

Historic
Independent Presbyterian Church
of Savannah



Pentecost Sunday
June 05, AD 2022

207 Bull Street • Savannah, Georgia 31401 • 912/236-3346 • www.ipcsav.org

THE LORD'S DAY MORNING WORSHIP

SANCTUARY ~ TEN O'CLOCK

"Let us show gratitude, by which we may offer to God an acceptable service, with reverence and awe." Hebrews 12:28

The Silent Prayer Upon Entering the Sanctuary

The Prelude - Komm, Gott Schöpfer, Heiliger Geist / Come, O Creator Spirit (*Trinity Hymnal* #329) J. S. Bach

The Sounding of the Hour

+ The Welcome and Announcements

The Silent Prayer of Preparation

O God the King of glory, who has exalted Your only Son Jesus Christ with great triumph to Your kingdom in heaven, and yet did not leave Your Apostles comfortless; Grant, we beseech You, to give us Your Holy Spirit to guide and comfort us; that, being sober, and watching in prayer, and above all things having fervent love among ourselves, we may be exalted into the same place where our Savior Christ has gone before; who lives and reigns with You and the Holy Spirit, one God, world without end. Amen.

The Call to Worship - Psalm 42:8

arr. Claude Goudimel

Text:

God, our LORD, will send salvation and by day His love maintain;
He will grant me preservation, and I will rejoice again.
I will sing and pray at night to the God of life and light.
He will in His mercy hear me and forevermore be near me.

+* The Hymnal - #580 "Lead On, O King Eternal"

Lancashire

* The Invocation and Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

* The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;**
the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

* this refers to the realm of the dead, not the place of punishment.

** "catholic" means "universal" church, the true church in all times and places.

* The Gloria Patri

(*Hymnal*, #271)

Lyngham

All glory to the Father be, all glory to the Son, all glory to the Son,
all glory to the Spirit be while endless ages run, while endless ages run,
while endless ages run. Amen.

The Pastoral Prayer

The Scripture Reading - Mark 12:13-27 (18th reading—pew Bible p. 848)
Acts 13:4-12 (pew Bible p. 921)

The Reception of New Members

The Sacrament of Covenant Baptism

- * **The Hymnal/Psalter** - #40 "God Is Our Refuge and Our Strength"
(Psalm 46) Bethlehem
- * **The Prayer of Thanksgiving**

The Collection

The Anthem - "Come, Holy Ghost"
Sanctuary Choir

Thomas Attwood

Text :

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart:
Thy blessed unction from above
Is comfort, life, and fire of love.

Enable with perpetual light
The dullness of our blinded sight:
Anoint and cheer our soiled face
With the abundance of Thy grace:
Keep far our foes, give peace at home;
Where Thou art guide, no ill can come.

Teach us to know the Father, Son,
And Thee, of both, to be but One;
That through the ages all along
This may be our endless song:
Praise to Thy eternal merit,
Father, Son, and Holy Spirit.

- * **The Doxology and Dismissal** St. Thomas
Children ages 4 & 5 may leave for a separate service as we sing
To Thee be glory, Lord, whom heaven and earth adore, To Father, Son,
and Holy Ghost, One God for evermore. Amen.

The Sermon

Mr. Johnson

"PROCLAMATION, CONFRONTATION, AND CONVERSION"
XXXIX. Expositions of Acts of the Apostles

- * **The Hymnal** - #339 "For Your Gift of God the Spirit" Blaenwern
- * **The Benediction and Response** (sung by all) Cwm Rhondda
When I tread the verge of Jordan, bid my anxious fears subside; Death
of death, and hell's Destruction, land me safe on Canaan's side; songs
of praises, songs of praises I will ever give to Thee, I will ever give to
Thee. (*Trinity Hymnal*, #598, stanza 3).

The Postlude - Veni Creator Spiritus / Come, O Creator Spirit

(*Trinity Hymnal* #329)

Maurice Duruflé

* Congregation Standing
+ Latecomers may be seated

** Children's Church: Jen Nolan and Andrea Harris
Assisting: Timothy Shaw

GREETERS-ELDERS:

FRONT DOOR Elder & Mrs. D. Gobel
NORTH SIDE C. Martin
SOUTH SIDE R. Thompson

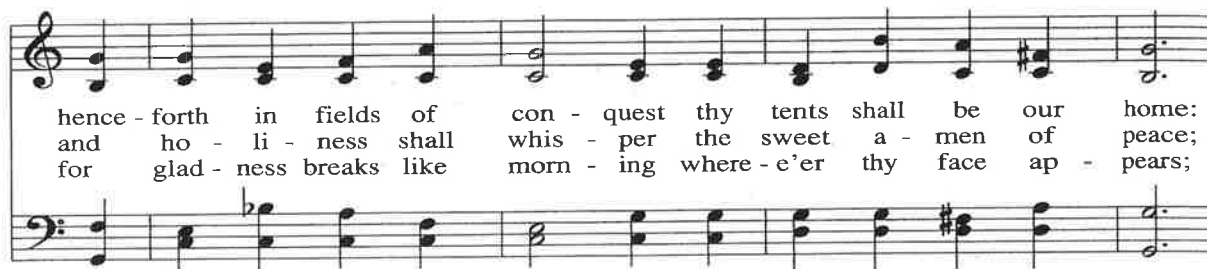
SUNDAY SCHOOL GREETER:

ELDER: T. Barrett
GREETERS-USHERS/DEACONS:
FRONT DOOR: W. Black
BAPTISMAL FONT: R. Berry

Lead On, O King Eternal

I am the LORD your God ... who directs you in the way you should go. Is. 48:17

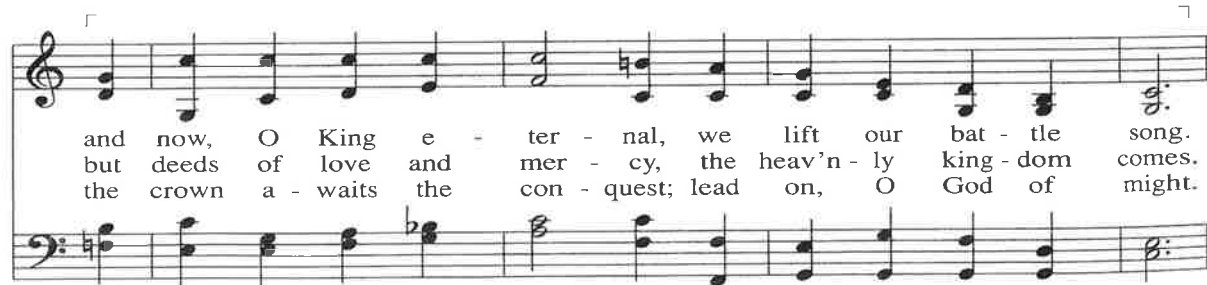

1. Lead on, O King e - ter - nal, the day of march has come;
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease;
3. Lead on, O King e - ter - nal: we fol - low, not with fears;



hence - forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing where - e'er thy face ap - pears;



through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
thy cross is lift - ed o'er us; we jour - ney in its light:



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might.

God Is Our Refuge and Our Strength

God is our refuge and strength, an ever-present help in trouble. Ps. 46:1

Capo 1: (E) (A) (D) (A) (D) (Bm) (A) (E) (A)

1. God is our ref - uge and our strength, our ev - er - pres - ent aid,
 2. A riv - er flows whose streams make glad the cit - y of our God,
 3. The na - tions raged, the king - doms moved, but when his voice was heard,
 4. O come, be - hold what won - drous works Je - ho - vah's hand has wrought;
 5. "Be still and know that I am God, o'er all ex - alt - ed high;

(E) (A) (D) (A) (E) (F#m) (E) (B7) (E)

and there - fore though the earth re - move, we will not be a - fraid;
 the ho - ly place where - in the Lord Most High has his a - bode.
 • the trou - bled earth was stilled to peace be - fore his might - y word.
 come, see what des - o - la - tion great he on the earth has brought.
 the sub - ject na - tions of the earth my name shall mag - ni - fy."

(E7) (A) (E7) (A7) (D) (A) (Bm) (B7) (E)

though hills a - midst the sea be cast, though foam - ing wa - ters roar,
 Since God is in the midst of her, un - moved her walls shall stand,
 • The Lord of Hosts is on our side, our safe - ty to se - cure;
 To ut - most ends of all the earth he caus - es war to cease;
 The Lord of Hosts is on our side, our safe - ty to se - cure;

Γ (E7) (A) (D) (A) (D) (Bm) (A) (E7) (A) Γ

yea, though the might - y bil - lows shake the moun - tains on the shore.
 for God will be her ear - ly help, when trou - ble is at hand.
 • the God of Ja - cob is for us a ref - uge strong and sure.
 the weap - ons of the strong de - stroyed, he makes a - bid - ing peace.
 the God of Ja - cob is for us a ref - uge strong and sure.

For Your Gift of God the Spirit

You were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance. Eph. 1:13, 14

1. For your gift of God the Spir - it, pow'r to make our lives a - new,
 2. He who in cre - a - tion's dawn-ing brood-ed on the life - less deep,
 3. He, him-self the liv - ing Au - thor, wakes to life the sa - cred Word,
 4. He, the might - y God, in-dwells us; his to strength-en, help, em-pow'r;

pledge of life and hope of glo - ry, Sav - ior, we would wor-ship you.
 still a - cross our na - ture's dark-ness moves to wake our souls from sleep,
 reads with us its ho - ly pa - ges and re - veals our ris - en Lord.
 his to o - ver - come the tempt-er, ours to call in dan-ger's hour.

Crown - ing gift of res - ur - rec - tion sent from your as - cend - ed throne,
 moves to stir, to draw, to quick - en, thrusts us through with sense of sin;
 He it is who works with-in us, teach - ing reb - el hearts to pray,
 In his strength we dare to bat - tle all the rag - ing hosts of sin,

full - ness of the ver - y God - head, come to make your life our own.
 brings to birth and seals and fills us— sav - ing Ad - vo - cate with - in.
 he whose ho - ly in - ter - ces - sions rise for us both night and day.
 and by him a - lone we con - quer foes with-out and foes with - in.

5. Father, grant your Holy Spirit
 in our hearts may rule today,
 grieved not, quenched not, but unhindered,
 work in us his sovereign way.
 Fill us with your holy fullness,
 God the Father, Spirit, Son;
 in us, through us, then, forever,
 shall your perfect will be done.

THE LORD'S DAY EVENING WORSHIP

THE LORD'S SUPPER ~ POINT PLEASANT

FIVE THIRTY O'CLOCK

"God is spirit, and those who worship Him must
worship in spirit and truth." John 4:24

Preparation (5:15-5:30 p.m.)

Hymn Sing - Communion hymns

+ *Announcements*

Praise

Call to Worship and Prayer of Praise

+ * *Psalter Hymnal* - #281 "Rejoice, the Lord Is King"

Darwall

Confession of Sin, Pardon, and Thanksgiving

* *Reading of the Law of God* (see back panel of hymnal)

Prayer of Confession

Assurance of Pardon

Affirmation of Faith - The Westminster Creed, Part IV (based on the *Shorter Catechism*)

I believe we are made partakers of the redemption purchased by Christ,
by the effectual application of it to us by His Holy Spirit;

I believe God requires of us faith in Jesus Christ, and
repentance unto life to escape the wrath and curse of God
due to us for sin;

I believe we are effectually called, justified,
and sanctified by His free grace, and gathered into the visible
church, out of which there is no ordinary possibility of salvation.

Prayer of Thanksgiving

Collection

Provision for Life and Growth

* *Psalter* - Psalm 25:8-15 (*Psalter*, page 18-19~see handout)

Trentham

* *Prayer of Illumination*

Scripture and Sermon - Luke 13:1-9 (pew Bible p. 872)

Mr. Shaw

"PARABLE OF THE FIG TREE"

Prayer of Intercession

Invitation to the Lord's Table

Psalter Hymnal - #346 "O Thou, the Eternal Son of God"

Horsley

The Sacrament of the Lord's Supper

You may partake of the elements as you receive them

Thanksgiving and Blessing

* *Psalter Hymnal* - #392 "Holy Ghost, Dispel Our Sadness"

Genevan 42 (Thirsting)

* *Benediction*

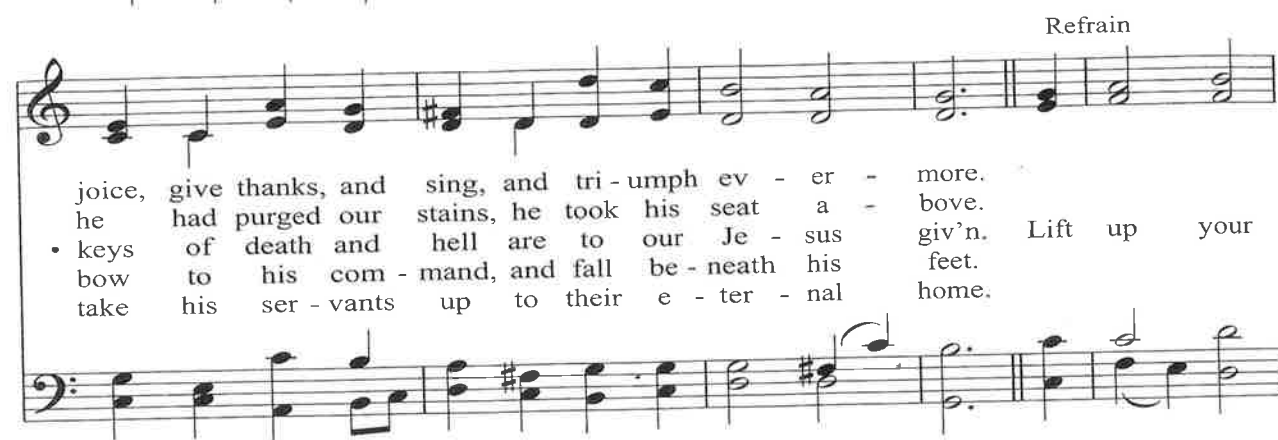
Rejoice, the Lord Is King

281

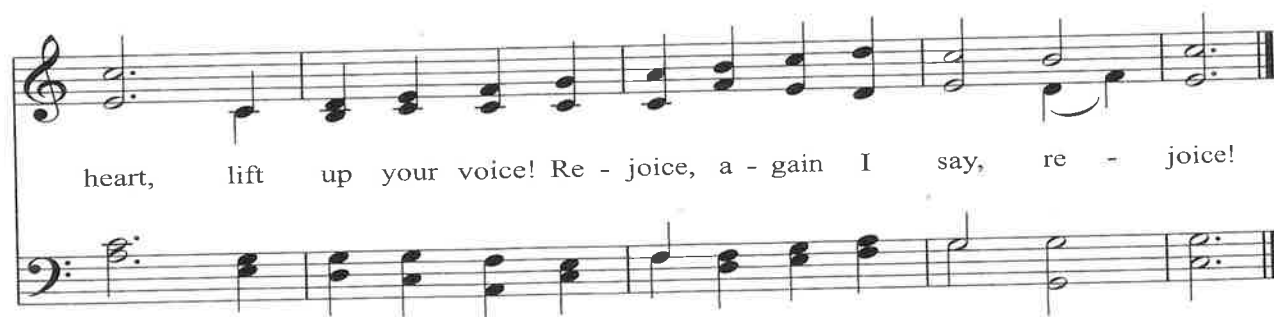


1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
 2. Je - sus the Sav - ior reigns, the God of truth and love; when
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the
 4. He sits at God's right hand 'til all his foes sub - mit, and
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

Refrain



joice, give thanks, and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove.
 • keys of death and hell are to our Je - sus giv'n. Lift up your
 bow to his com - mand, and fall be - neath his feet.
 take his ser - vants up to their e - ter - nal home.



heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Charles Wesley, 1744; alt.

DARWALL 6.6.6.6.8.8.
 John Darwall, 1770

THE TEN COMMANDMENTS

And God spoke all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

- I. ***Thou shalt have no other gods before me.***
- II. ***Thou shalt not make unto thee any graven image,***
or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- III. ***Thou shalt not take the Name of the LORD thy God in vain;***
for the LORD will not hold him guiltless that taketh his Name in vain.
- IV. ***Remember the Sabbath day, to keep it holy.***
Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.
- V. ***Honor thy father and thy mother:***
that thy days may be long upon the land which the LORD thy God giveth thee.
- VI. ***Thou shalt not kill.****
- VII. ***Thou shalt not commit adultery.***
- VIII. ***Thou shalt not steal.***
- IX. ***Thou shalt not bear false witness***
against thy neighbor.
- X. ***Thou shalt not covet***
thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his donkey, nor any thing that is thy neighbor's.

Hear also the words of our Lord Jesus, how he saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

* The 6th Commandment forbids not all forms of killing, but specifically unjust killing, that is, murder.

Psalm 25:8-15

1. ⁸The LORD is good and just;
 2. ¹⁰All path - ways of the LORD
 3. ¹¹Now for Thine own name's sake,
 4. ¹²Who fears the LORD is taught
 5. ¹⁴The se - cret of the LORD
 6. ¹⁵My eyes up - on the LORD

The way He'll sin - ners show;
 Are truth and mer - cy sure;
 O LORD, I Thee en - treat
 The way to un - der - stand;
 Shall all who fear Him know;
 Con - tin - ual - ly are set;

⁹The meek in judg - ment He will guide
 To such as keep His co - ve - nant
 To par - don my in - i - ty,
¹³His soul shall ev - er dwell at ease,
 The know - ledge of His co - ve - nant
 For He it is that shall bring forth

And make His path to know.
 And tes - ti - mo - nies pure.
 For it is ve - ry great.
 His seed pos - sess the land.
 He un - to them will show.
 My feet out of the net.

O Thou, the Eternal Son of God

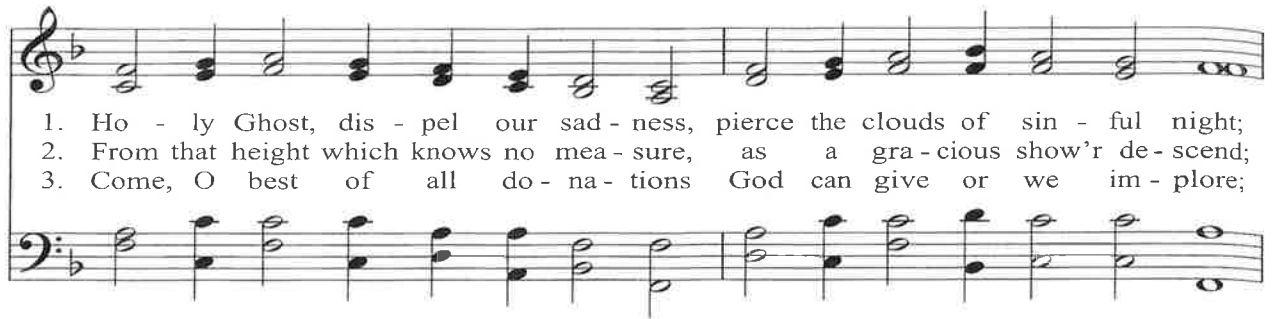
1. O thou, th'E - ter - nal Son of God, the Lamb for sin - ners slain,
 2. None tread with thee the ho - ly place; thou suf - fer - est a - lone;
 3. Thou Great High Priest, thy glo - ry - robes to - day are laid a - side;
 4. The cross is sharp, but in thy woe this is the light - est part;
 5. Who love thee most, at thy dear cross will tru - est, Lord, a - bide;

we wor - ship, while thy head is bowed in ag - o - ny and pain.
 thine is the per - fect sac - ri - fice which on - ly can a - tone.
 • and hu - man sor - rows, Son of Man, thy God - head seem to hide.
 our sin it is which pierc - es thee, and breaks thy sa - cred heart.
 make thou that cross our on - ly hope, O Je - sus cru - ci - fied.

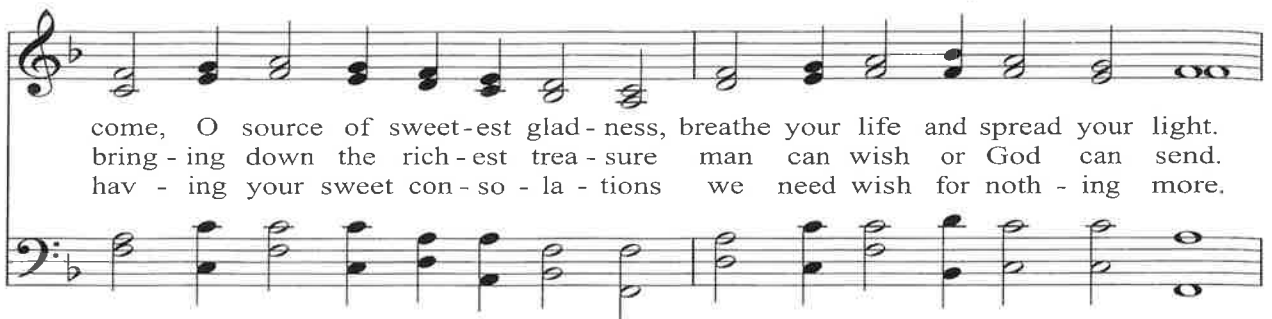
William C. Dix, 1864

HORSLEY C.M.
William Horsley, 1844

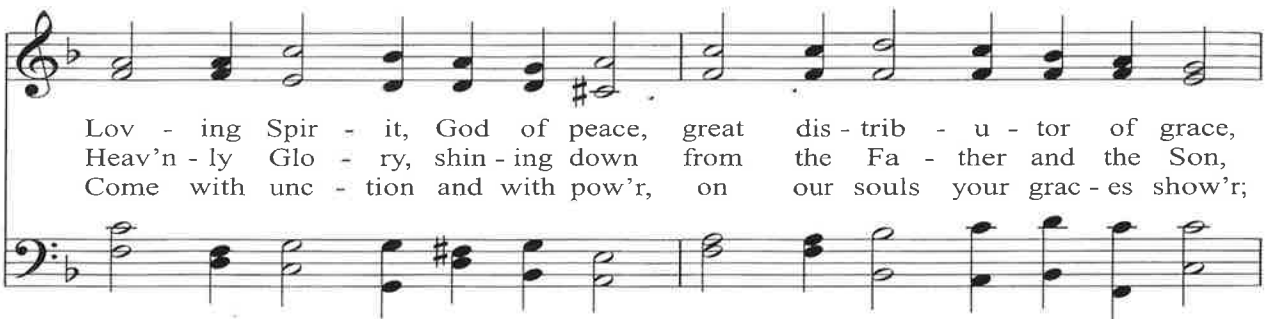
Holy Ghost, Dispel Our Sadness



1. Ho - ly Ghost, dis - pel our sad - ness, pierce the clouds of sin - ful night;
 2. From that height which knows no mea - sure, as a gra - cious show'r de - scend;
 3. Come, O best of all do - na - tions God can give or we im - plore;



come, O source of sweet-est glad - ness, breathe your life and spread your light.
 bring - ing down the rich - est trea - sure man can wish or God can send.
 hav - ing your sweet con - so - la - tions we need wish for noth - ing more.



Lov - ing Spir - it, God of peace, great dis - trib - u - tor of grace,
 Heav'n - ly Glo - ry, shin - ing down from the Fa - ther and the Son,
 Come with unc - tion and with pow'r, on our souls your grac - es show'r;



rest up - on this con - gre - ga - tion; hear, O hear our sup - pli - ca - tion.
 grant us your il - lu - mi - na - tion; rest up - on this con - gre - ga - tion.
 au - thor of the new cre - a - tion, make our hearts your hab - i - ta - tion.

Paul Gerhardt, 1648
 Tr. John Christian Jacobi, 1725,
 and Augustus M. Toplady, 1776; alt. 1990; mod.

GENEVAN 42 (THIRSTING) 8.7.8.7.7.8.8.
 Louis Bourgeois, 1551
 Harm. Johann Crüger, 1658

OUR CHURCH TODAY

9:00 a.m.	Sunday School classes for all age groups
10:00 a.m.	Morning Worship Service, sanctuary
3:45 p.m.	Chatham Transitional Ministry Bible Study, Rev. Timothy Shaw
4:00 p.m.	Point Pleasant open for appropriate Lord's Day leisure activities
5:30 p.m.	Evening Worship Service at Point Pleasant
6:30 p.m.	Care Group #7 (S. Jackson) (Deacons: D. Wade and D. Sharpless) Set up/Clean up for supper.
6:45 p.m.	Fellowship Supper tonight at Point Pleasant \$5.00 Adult, \$3.00 Children (2 years old to 8 th Grade), \$4.00 High School and College; \$16.00 maximum per family
8:30 p.m.	Point Pleasant facilities will close



WEDNESDAY LUNCH AND BIBLE STUDY

TELFAIR HALL ~ LUNCH AT 11:45 A.M.

BIBLE STUDY 12:20 P.M.

MESSAGE BY REV. TIMOTHY FOSTER

WELCOME TO INDEPENDENT

Our Church extends a cordial welcome to all who worship with us today. Visitors are asked to complete a Friendship Card in the pew rack and place it in the offering plate. Both visitors and members are encouraged to use the back of the card to request information, make comments, or write prayer needs. We are delighted to have you with us this Lord's Day. The bulletin is your guide to the service. A more thorough explanation of our "Order of Service" is available at the front doors. Our service begins at 10:00 a.m. and ends sometime after eleven o'clock.

SANCTUARY FLOWERS

The flowers today are given to the glory of God and in honor of *Creed and Rosemary Taylor* in celebration of their 50th Wedding Anniversary, June 3, 1972, by Carey and Betty Geiger and Joe and Mary Van Puffelen.

PENTECOST SUNDAY

The Protestant Reformers brought a much needed restoration of the Lord's Day as the weekly "holy day" of the Christian church. They argued that the observance of a yearly liturgical calendar was contrary to both the Bible and the practice of the early church. Christianity is not a nature religion, and its celebrations should not be tied to nature's cycles (e.g., Advent/winter/penance; Easter/spring/rejoicing, etc.) and its inevitable themes of fertility and fortune. We note that the weekly Sabbath cycle of seven days is not related to nature, and must always remain at the heart of our church calendar. Nevertheless, the Continental Reformed churches continued to observe what they called the five evangelical feast days: Christmas, Easter, Good Friday, Ascension, and Pentecost. Today is Pentecost Sunday, fifty days after Easter, the occasion of the outpouring of the Holy Spirit in fulfillment of the promise of Joel 2:28-32, "I will pour forth My Spirit upon all mankind."

RECEPTION OF NEW MEMBERS

During this morning's worship service, we will be receiving new members from our Spring Inquirers' Class. We are delighted to have them become members of our congregation. Please extend to them your hand of greeting and fellowship.

LOOKING FORWARD TO THE LORD'S SUPPER

The Lord's Supper will be celebrated today during the evening service.

COLLEGE SUMMER BIBLE STUDY

All college students are invited to join us for the College Summer Bible Study Kick-off on Wednesday, June 8, 7:00 p.m. at the home of the Gears, 2125 E. 38th Street. Hope to see you there!

Our college Sunday School class meets in the Administration Building, 2nd Floor classroom (overlooking Chippewa Square) at 9:00 a.m. on Sundays.

BIRTH

The red rose in the silver trumpet vase today is given in honor of the birth of *Benedict James "Ben" Melville* born Sunday, May 29, 2022, the son of *Mr. and Mrs. Alec Melville (Landry)*. The proud grandmother is Mrs. Judith Rushing.

The Pastoral & Educational Staff

Terry L. Johnson.....	Senior Minister.....	912-421-8100
Timothy P. Foster.....	Associate Minister.....	912-421-8103
Timothy D. Shaw.....	Associate Minister.....	570-439-2275
Evan J. Gear.....	Assistant Minister.....	540-793-2018
William G. Keyton.....	Pastoral Intern.....	334-714-8253
Oliver H.E. Simmons.....	Pastoral Intern.....	702-849-8168
J. William Alderman.....	Summer Pastoral Intern.....	334-524-7411
Joshua M. Espinosa.....	Director of Administration.....	912-421-8111
Jane H. Boatright.....	Director of Nursery.....	706-207-4288
John S. Breckenridge.....	Coordinator of ESL School.....	912-689-2122
Kenneth C. Crowe.....	Director of Camps.....	912-659-6877
Francis V. Daniell.....	Director of Missions Outreach.....	912-421-8118
Jacob H. Fuhrman.....	Director of Music.....	605-290-2014
Amy H. Milling.....	Coordinator of Children's Church.....	803-290-8463
A. Paul Rodgers, Jr.....	Director of Youth and Family.....	912-421-8116
Barbara L. Rustine.....	Director of Children's Sunday School.....	912-306-9876

Church Office

Office Hours: 8:30 a.m.–5:00 p.m.....	912-236-3346
E-Mail:.....	info@ipcsav.org
Website:.....	www.ipcsav.org
Financial Secretary.....	912-421-8104
Senior Minister's Secretary.....	912-421-8100
IPC Sexton.....	912-421-8112

Worship at IPC

- Thank you for turning off cell phones during the worship service or placing them on "airplane mode."
- Please leave any food or drink outside of the Sanctuary.
- Those arriving late are asked to take their place either during the first hymn or the Psalm.
- Our Sunday services are now available as a Live Webcast for those who are unable to join their local congregation. You can join the service at ipcsav.org/webcast.
- The Audio Ministry provides CDs of previous sermons by calling the church office. All sermons preached by our ministers can be accessed from the church website at www.ipcsav.org, or at www.SermonAudio.com/ipcsav
- If able, please make room in your pews for others. This helps the ushers as they seat people.
- Sound amplification devices are available by asking a deacon at the front doors.
- IPC uses the *Trinity Hymnal*, *Trinity Psalter* and the *Trinity Psalter Hymnal*.
- Nurseries for children through the age of three are provided on the second floor of the Axson Memorial Building. Children ages 4 through Kindergarten are dismissed for a separate service following the Choir Anthem.

For Prayer & Participation This Week

Mon, June 6–Fri, June 10	IPC Day Camp Week #1	
Tues, June 7	6:30 a.m.	Men's Prayer Breakfast, Fellowship Hall
	8:30 a.m.	Church Staff meeting
	11:30 a.m.	Directors' Meeting, Administration Building
	7:00 p.m.	iPRIMES Bible Study (older adults) (via ZOOM only)
Wed, June 8	11:00 a.m.	WOC Gather to Pray, Wilson-Axson Room
	11:45 a.m.	Noon Luncheon/Bible Study, Telfair Hall
	5:30 p.m.	Handbell Choir Party at the Fuhrmans' home, 111 Longwood Drive (Southbridge)
	6:30 p.m.	No Sanctuary Choir Rehearsal - off for the summer
	6:30 p.m.	Youth Summer Dessert Fellowship at the Laniers' home, 6 Liberty Place
	7:00 p.m.	College Summer Bible Study Kick-off at the Gears' home, 2125 E. 38 th Street
Thurs, June 9	8:30 a.m.	WOC Gather to Pray, Three Tree Coffee at the Porch, 215 W. Collins St. (Pooler)
	7:00 p.m.	Careers, Telfair Hall
Fri, June 10	7:50 a.m.	Youth Prayer Breakfast at Point Pleasant, 441 Suncrest Blvd.

Coming Events

June 12	St. Andrew's Chapel Youth Choir singing in AM service
June 16	Dead Theologians' Society
June 20	Diaconate Meeting, Administration Bldg., downstairs; Baby Shower for Mrs. Jessica Cruzado at the home of Allison Kelly, 7:00 p.m.
June 21-24	PCA General Assembly, Birmingham, AL

The Record of Our Faithfulness

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