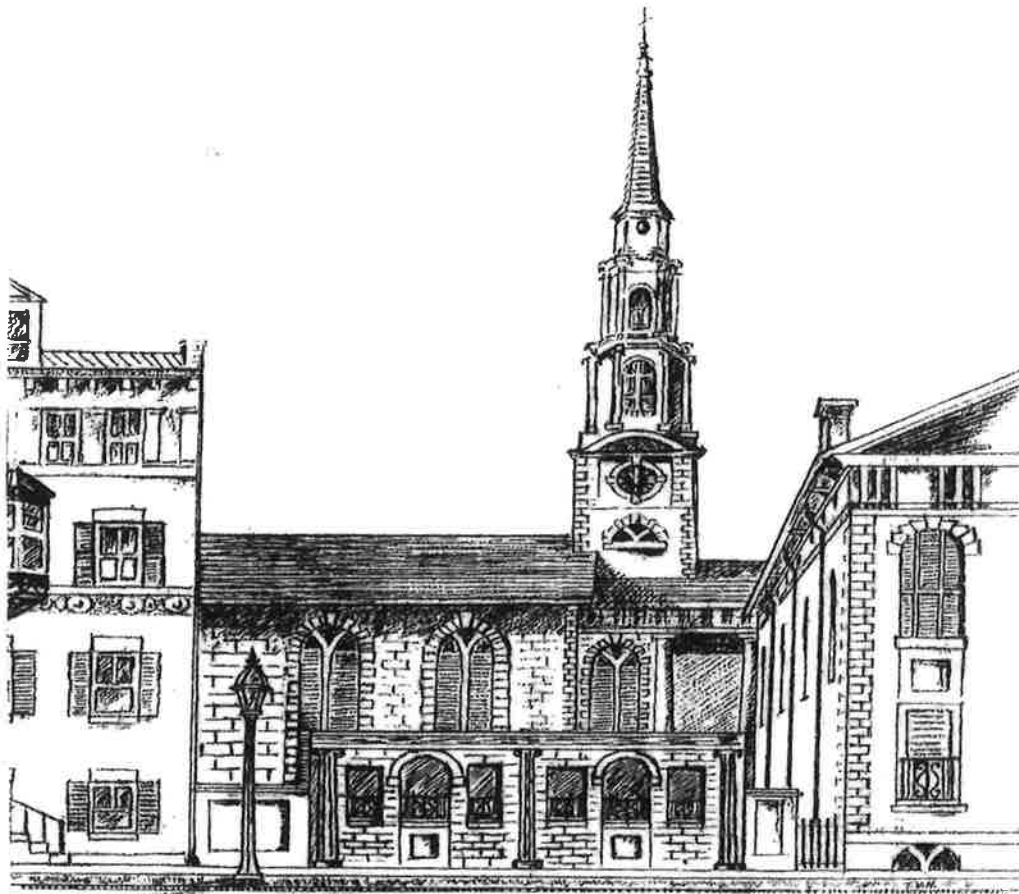


Historic  
Independent Presbyterian Church  
of Savannah



September 04, AD 2022

207 Bull Street • Savannah, Georgia 31401 • 912/236-3346 • [www.ipcsav.org](http://www.ipcsav.org)

# THE LORD'S DAY MORNING WORSHIP

## SANCTUARY ~ TEN O'CLOCK

"Let us show gratitude, by which we may offer to God an acceptable service, with reverence and awe." Hebrews 12:28

### The Silent Prayer Upon Entering the Sanctuary

**The Prelude** - Auf meinen lieben Gott / In God, my faithful God,  
BuxWV 179 Dietrich Buxtehude

*Text* (Sigismund Weingärtner, tr. Catherine Winkworth):  
In God, my faithful God,  
I trust when dark my road;  
Though many woes o'ertake me,  
yet He will not forsake me.  
His love it is doth send them  
And, when 'tis best, will end them.

### The Sounding of the Hour

#### + The Welcome and Announcements

#### The Silent Prayer of Preparation

Almighty and everlasting God, who is always more ready to hear than we to pray, and to give more than either we desire, or deserve; Pour down upon us the abundance of Your mercy; forgiving us those things of which our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Your Son, our Lord. Amen.

### The Call to Worship

#### +\* The Hymnal - 164 "O For a Thousand Tongues to Sing" Azmon

#### \* The Invocation and Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

#### \* The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell\*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;\*\*  
the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

\* this refers to the realm of the dead, not the place of punishment.

\*\* "catholic" means "universal" church, the true church in all times and places.

#### \* The Gloria Patri

(Hymnal, #34)

Leoni

The whole triumphant host gives thanks to God on high; "Hail, Father, Son, and Holy Ghost!" they ever cry. Hail, Abraham's God and mine! I join the heav'nly lays; all might and majesty are thine, and endless praise. Amen.

## **The Pastoral Prayer**

**The Scripture Reading** - Ecclesiastes 6 (6<sup>th</sup> reading—pew Bible p. 556)  
Acts 14:23–28 (pew Bible p. 923)

\* **The Psalter** - Psalm 117 (*Psalter*, page 100~First Version) Lasst Uns Erfreuen

\* **The Prayer of Thanksgiving**

## **The Collection**

**The Organ Solo** - “O Sacred Head, Now Wounded”

(*Trinity Hymnal* #247)

arr. Johannes Brahms

\* **The Doxology and Dismissal**

St. Michael

*Children ages 4 & 5 may leave for a separate service as we sing*

To Thee be glory, Lord, whom heaven and earth adore, To Father, Son,  
and Holy Ghost, One God for evermore. Amen.

## **The Sermon**

Mr. Johnson

“THE GOAL OF CHRISTIAN MISSION”

*XLVI. Expositions of Acts of the Apostles*

\* **The Hymnal**- #382 “God Himself Is with Us”

Wunderbarer König

\* **The Benediction and Response** (sung by all)

Aberystwyth

Plenteous grace with thee is found, grace to cover all my sin; let the  
healing streams abound; make and keep me pure within: thou of life  
the fountain art, freely let me take of thee; spring thou up within my  
heart, rise to all eternity. (*Trinity Hymnal*, #508, stanza 4).

**The Postlude** - *from* Variations on Psalm 6 (Genevan) Anthoni van Noordt

\* Congregation Standing

\*\* Children's Church: David and Anna Gross

+ Latecomers may be seated

Assisting: Tim Shaw

### **GREETERS-ELDERS:**

FRONT DOOR Elder & Mrs. Timothy Barrett

NORTH SIDE D. Gross

SOUTH SIDE D. Boatright

### **SUNDAY SCHOOL GREETER:**

ELDER: J. Garnett

### **GREETERS-USHERS/DEACONS:**

FRONT DOOR: J. Dugal

BAPTISMAL FONT: N. Cope

# O for a Thousand Tongues to Sing

164

*He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. Acts 3:8*

1. O for a thou- sand tongues to sing my great Re- deem - er's praise,  
 2. My gra- cious Mas - ter and my God, as - sist me to pro - claim,  
 3. Je - sus, the name that charms our fears, that bids our sor - rows cease;  
 4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;

the glo - ries of my God and King, the tri - umphs of his grace.  
 to spread through all the earth a - broad the hon - ors of thy name.  
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,  
 new life the dead receive;  
 the mournful, broken hearts rejoice;  
 the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,  
 your loosen'd tongues employ;  
 ye blind, behold your Savior come;  
 and leap, ye lame, for joy.

Charles Wesley, 1739; alt.  
 Alt. 1961

AZMON C.M.  
 Carl G. Gläser, 1784-1829  
 Arr. by Lowell Mason, 1839

# Psalm 117

1. <sup>1</sup>From all that dwell be - low the skies, O let Je - ho - vah's  
 2. <sup>2</sup>Great are the mer - cies of the LORD, And truth e - ter - nal

praise a - rise! Al - le - lu - ia! Al - le - lu - ia! And let His  
 is His word; Al - le - lu - ia! Al - le - lu - ia! Ye na - tions,

glo - rious name be sung In ev' - ry land, by ev' - ry tongue!  
 sound from shore to shore Je - ho - vah's praise for e - ver more!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! A - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

## God Himself Is with Us

*The LORD is in his holy temple; let all the earth be silent before him. Hab. 2:20*

1. God him - self is with us: let us now a - dore him,  
 2. God him - self is with us: hear the harps re - sound - ing!  
 3. O thou fount of bless - ing, pu - ri - fy my spir - it;

and with awe ap - pear be - fore him. God is in his tem - ple—  
 See the crowds the throne sur - round - ing! “Ho - ly, ho - ly, ho - ly”—  
 trust - ing on - ly in thy mer - it, like the ho - ly an - gels

all with - in keep si - lence, pros - trate lie with  
 hear the hymn as - cend - ing, an - gels, saints, their  
 who be - hold thy glo - ry, may I cease - less -

deep - est rev - 'rence. Him a - lone God we own,  
 voic - es blend - ing! Bow thine ear to us here:  
 ly a - dore thee, and in all, great and small,

him, our God and Sav - ior; praise his name for - ev - er.  
 hear, O Christ, the prais - es that thy church now rais - es.  
 seek to do most near - ly what thou lov - est dear - ly.

# THE LORD'S DAY EVENING WORSHIP

## POINT PLEASANT ~ FIVE THIRTY O'CLOCK

"God is spirit, and those who worship Him must  
worship in spirit and truth." John 4:24

### Preparation (5:15-5:30 p.m.)

*Hymn Sing* - #628 "Come, My Soul, Thy Suit Prepare"

Hendon

(*Hymn of the Month*)

+ *Announcements*

### Praise

*Call to Worship and Prayer of Praise*

+\* *Psalter Hymnal* - #165 "To Your Temple I Repair"

Monkland

### Confession of Sin, Pardon, and Thanksgiving

\* *Reading of the Law of God* (see back panel of hymnal)

*Prayer of Confession*

*Assurance of Pardon*

*Affirmation of Faith* - The Westminster Creed, Part II (based on the *Shorter Catechism*)

I believe our first parents, though created in knowledge, righteousness,  
and holiness, sinned against God, by eating the forbidden fruit;  
and that their fall brought mankind into an estate of sin and misery;

I believe God determined, out of His mere good pleasure, from all  
eternity, to deliver His elect out of the estate of sin and misery, and  
to bring them into an estate of salvation by a Redeemer;

I believe the only Redeemer of God's elect is the Lord Jesus Christ, who,  
being the eternal Son of God, became man, and so was, and  
continues to be, God and man in two distinct natures, and one person,  
forever.

*Prayer of Thanksgiving*

*Collection*

### Provision for Life and Growth

*Scripture Reading* - 1 Corinthians 14:20-40 (17<sup>th</sup> reading—pew Bible pp. 960-961)

*Prayer of Intercession*

\* *Psalter* - Psalm 57:1-5 (*Psalter*, page 46 ~ see handout)

Germany

\* *Prayer of Illumination*

*Scripture & Sermon* - Romans 6:1-14 (pew Bible p. 942-943)

Mr. Johnson

"LEGALISM, LIBERTY AND LICENSE" - 2

VII. *The Ten Commandments*

### Thanksgiving and Blessing

\* *Psalter Hymnal* - #476 "It Is Well with My Soul"

Ville Du Havre

\* *Benediction*

1. To your tem - ple I re - pair; Lord, I love to wor - ship there,  
 2. Thro' him I am rec - on - ciled, through him I be - come your child.  
 3. While your glo - rious praise is sung, touch my lips, un - loose my tongue,  
 4. While the pray'rs of saints as - cend, God of love, to mine at - tend.  
 5. While I lis - ten to your law, fill my heart with hum - ble awe,

when with - in the veil I meet Christ be - fore the mer - cy seat.  
 Ab - ba, Fa - ther, give me grace in your courts to seek your face.  
 • that my joy - ful soul may bless Christ the Lord, my righ - teous - ness.  
 Hear me, for your Spir - it pleads; hear, for Je - sus in - ter - cedes.  
 let your gos - pel bring to me life and im - mor - tal - i - ty.

6. While your minister proclaims  
 peace and pardon in your name,  
 by your grace, through faith, may I  
 hear you speaking from the sky.

7. From your house when I return,  
 may my heart within me burn,  
 and at evening let me say,  
 "I have walked with God today!"

James Montgomery, 1812  
 Mod.

MONKLAND 7.7.7.7.  
 Anon.; arr. John B. Wilkes, 1861



# THE TEN COMMANDMENTS

And God spoke all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

- I. ***Thou shalt have no other gods before me.***
- II. ***Thou shalt not make unto thee any graven image,***  
or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- III. ***Thou shalt not take the Name of the LORD thy God in vain;***  
for the LORD will not hold him guiltless that taketh his Name in vain.
- IV. ***Remember the Sabbath day, to keep it holy.***  
Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.
- V. ***Honor thy father and thy mother:***  
that thy days may be long upon the land which the LORD thy God giveth thee.
- VI. ***Thou shalt not kill.\****
- VII. ***Thou shalt not commit adultery.***
- VIII. ***Thou shalt not steal.***
- IX. ***Thou shalt not bear false witness***  
against thy neighbor.
- X. ***Thou shalt not covet***  
thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his donkey, nor any thing that is thy neighbor's.

***Hear also the words of our Lord Jesus, how he saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.***

\* The 6<sup>th</sup> Commandment forbids not all forms of killing, but specifically unjust killing, that is, murder.

# Psalm 57:1-5



1. <sup>1</sup>Thy mer - cy, God, to me ex - tend;  
 2. <sup>2</sup>To Him I will in trou - ble cry,  
 3. <sup>3</sup>For He from heav'n shall quell the pow'r  
 4. <sup>4</sup>For I with cru - el men con - verse,  
 5. <sup>5</sup>Be Thou, O God, ex - alt - ed high;



On Thy pro - tec - tion I de - pend,  
 The so - vereign Judge and God most high,  
 Of him who would my life de - vour;  
 Like hun - gry li - ons wild and fierce;  
 And, as Thy glo - ry fills the sky,



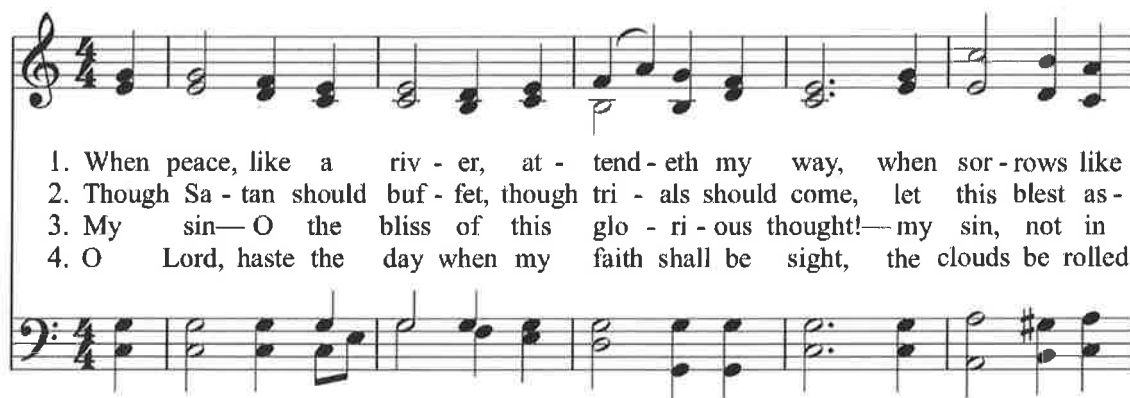
And to Thy wings for shel - ter haste  
 Who won - ders hath for me be - gun,  
 Forth shall His truth and mer - cy send,  
 With men whose teeth are spears, their words  
 So be it o'er the earth dis - played,



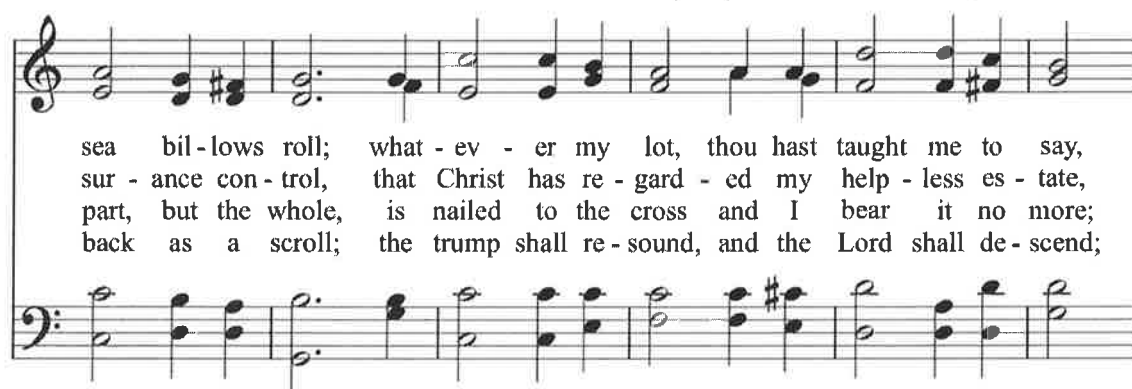
Un - til this storm be o - ver - past.  
 And will not leave His work un - done.  
 And my dis - trac - ted soul de - fend.  
 En - ve - nomed darts and two - edg'd swords.  
 And Thou, as there, be here o - beyed!

## It Is Well with My Soul

476

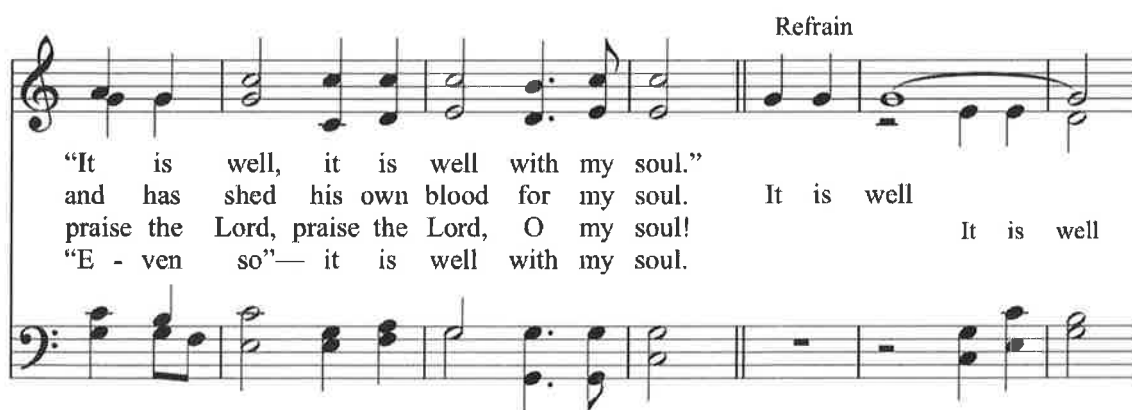


1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like  
 2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -  
 3. My sin—O the bliss of this glo - ri - ous thought!—my sin, not in  
 4. O Lord, haste the day when my faith shall be sight, the clouds be rolled

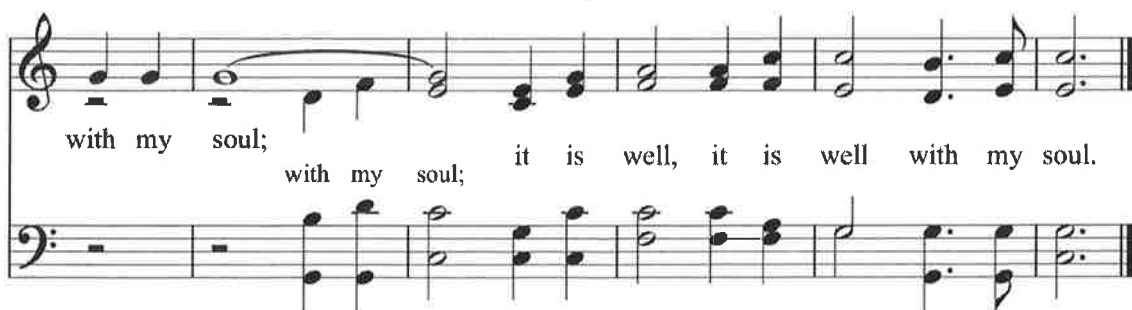


sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,  
 sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,  
 part, but the whole, is nailed to the cross and I bear it no more;  
 back as a scroll; the trump shall re - sound, and the Lord shall de - scend;

Refrain



"It is well, it is well with my soul."  
 and has shed his own blood for my soul. It is well  
 praise the Lord, praise the Lord, O my soul! It is well  
 "E - ven so"—it is well with my soul.



with my soul;  
 with my soul; it is well, it is well with my soul.

## The Pastoral & Educational Staff

Terry L. Johnson.....	Senior Minister.....	912-421-8100
Timothy P. Foster.....	Associate Minister.....	912-421-8103
Timothy D. Shaw.....	Associate Minister.....	570-439-2275
Evan J. Gear.....	Assistant Minister.....	540-793-2018
William G. Keyton.....	Pastoral Intern.....	334-714-8253
Oliver H. E. Simmons.....	Pastoral Intern.....	702-849-8168
Joshua M. Espinosa.....	Director of Administration.....	912-421-8111
Jane H. Boatright.....	Director of Nursery.....	706-207-4288
John S. Breckenridge.....	Coordinator of ESL School.....	912-689-2122
Matthew L. Burt.....	Interim Director of Pastoral Care of Seniors.....	413-219-5371
Kenneth C. Crowe.....	Director of Camps.....	912-659-6877
Francis V. Daniell.....	Director of Missions Outreach.....	912-421-8118
Jacob H. Fuhrman.....	Director of Music.....	605-290-2014
Amy H. Milling.....	Coordinator of Children's Church.....	803-290-8463
A. Paul Rodgers, Jr.....	Director of Youth and Family.....	912-421-8116
Barbara L. Rustine.....	Director of Children's Sunday School.....	912-306-9876

## Church Office

Office Hours: 8:30 a.m.–5:00 p.m.....	912-236-3346
E-Mail:.....	info@ipcsav.org
Website:.....	www.ipcsav.org
Financial Secretary.....	912-421-8104
Senior Minister's Secretary.....	912-421-8100
IPC Sexton:.....	912-421-8112

## Worship at IPC

- Thank you for turning off cell phones during the worship service or placing them on "airplane mode."
- Please leave any food or drink outside of the Sanctuary.
- Those arriving late are asked to take their place either during the first hymn or the Psalm.
- Our Sunday services are now available as a Live Webcast for those who are unable to join their local congregation. You can join the service at [ipcsav.org/webcast](http://ipcsav.org/webcast).
- The Audio Ministry provides CDs of previous sermons by calling the church office. All sermons preached by our ministers can be accessed from the church website at [www.ipcsav.org](http://www.ipcsav.org), or at [www.SermonAudio.com/ipcsav](http://www.SermonAudio.com/ipcsav)
- If able, please make room in your pews for others. This helps the ushers as they seat people.
- Sound amplification devices are available by asking a deacon at the front doors.
- IPC uses the *Trinity Hymnal*, *Trinity Psalter* and the *Trinity Psalter Hymnal*.
- Nurseries for children through the age of three are provided on the second floor of the Axson Memorial Building. Children ages 4 through Kindergarten are dismissed for a separate service following the Choir Anthem.

## For Prayer & Participation This Week

Mon, Sept. 5	Church office closed in observance of Labor Day (reopens at 8:30 a.m. on Tuesday)	
Tues, Sept. 6	6:30 a.m.	Men's Prayer Breakfast, Fellowship Hall
	8:30 a.m.	Church Staff meeting
	11:30 a.m.	Directors' Meeting, Administration Building
	7:00 p.m.	iPRIMES Bible Study (older adults) (via ZOOM only)
	7:00 p.m.	ESL Classes, Whitaker Street Bldg., 1 <sup>st</sup> Floor
Wed, Sept. 7	11:45 a.m.	Noon Luncheon/Bible Study, Telfair Hall
	6:30 p.m.	Sanctuary Choir Rehearsal, Choir Room
	6:30 p.m.	High School Dinner, Fellowship Hall
	7:00 p.m.	College Bible Study, Administration Building, 2 <sup>nd</sup> Fl, Assembly Rm. #70
	7:15 p.m.	High School Fellowship, 210 Whitaker Street Bldg., 3 <sup>rd</sup> Floor
Thurs, Sept. 8	10:30 a.m.	Tuesday/Thursday Morning Circle at Mrs. Kay Dean's home, 2006 Woodside Crossing (Southbridge)
	4:15 p.m.	WOC Gather to Pray, Three Tree Coffee at the Porch, 215 W. Collins Street #3009
	7:00 p.m.	Careers, Telfair Hall
Sat, Sept. 10	10:00 a.m.	WOC Annual Tea & Brunch, Telfair Hall

## Coming Events

September 11	PM services return downtown; The Lord's Supper, PM service
September 13	Women's Bible Study resume, 9:30 a.m.; College Bible Study will begin meeting on Tuesday evenings at 7:00 p.m.

## The Record of Our Faithfulness

Wednesday Noon Service 8/31/2022 – 44

**August 28, 2022**

S. S. – 295    AM – 478    PM – 321

## OUR CHURCH TODAY

9:00 a.m.	Sunday School classes for all age groups
10:00 a.m.	Morning Worship Service, sanctuary
3:45 p.m.	Chatham Transitional Ministry Bible Study, Mr. Will Keyton
4:00 p.m.	Point Pleasant open for appropriate Lord's Day leisure activities
5:30 p.m.	Evening Worship Service at Point Pleasant
6:30 p.m.	All Deacon Set up/Clean up for Low Country Boil
6:45 p.m.	Annual Low Country Boil at Point Pleasant
8:30 p.m.	Point Pleasant facilities will close



## WEDNESDAY LUNCH AND BIBLE STUDY

TELFAIR HALL ~ LUNCH AT 11:45 A.M.

BIBLE STUDY 12:20 P.M.

MESSAGE BY REV. EVAN GEAR

## WELCOME TO INDEPENDENT

Our Church extends a cordial welcome to all who worship with us today. Visitors are asked to complete a Friendship Card in the pew rack and place it in the offering plate. Both visitors and members are encouraged to use the back of the card to request information, make comments, or write prayer needs. We are delighted to have you with us this Lord's Day. The bulletin is your guide to the service. A more thorough explanation of our "Order of Service" is available at the front doors. Our service begins at 10:00 a.m. and ends sometime after eleven o'clock.

## LOW COUNTRY BOIL

Our Low Country Boil will be held this evening immediately following the worship service. Dinner is free to those who come to the service. Don't forget to bring your homemade ice cream for dessert.

## WOC ANNUAL TEA AND BRUNCH

All women of all ages are welcome to attend the Annual Ladies' Tea & Brunch on Saturday, September 10, from 10 a.m. to 12 p.m. downtown. Please register using the QR code. You can also R.S.V.P. by calling the church office at 912-236-3346.



## BIRTH

The red rose in the silver trumpet vase today is given in honor of the birth of *Adeline Tyner Duron* born Tuesday, August 30, 2022, the daughter of *Dr. and Mrs. Garret W. Duron (Bethany)*, in Lebanon, NH.

## COLLEGE BIBLE STUDY

Our College Bible Studies will continue on Wednesday evenings, 7:00 p.m. in the Assembly Room, located in the Administration Building, 2<sup>nd</sup> Floor, Room #70. Hope to see you there!

## CHURCH OFFICE CLOSED

The church office will be closed on Monday, September 5, in observance of Labor Day. It will reopen on Tuesday, September 8, at 8:30 a.m.

## COMBINED TUESDAY/THURSDAY MORNING CIRCLE

The combined Tuesday and Thursday Morning Circles will meet at the home of Kay Dean, 2006 Woodside Crossing (Southbridge) on Thursday, September 8, beginning at 10:30 a.m. Lunch will follow the Bible Study. Please R.S.V.P. by phone or text to Rita Spittler, 912-572-6448 by Tuesday, September 6.

## EVENING SERVICES RETURN DOWNTOWN

Our evening services will return to the downtown campus next Sunday evening beginning at 5:15 p.m. with hymn singing.

## LOOKING FORWARD TO THE LORD'S SUPPER

The Lord's Supper will be celebrated next Sunday, September 11, during the evening service.

INDEPENDENT PRESBYTERIAN  
**SUNDAY SCHOOL**  
**FALL QUARTER (SEPTEMBER-NOVEMBER 2022)**

**Emmaus - Oli Simmons**

**"The History of English Puritanism: from its Edwardsian Beginnings up to the Westminster Assembly"**

We will study who the Puritans were, and how their story developed over the course of various monarchs' reigns. What did the Puritans seek to accomplish and live for? What was the character of their Christianity and how were they impacted by the seismic changes that happened within their lifetimes? We ask these questions for a greater end: to find out how our lives today might be enriched by a deeper appreciation for and learning from these former saints, known otherwise as "the godly."

**Berean - Will Keyton**  
**"The Nicene Creed"**

What is the Nicene Creed? Where did it come from? Why do we need it? Why have creeds at all? Join us as we give in-depth study to this treasure of the Christian tradition and seek to not only know it more deeply but to enrich our own faith and daily walk with Christ.

**Garmer - Bruce Willson**  
**"2 Timothy"**

A person's most important words are often their last words, especially when they are spoken to a family member or a dear friend. Such is the case with the Apostle Paul's words to his beloved protégé, Timothy, in his final letter, 2 Timothy. Come and join us as we journey through this precious message and find applications for the church and for ourselves.

**Agape - Dr. Johnson**  
**"The Piety of the Psalms (Part III)"**

We will look at the way in which the Psalms function to shape the spiritual outlook, the "piety," to use the older word, of Christians.

\*Dr. Johnson will teach the first 4 weeks, followed by another teacher TBD.

**New Covenant - Paul Rodgers**  
**"Training in Godliness"**

In 1 Timothy 4:7, a believer is charged to "train yourself to be godly." Godliness is not realized by passivity.

Training oneself from a gospel-centered paradigm of the Christian life is not restrictive or legalistic but rather liberating and transformative. We must train ourselves using various disciplines of grace to attain the spiritual maturity of Christlike character.

**College - Evan Gear**  
**"The Life of David"**

David: a boy, a shepherd, a mighty warrior, a great king, a murderer, an adulterer, a failing father, a poor example of a husband... his life is the summation of the glory and the tragedy of humanity. From his pen we learn to sing and from his life we learn true repentance and what it means to receive and rest in the Savior, his son.

\* Tim Shaw will be teaching the High school Sunday School class.