.

Middle School & High School are encouraged to participate in the Adult Sunday School taught by Mr. Foster.

**9:00 A.M. & 11:00 A.M. – Morning Worship** (On-site and live-stream).

**12:30 P.M. – A luncheon for college students** will be served weekly in the Carriage House immediately following the 11:00 a.m. service until Thanksgiving.

**4:00 P.M. - Handbell Choir rehearsal**

**5:30 P.M. – Evening Worship** (On-site and live-stream). A fellowship meal will be served following the evening service for 250.

**7:00 P.M. – Chapel Choir Rehearsal** (2<sup>nd</sup>-5<sup>th</sup> Grade), Choir Room.

**7:00 P.M. – Middle School/High School Activities** (Youth eat in the Fellowship Hall).

**7:00 P.M. - Missions Committee Meeting**, 1<sup>st</sup> Floor Whitaker Street Bldg.

**Nursery** – (infants through 3-year-olds) will be available at the 9:00 a.m. service and 5:30 p.m. service. Reserve nursery care when you register for services.

### SANCTUARY FLOWERS

The flowers today are given to the glory of God and in honor of all the *Veterans of the United States Armed Forces*, for their selfless service to our God and country, preserving our freedom and way of life by Mr. and Mrs. Robert Meng (Bev).

### BAPTISMS

The sacrament of covenant baptism will be administered during this morning's worship service by Mr. Johnson to *Seth Hunter Dixon*, son of *Mr. and Mrs. Luke H. Dixon (Emily)*; and to *Robert "Bobby" Brooks Tanner*, son of *Mr. and Mrs. Andrew S. Tanner (Andrea)*.

### BIRTHS

The red roses in the silver trumpet vase last Sunday were given in honor of the birth of *Owen Michael Kenard* born Friday, October 30, 2020, to *Mr. and Mrs. Patrick C. Kenard (Lauren)*; and in honor of the birth of *Luke Joseph Brodmann* born Thursday, October 29, 2020, to *Mr. and Mrs. Andrew W. Brodmann, Jr. (Morgan)*. The proud grandparents are *Mr. and Mrs. Andy W. Brodmann, Sr. (Kathryn)*.

### LIVE-STREAM PLATFORMS

SermonAudio [ipcs.ga/sawebcast](http://ipcs.ga/sawebcast)

Facebook [ipcs.ga/facebooklive](http://ipcs.ga/facebooklive)

YouTube [ipcs.ga/Youtube](http://ipcs.ga/Youtube)

Periscope [ipcs.ga/periscope](http://ipcs.ga/periscope)

### ON-LINE THIS WEEK

This week the following meetings are planned to take place on-line:

Tuesday, 6:30 a.m.

Men's Prayer Breakfast (both on-site and ZOOM)

Tuesday, 10:00 a.m.

Women's Bible Study (both on-site and ZOOM)

Tuesday, 7:00 p.m.

iPrimes Bible Study (older adults) (via ZOOM only)

### ON-SITE THIS WEEK

**Men's Tuesday Morning Prayer Breakfast** – 6:30 a.m. in the Fellowship Hall and also via ZOOM meeting.

**Tuesday Morning Women's Bible Study** – 10:00 a.m. in the Telfair Hall. *Let's Pray (Together)* taught by Mrs. Barbara Rustine. Via ZOOM if not able to join in person.

**Wednesday Noon Service** – Every Wednesday at 11:45 a.m. in the Telfair Hall with the Bible Study starting at 12:20 p.m. (on-site and live-stream). Mr. Timothy Foster will be preaching.

**Wednesday Evening Women's Bible Study** – 6:40 to 8:00 p.m. *Let's Pray (Together)* in the Telfair Hall.

**Wednesday Evening** – Sanctuary Choir Rehearsal in the Sanctuary at 6:45 p.m.

**Thursday Morning Circle** – The combined morning circles will meet at Point Pleasant at 10:30 a.m. on November 12. If you wish to participate in the luncheon, please bring your own sack lunch and drink.

**Thursday Evening Circle** – Will meet at Panera Bread in Pooler at 6:30 p.m. on November 12.

**New Covenant Bible Study** – Thursday at 7:00 p.m. in the Telfair Chapel.

**College Bible Study** – Monday at 8:00 p.m. in the Carriage House. We will study Hebrews 6:1-3, "The Basis For Maturity."

**Youth Choir Rehearsals** – Wednesdays at 5:45 p.m.

**Middle School/High School Youth Gatherings** – Wednesdays from 6:45 p.m. to 8:00 p.m. (Meals will not be served at the present time.)