

Historic  
Independent Presbyterian Church  
of Savannah



Mother's Day

May 09, AD 2021

207 Bull Street • Savannah, Georgia 31401 • 912/236-3346 • [www.ipcsav.org](http://www.ipcsav.org)

# THE LORD'S DAY MORNING WORSHIP

## ELEVEN O'CLOCK

“Let us show gratitude, by which we may offer to God an acceptable service, with reverence and awe.” Hebrews 12:28

### **The Silent Prayer Upon Entering the Sanctuary**

Almighty God, who has blessed the earth, that it should be fruitful, and bring forth every thing that is necessary for the life of man, and has commanded us to work with quietness, and eat our own bread: Bless us in all our labors, and grant us such seasonable weather that we may gather in the fruits of the earth, and ever rejoice in Your goodness, to the praise of Your holy Name: Through Jesus Christ our Lord. Amen.

**The Prelude** - Sonata in B flat major, op. 65, no. 4: iii. Allegretto  
Felix Mendelssohn

### + **The Welcome and Announcements**

#### **The Call to Worship** - Psalm 118:1-4

*The Sanctuary Choir*

*Text:*

Come, thank the LORD, His goodness praising;  
His firm and steadfast love endures.  
O Israel, O house of Aaron,  
Proclaim His love forever sure.  
Let all who come to Him in worship  
Be in His steadfast love secure.  
Come to the LORD with your thanksgiving;  
Forevermore His love endures.

+\* **The Hymnal** - #98 “Now Thank We All Our God” Nun Danket

#### \* **The Invocation and Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

#### \* **The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell\*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;\*\*  
the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

\* this refers to the realm of the dead, not the place of punishment.

\*\* “catholic” means “universal” church, the true church in all times and places.

\* **The Gloria Patri** (Hymnal #103) Grosser Gott  
Holy Father, Holy Son, Holy Spirit, Three we name you; while in essence only One, undivided God we claim you, and adoring bend the knee, while we sing this mystery. Alleluia!

**The Pastoral Prayer**

**The Scripture Reading** - Matthew 28 (37<sup>th</sup> reading—pew Bible p. 835)  
1 Corinthians 10:6–13 (pew Bible p. 957)

\* **The Psalter** - Psalm 121 Dundee

**The Prayer of Thanksgiving**

**The Anthem** - “Christ is Our Cornerstone” Philip Stopford

*The Sanctuary Choir*

Christ is our cornerstone: on Him alone we build;  
With His true saints alone the courts of heaven are filled.  
On His great love our hopes we place of present grace and joys above.

O then with hymns of praise these hallowed courts shall ring;  
Our voices we will raise, the Three-in-One to sing;  
And thus proclaim in joyful song, both loud and long, that glorious Name.

Here, gracious God, do thou forevermore draw nigh;  
Accept each faithful vow, and mark each suppliant sigh;  
In copious shower on all who pray each holy day thy blessings pour.

Here may we gain from heaven the grace which we implore;  
And may that grace, once given, be with us evermore,  
Until that day when all the blest to endless rest are called away.

\* **The Doxology and Dismissal** (Hymnal #733) Lasst Uns Erfreuen

*Children ages 4 & 5 may leave for a separate service as we sing*

Praise God from Whom all blessings flow; praise Him, all creatures  
here below: alleluia, alleluia! Praise Him above, ye heav’nly host:  
praise Father, Son, and Holy Ghost: alleluia, alleluia, alleluia, alleluia,  
alleluia!

**The Sermon** Mr. Foster

“THE WAY OF ESCAPE”

\* **The Hymnal** - #460 “Amazing Grace!” Amazing Grace

\* **The Benediction and Response** (sung by all) Rachie

Fierce may be the conflict, strong may be the foe, but the King’s own  
army none can overthrow: round His standard ranging, vict’ry is secure;  
for His truth unchanging makes the triumph sure. Joyfully enlisting  
by Thy grace divine, we are on the Lord’s side, Savior, we are Thine.  
(Trinity Hymnal, #588, last stanza)

**The Postlude** - Trio sonata in E flat major, BWV 525: iii. Allegro  
J. S. Bach

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\* Congregation Standing \*\* Children’s Church: Ken and Tracy Wood  
+ Latecomers may be seated

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|                         |                         |                                 |            |
|-------------------------|-------------------------|---------------------------------|------------|
| <b>GREETERS—ELDERS:</b> |                         | <b>SUNDAY SCHOOL GREETER:</b>   |            |
| FRONT DOOR              | Elder & Mrs. W. Milling | ELDER:                          | G. Brunson |
| NORTH SIDE              | R. Thompson             | <b>GREETERS—USHERS/DEACONS:</b> |            |
| SOUTH SIDE              | C. Martin               | FRONT DOOR                      | B. Fennell |
|                         |                         | BAPTISMAL FONT                  | D. Brown   |

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Assisting: Evan Gear

## Now Thank We All Our God

*Now, our God, we give you thanks, and praise your glorious name. 1 Chron. 29:13*

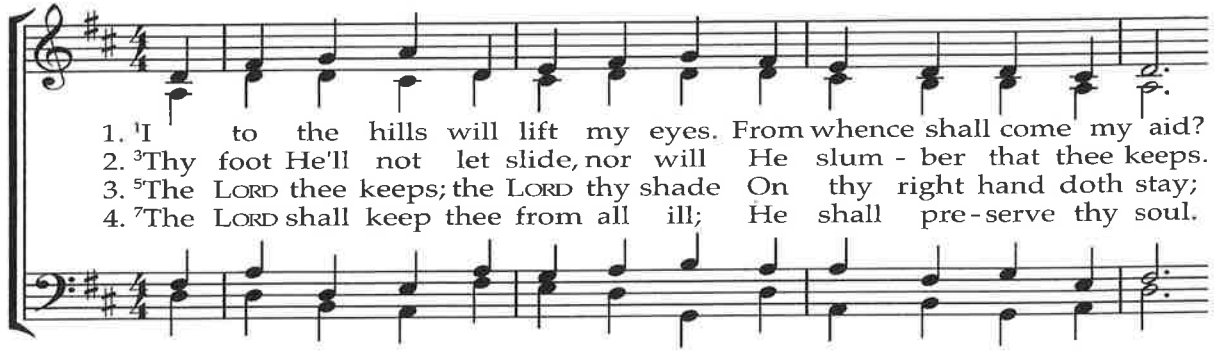
1. Now thank we all our God with heart and hands and voic - es,  
 2. O may this boun - teous God through all our life be near us,  
 3. All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;  
 with ev - er - joy - ful hearts and bless - ed peace to cheer us;  
 the Son, and him who reigns with them in high - est heav - en—

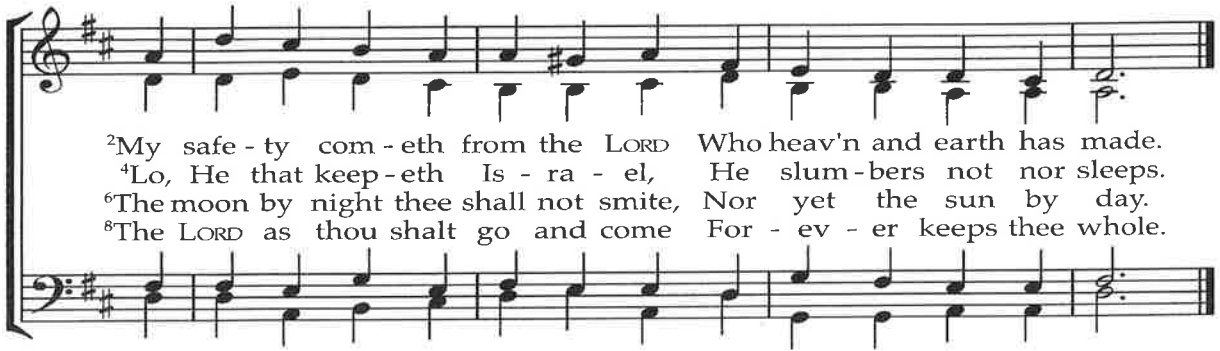
who from our moth - ers' arms, hath blessed us on our way  
 and keep us in his grace, and guide us when per - plexed,  
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count - less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be ev - er - more.

# Psalm 121



1. <sup>1</sup>I to the hills will lift my eyes. From whence shall come my aid?  
2. <sup>3</sup>Thy foot He'll not let slide, nor will He slum - ber that thee keeps.  
3. <sup>5</sup>The LORD thee keeps; the LORD thy shade On thy right hand doth stay;  
4. <sup>7</sup>The LORD shall keep thee from all ill; He shall pre - serve thy soul.



<sup>2</sup>My safe - ty com - eth from the LORD Who heav'n and earth has made.  
<sup>4</sup>Lo, He that keep - eth Is - ra - el, He slum - bers not nor sleeps.  
<sup>6</sup>The moon by night thee shall not smite, Nor yet the sun by day.  
<sup>8</sup>The LORD as thou shalt go and come For - ev - er keeps thee whole.

*Who am I, O LORD God, and what is my family, that you have brought me this far?*  
 1 Chron. 17:16

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system includes a treble clef staff with lyrics and a bass clef staff. The second system also includes a treble clef staff with lyrics and a bass clef staff. Chords are indicated above the treble clef staves.

**System 1:**

Chords: F G, D7, Em, C, G, D7, G

Lyrics:  
 1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!  
 2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;  
 3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;  
 4. The Lord has prom - ised good to me, his Word my hope se - cures;

**System 2:**

Chords: C, G, F, Em, G, D7, G

Lyrics:  
 I once was lost, but now am found, was blind, but now I see.  
 how pre - cious did that grace ap - pear the hour I first be - lieved!  
 'tis grace has brought me safe thus far, and grace will lead me home.  
 he will my shield and por - tion be, as long as life en - dures.

5. And when this flesh and heart shall fail,  
 and mortal life shall cease,  
 I shall possess within the veil  
 a life of joy and peace.

6. When we've been there ten thousand years,  
 bright shining as the sun,  
 we've no less days to sing God's praise  
 than when we've first begun.

St. 1-5, John Newton, 1779  
 St. 6, *A Collection of Sacred Ballads*, 1790

AMAZING GRACE C.M.  
 Traditional American melody  
 Arr. by Edwin O. Excell, 1900

# THE LORD'S DAY EVENING WORSHIP

## SANCTUARY ~ FIVE THIRTY O'CLOCK

"God is spirit, and those who worship Him must  
worship in spirit and truth." John 4:24

### Preparation (5:15-5:30 p.m.)

*Hymn Sing* - #177 "Let Us Love and Sing and Wonder" All Saints Old  
(*Hymn of the Month*)

+ *Announcements*

### Praise

*Call to Worship and Prayer of Praise*

+\* *Hymnal* - #181 "We Come, O Christ, to You" Darwall

### Confession of Sin, Pardon, and Thanksgiving

\* *Reading of the Law of God* (see back panel of hymnal)

*Prayer of Confession*

*Assurance of Pardon*

*Affirmation of Faith* - The Westminster Creed, Part V (based on the *Shorter Catechism*)

I believe that in Christ we are given in this life benefits accompanying salvation such as assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end; that at death, we are made perfect in holiness, and immediately pass into glory; and our bodies, being still united to Christ, rest in their graves, till the resurrection; and that at the resurrection, we shall be raised up in glory, we shall openly be acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoying of God to all eternity.

*Prayer of Thanksgiving*

### Provision for Life and Growth

*Scripture Reading* - Exodus 19 (19<sup>th</sup> reading—pew Bible pp. 60–61)

*Prayer of Intercession*

\* *Psalter* - Psalm 37:10–19 Forest Green

\* *Prayer of Illumination*

*Scripture & Sermon* - 2 Timothy 4:9–15 (pew Bible p. 996–997) Mr. Gear

"PAUL, A MAN"

### Thanksgiving and Blessing

\* *Hymnal* - #499 "Rock of Ages, Cleft for Me" Toplady

\* *Benediction*

181

## We Come, O Christ, to You

*I am the way and the truth and the life. John 14:6*

1. We come, O Christ, to you, true Son of God and man,  
 2. You are the Way to God, your blood our ran - som paid;  
 3. You are the liv - ing Truth! All wis - dom dwells in you,  
 4. You on - ly are true Life, to know you is to live  
 5. We wor - ship you, Lord Christ, our Sav - ior and our King,

by whom all things con - sist, in whom all life be - gan: in you a -  
 in you we face our Judge and Mak - er un - a - fraid. Be - fore the  
 • the Source of ev - ery skill, the one e - ter - nal TRUE! O great I  
 the more a - bun - dant life that earth can nev - er give: O ris - en  
 to you our youth and strength a - dor - ing - ly we bring: so fill our

• lone we live and move, and have our be - ing in your love.  
 throne ab - solved we stand, your love has met your law's de - mand.  
 • AM! In you we rest, sure an - swer to our ev - ery quest.  
 Lord! We live in you: in us each day your life re - new!  
 hearts, that all may view your life in us, and turn to you.

E, Margaret Clarkson, 1957, 1985

DARWALL 6.6.6.8.8.  
John Darwall, 1770

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# Psalm 37:10-19

1. <sup>10</sup>For yet a lit - tle while, and then The wick-ed shall not be;  
2. <sup>12</sup>The wick-ed plots a - gainst the just And grinds his teeth in wrath;  
3. <sup>15</sup>But yet the sword which they have drawn Shall en - ter their own heart;  
4. <sup>17</sup>For wick-ed arms shall bro - ken be; The LORD the just sus-tains.

His place thou shalt con - si - der well, But him thou shalt not see.  
<sup>13</sup>Be - cause He sees his day will come The Lord at him shall laugh.  
Their bows which they are ben-ding shall In bro - ken pie - ces part.  
<sup>18</sup>The LORD knows days of per - fect men; Their he - ri - tage re - mains.

<sup>11</sup>The meek and hum-ble of the land In - he - ri - tors shall be;  
<sup>14</sup>The wick-ed men have drawn their swords And bent their bows to slay,  
<sup>16</sup>The lit - tle that the right - eous has Is more and bet - ter far  
<sup>19</sup>They shall not be a - shamed when they The time of e - vil see;

And they shall then de - light them-selves In full pros-pe - ri - ty.  
To cast the need - y down and kill The men of up-right way.  
Than great a - bun-dance ma - ny have Who whol-ly wick-ed are.  
And when the days of fa - mine come They sa - tis - fied shall be.

## Rock of Ages, Cleft for Me

*That rock was Christ. 1 Cor. 10:4*

1. Rock of A - ges, cleft for me, let me hide my - self in thee;  
 2. Not the la - bors of my hands can ful - fil thy law's de - mands;  
 3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;  
 4. While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,  
 could my zeal no res - pite know, could my tears for - ev - er flow,  
 na - ked, come to thee for dress; help - less, look to thee for grace;  
 when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure, cleanse me from its guilt and pow'r.  
 all for sin could not a - tone; thou must save, and thou a - lone.  
 foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Chords:  $\Gamma$  A D A D A  $\Gamma$  Bm<sup>7</sup> A E<sup>7</sup> A  
 Chords: E A E<sup>7</sup> A E A E<sup>7</sup> A  
 Chords: D A D A  $\Gamma$  Bm<sup>7</sup> A E<sup>7</sup> A  $\Gamma$

Augustus M. Toplady, 1776  
 Alt. by Thomas Cotterill, 1815

TOPLADY 7.7.7.7.7.7.  
 Thomas Hastings, 1830

## OUR CHURCH TODAY

|            |  |
|------------|--|
| 9:30 a.m.  | Sunday School classes for all ages   |
| 10:10 a.m. | Cherub/Seraph Choir (Grades 1-2)   |
| 11:00 a.m. | Morning Worship Service, sanctuary   |
| 3:45 p.m.  | Chatham Transitional Ministry Bible Study, Mr. Alex Sutherland   |
| 5:30 p.m.  | Evening Worship Service, sanctuary   |
| 6:30 p.m.  | <b>Care Group #5 (M. Hazeltine)</b> (Deacons: C. Rookstool/<br>J. Carpenter) and <b>Care Group #6 (J. Garnett)</b> (Deacons: T.<br>Rodenberg/R. Kelly) Set up/Clean up for supper. |
| 6:45 p.m.  | Fellowship Supper tonight, Fellowship Hall<br>\$5.00 Adult, \$3.00 Children (2 years old to 8 <sup>th</sup> Grade),<br>\$4.00 High School and College; \$16.00 maximum per family  |
| 7:00 p.m.  | Chapel Choir Rehearsal (2 <sup>nd</sup> -5 <sup>th</sup> Grade), Choir Rm.   |
| 7:00 p.m.  | Youth eat in Telfair Hall  |
| 7:00 p.m.  | Middle School Emmaus Road, 210 Whitaker Bldg., 4 <sup>th</sup> Fl.   |
| 7:00 p.m.  | High School Small Groups, various locations  |

## WEDNESDAY LUNCH AND BIBLE STUDY

TELFAIR HALL ~ LUNCH AT 11:45 A.M.

BIBLE STUDY 12:20 P.M.

MESSAGE BY REV. TIMOTHY FOSTER

## WELCOME TO INDEPENDENT

Our Church extends a cordial welcome to all who worship with us today. Visitors are asked to complete a Friendship Card in the pew rack and place it in the offering plate. Both visitors and members are encouraged to use the back of the card to request information, make comments, or write prayer needs. We are delighted to have you with us this Lord's Day. The bulletin is your guide to the service. A more thorough explanation of our "Order of Service" is available at the front doors. Our service begins at 11:00 a.m. and ends sometime after noon.

## MOTHER'S DAY

On the occasion of Mother's Day, we take this opportunity to express our thanks for mothers and motherhood. A mother has a profound influence upon the development of her children's lives. To all our mothers today, we honor you and encourage you to continue to exhibit the qualities of a godly mother. Proverbs 31:28 tells us the expected results of your efforts: "Her children rise up and bless her; her husband also, and he praises her. . ." May God richly bless all our mothers, grandmothers and mothers-to-be this day.

## YOUTH END-OF-YEAR PARTY

The Youth End-of-Year Party will be held at Point Pleasant on Wednesday, May 12, beginning at 6:30 p.m. This is for all middle and high school students. Invite your friends and see you there!

## RECOGNITION OF GRADUATES

On May 30 we will be recognizing our graduates. Parents/Graduates we would like to publish high school, college, and post-graduates in the bulletin. Please email [mtaylor@ipcsav.org](mailto:mtaylor@ipcsav.org) the following information: graduate's full name (first, middle, and last), school/university graduating from, degree awarded and honors conferred, and university attending in the fall, if applicable. Deadline: May 23.

## UNISON AMEN

It is not only appropriate but encouraging for the congregation to join with the minister in voicing its agreement or concurrence with his prayer by saying aloud, "Amen," meaning yes or truly. The minister functions as the voice of the congregation in prayer, the congregation, by audibly voicing its "amen," makes his prayer their own.

## COLLECTION PLATES

Collection plates are located in the front and rear of the church near the entrance doors.

## ON-LINE FRIENDSHIP CARD

We extend a warm welcome and express our delight that you have chosen to visit the historic Independent Presbyterian Church. In order to have a record of your visit and to become better acquainted with you, we would ask you to use the QR code attached to fill out our on-line friendship card.

With your smartphone, open the camera app and point it at the QR image. If you are viewing via live webcast you may use this link:  
<https://ipcs.ga/friendship>.



## The Pastoral & Educational Staff

|                            |  |              |
|----------------------------|--|--------------|
| Terry L. Johnson.....      | Senior Minister.....                         | 421-8100     |
| Timothy P. Foster.....     | Associate Minister.....                      | 421-8103     |
| Timothy D. Shaw.....       | Associate Minister.....                      | 570-439-2275 |
| Evan J. Gear.....          | Assistant Minister.....                      | 540-793-2018 |
| Alex B. Sutherland.....    | Pastoral Intern.....                         | 571-926-4877 |
| Jacob "Jake" H. Busch..... | Pastoral Intern.....                         | 440-728-1178 |
| Joshua M. Espinosa.....    | Director of Administration.....              | 421-8111     |
| Jane H. Boatright.....     | Director of Nursery.....                     | 706-207-4288 |
| Francis V. Daniell.....    | Director of Camps and Missions Outreach..... | 421-8118     |
| Jacob H. Fuhrman.....      | Director of Music.....                       | 605-290-2014 |
| A. Paul Rodgers, Jr.....   | Director of Youth and Family.....            | 421-8116     |
| Tracy G. Wood.....         | Director of Children's Program.....          | 421-8106     |

## Church Office

|                                       |                 |
|---------------------------------------|-----------------|
| Office Hours: 8:30 a.m.–5:00 p.m..... | 236-3346        |
| E-Mail:.....                          | info@ipcsav.org |
| Website:.....                         | www.ipcsav.org  |
| Financial Secretary.....              | 421-8104        |
| Senior Minister's Secretary.....      | 421-8100        |
| IPC Sexton:.....                      | 421-8112        |

## Worship at IPC

- Thank you for turning off cell phones during the worship service.
- Please leave any food or drink outside of the Sanctuary.
- Those arriving late are asked to take their place either during the first hymn or the Psalm.
- Our Sunday services are now available as a Live Webcast for those who are unable to join their local congregation. You can join the service at [ipcsav.org/webcast](http://ipcsav.org/webcast).
- The Audio Ministry provides CDs of previous sermons by calling the church office. All sermons preached by our ministers can be accessed from the church website at [www.ipcsav.org](http://www.ipcsav.org), or at [www.SermonAudio.com/ipcsav](http://www.SermonAudio.com/ipcsav)
- If able, please make room in your pews for others. This helps the ushers as they seat people.
- Sound amplification devices are available by asking a deacon at the front doors.
- IPC uses the *Trinity Hymnal*, *Trinity Psalter* and the *Trinity Psalter Hymnal*.
- Nurseries for children to the age of three are provided on the second floor of the Axson Memorial Building. Children ages 4 through Kindergarten are dismissed for a separate service following the Choir Anthem.

## For Prayer & Participation This Week

|               |            |  |
|---------------|------------|--|
| Tues, May 11  | 6:30 a.m.  | Men's Prayer Breakfast, Fellowship Hall  |
|               | 8:30 a.m.  | Church staff meeting   |
|               | 11:30 a.m. | Pastoral Staff Meeting, Admin Bldg.  |
|               | 7:00 p.m.  | iPRIMES Bible Study (older adults) (via ZOOM only)   |
|               | 8:00 p.m.  | College Bible Study, Carriage House  |
| Wed, May 12   | 11:45 a.m. | Noon Luncheon/Bible Study, Telfair Hall  |
|               | 6:30 p.m.  | Youth End-of-Year Party at Point Pleasant  |
|               | 6:30 p.m.  | Sanctuary Choir Rehearsal, Choir Rm.   |
| Thurs, May 13 | 10:30 a.m. | Tuesday/Thursday Morning Circle meeting at Point Pleasant                                    |
|               | 6:30 p.m.  | Thursday Evening Prayer meeting at Your Pie Pizza, 960 Morgan's Corner Road, Suite A, Pooler |
|               | 7:00 p.m.  | Careers, 210 Whitaker Street Bldg., 4 <sup>th</sup> Floor                                    |

## Coming Events

|        |   |
|--------|---|
| May 23 | Guest Speaker: Rev. H. B. Charles, Jr.  |
| May 24 | Session/Diaconate meeting   |
| May 26 | College Summer Bible Study Kick-off at the Gears  |
| May 29 | IPC Day Camp Training at Point Pleasant   |
| May 30 | Recognition of Graduates, AM service; Evening services begin at Point Pleasant; Annual Barbecue at Point Pleasant, 441 Suncrest Blvd. |
| June 6 | Sunday School Promotion Sunday; The Lord's Supper, PM service   |

## The Record of Our Faithfulness

Wednesday Noon Service on 5/5/2021 – 47

**May 02, 2021**

S. S. – 404    11:00 AM – 569    PM – 303