

THE LORD'S DAY MORNING WORSHIP

NINE AND ELEVEN O'CLOCK

SUNDAY ~ NOVEMBER 29, 2020

"Let us show gratitude, by which we may offer to God an acceptable service, with reverence and awe." Hebrews 12:28

The Silent Prayer Upon Entering the Sanctuary

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which Your Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in His glorious Majesty to judge both the living and the dead, we may rise to the life immortal, through Him who lives and reigns with You and the Holy Spirit, now and ever. Amen.

The Prelude - "Nun komm, der Heiden Heiland/Savior of the Nations, Come" BWV 659

J. S. Bach

Text:

Savior of the nations, come,
Virgin's Son, make here Thy home!
Marvel now, O heaven and earth,
That the Lord chose such a birth.

+ The Welcome and Announcements

The Call to Worship

+* The Hymnal - #196 "Come, Thou Long-Expected Jesus" Hyfrydol

*** The Invocation and Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.

*** The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;** the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

* this refers to the realm of the dead, not the place of punishment.

** "catholic" means "universal" church, the true church in all times and places.

*** The Gloria Patri (Hymnal, #98) Nun Danket**

All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven—the one eternal God, whom earth and heav'n adore; for thus it was, is now, and shall be evermore. Amen.

The Pastoral Prayer

The Scripture Reading - Matthew 15 (19th reading) John 20:19-23

¹⁹ On the evening of that day, the first day of the week, the doors being

locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

The Sacrament of Covenant Baptism (9:00 a.m. service only)

* **The Psalter - Psalm 130** Martyrdom

* **The Prayer of Thanksgiving**

The Anthem (9:00 a.m. service only) - "Brother James's Air"

arr. Gordon Jacob

Sanctuary Choir

The Lord's my Shepherd, I'll not want,
He makes me down to lie
In pastures green, He leadeth me
The quiet waters by.

My soul He doth restore again,
And me to walk doth make
Within the paths of blessedness,
E'en for His own name's sake.

Yea, though I pass through shadowed vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still.

My table Thou hast furnished
In presence of my foes;
My head with oil Thou dost anoint,
And my cup overflows.

Goodness and mercy all my days
Will surely follow me;
And in my Father's house always
My dwelling place shall be.

*And in my heart forevermore
Thy dwelling place shall be.*

* **The Doxology** (Hymnal, #731) Old 100th

Praise God from Whom all blessings flow; praise Him, all creatures here below; praise Him above, ye heav'nly host, praise Father, Son, and Holy Ghost. Amen.

The Sermon

Mr. Johnson

"ESTABLISHING, EQUIPPING, AND SENDING THE CHURCH"

CXXVII. Expositions of the Gospel of John

* **The Hymnal - #194** "O Come, O Come, Emmanuel" Veni Emmanuel

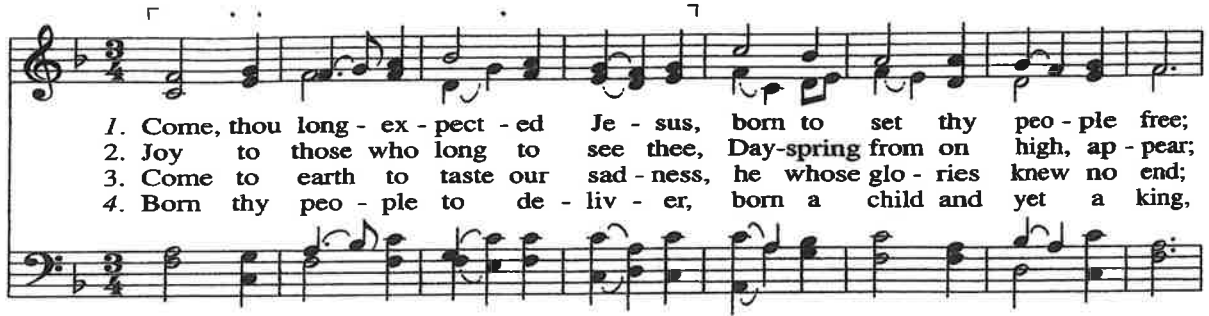
* **The Benediction and Response** (sung by all) Ville Du Havre

O Lord, haste the day when the faith shall be sight, the clouds be rolled back as a scroll, the trump shall resound and the Lord shall descend, "Even so"—it is well with my soul. It is well (It is well) with my soul; (with my soul;) it is well, it is well with my soul. (*Trinity Hymnal*, #691, last stanza)

The Postlude - "Nun komm, der Heiden Heiland/Savior of the Nations, Come" BWV 661

J. S. Bach

Waiting for the consolation of Israel. Luke 2:25



1. Come, thou long - ex - spect - ed Je - sus, born to set thy peo - ple free;
 2. Joy to those who long to see thee, Day-spring from on high, ap - pear;
 3. Come to earth to taste our sad - ness, he whose glo - ries knew no end;
 4. Born thy peo - ple to de - liv - er, born a child and yet a king,



from our fears and sins re - lease us; let us find our rest in thee.
 come, thou prom - ised Rod of Jes - se, of thy birth we long to hear!
 by his life he brings us glad - ness, our Re - deem - er, Shep - herd, Friend.
 born to reign in us for - ev - er, now thy gra - cious king - dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
 O'er the hills the an - gels sing - ing news, glad tid - ings of a birth:
 Leav - ing rich - es with - out num - ber, born with - in a cat - tle stall;
 By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear De - sire of ev - 'ry na - tion, joy of ev - 'ry long - ing heart.
 "Go to him, your prais - es bring - ing; Christ the Lord has come to earth."
 this the ev - er - last - ing won - der, Christ was born the Lord of all.
 by thine all - suf - fi - cient mer - it, raise us to thy glo - rious throne.

St. 1, 4, Charles Wesley, 1744
 St. 2-3, Mark E. Hunt, 1978
 Text of stanzas 2 & 3 © 1978, InterVarsity Christian Fellowship. Used by permission.

HYFRYDOL 8.7.8.7.D.
 Rowland Hugh Pritchard, 1855

STEWARDSHIP PLEDGE

Please fill out the electronic pledge form for 2021 by scanning the QR code with your smartphone. Or you may pledge by emailing Maria at mariam@ipcsav.org.



ON-LINE FRIENDSHIP CARD

We extend a warm welcome and express our delight that you have chosen to visit the historic Independent Presbyterian Church. In order to have a record of your visit and to become better acquainted with you, we would ask you to use the QR code attached to fill out our on-line friendship card.



With your smartphone, open the camera app and point it at the QR image. If you are viewing via live webcast you may use this link: <https://ipcs.ga/friendship>.

Psalm 130

1. ¹LORD, from the depths to Thee I cried.
 2. ³LORD, who shall stand if Thou, my Lord,
 3. ⁵I wait, my soul a - waits the LORD;
 4. ⁷O Is - ra - el, hope in the LORD;

²My Lord, give ear to me.
 Shouldst mark in i - qui - ty?
 My hope is in His word.
 The LORD saves gra - cious - ly.

O hear my voice and hear - ken to
⁴But yet with Thee for - give - ness is,
⁶More than the watch - men wait for morn
⁸And He shall Is - ra - el re - deem

My sup - pli - ca - ting plea.
 That men may rev' - rence Thee.
 My soul waits for my Lord.
 From all in i - qui - ty.

O Come, O Come, Emmanuel

194

"The Redeemer will come to Zion, to those in Jacob who repent of their sins,"
declares the LORD. Is. 59:20

1. O come, O come, Em - man - u - el, and ran - som cap - tive
2. O come, O come, thou Lord of might, who to thy tribes, on
3. O come, thou Rod of Jes - se, free thine own from Sa - tan's
4. O come, thou Day-spring from on high, and cheer us by thy
5. O come, thou Key of Da - vid, come and o - pen wide our

Is - ra - el, that mourns in lone - ly ex - ile here,
Si - nai's height, in an - cient times didst give the law,
tyr - an - ny; from depths of hell thy peo - ple save,
draw - ing nigh; dis - perse the gloom - y clouds of night,
heav'n - ly home; make safe the way that leads on high,

REFRAIN
un - til the Son of God ap - pear.
in cloud and maj - es - ty and awe.
and give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -
and death's dark shad - ows put to flight.
and close the path to mis - er - y.

man - u - el shall come to thee, O Is - ra - el.

Latin antiphons, 12th cent.
Latin hymn, 1710
Tr. by John Mason Neale, 1851; alt. 1961

VENI EMMANUEL L.M.ref.
Plainsong, 13th cent.
Arr. by Thomas Helmore, 1856

ANNOUNCEMENTS

OUR MINISTRY TODAY

A.M. Sunday School

Adult Sunday School taught by Mr. Foster is accessible at SermonAudio.com/ipcsav. The title of the class is *Encounters With Jesus*. This week we will study "The Demands of Discipleship" (Mark 9:42-50).

Children (Pre-K – 5th Grade) – Sunday School materials provided to parents.

Middle School & High School are encouraged to participate in the Adult Sunday School taught by Mr. Foster.

9:00 A.M. & 11:00 A.M. – Morning Worship (On-site and live-stream).

4:00 P.M. - Handbell Choir will not meet

5:30 P.M. – Evening Worship (On-site and live-stream). **No Evening meal will be served tonight.**

Nursery – (infants through 3-year-olds) will be available at the 9:00 a.m. service and 5:30 p.m. service. Reserve nursery care when you register for services.

Chapel Choir and Middle School/High School Activities will not meet.

BIRTH

The red rose in the silver trumpet vase today is given in honor of the birth of *John Peter Gibson*, born Tuesday, November 24, 2020, the son of *Mr. and Mrs. Andrew G. Gibson (Jennifer)*. The proud grandparents are *Mr. and Mrs. Clark W. Gibson (Miranda)*.

BAPTISM

The sacrament of covenant baptism will be administered during this morning's worship service by Mr. Johnson to *John Peter Gibson*, son of *Mr. and Mrs. Andrew G. Gibson (Jennifer)*.

UNISON AMEN

It is not only appropriate but encouraging for the congregation to join with the minister in voicing its agreement or concurrence with his prayer by saying aloud, "Amen," meaning yes or truly. The minister functions as the voice of the congregation in prayer, the congregation, by audibly voicing its "amen," makes his prayer their own.

SUNDAY EVENING MEAL

The Sunday evening meal will not be served tonight. Meals will resume on Sunday, December 6.

LIVE-STREAM PLATFORMS

SermonAudio ipcs.ga/sawebcast

YouTube ipcs.ga/YouTube

Facebook ipcs.ga/facebooklive

Periscope ipcs.ga/periscope

ON-LINE THIS WEEK

Adult Meetings: This week the following meetings are planned to take place on-line:

Tuesday, 6:30 a.m.

Men's Prayer Breakfast (both on-site and ZOOM)

Tuesday, 10:00 a.m.

Women's Bible Study (both on-site and ZOOM)

Tuesday, 7:00 p.m.

iPrimes Bible Study (older adults) (via ZOOM only)

ON-SITE THIS WEEK

Men's Tuesday Morning Prayer Breakfast – 6:30 a.m. in the Fellowship Hall and also via ZOOM meeting.

Tuesday Morning Women's Bible Study – 10:00 a.m. in the Telfair Hall. *Let's Pray (Together)* taught by Mrs. Barbara Rustine. Via ZOOM if not able to join in person.

Wednesday Noon Service – Every Wednesday at 11:45 a.m. in the Telfair Hall with the Bible Study starting at 12:20 p.m. (on-site and live-stream). Mr. Timothy Shaw will be preaching.

Wednesday Evening Women's Bible Study – 6:40 to 8:00 p.m. *Let's Pray (Together)* in the Telfair Hall.

Wednesday Evening – Sanctuary Choir Rehearsal in the Sanctuary at 6:45 p.m.

New Covenant Bible Study – Thursday at 7:00 p.m., in the Telfair Chapel.

College Bible Study – Monday at 7:00 p.m. in the Carriage House. We will study Hebrews 6:1-3, "The Basis For Maturity."

Youth Choir Rehearsals – Wednesdays at 5:45 p.m.

Middle School/High School Youth Gatherings – Wednesdays from 6:45 p.m. to 8:00 p.m. (Meals will not be served at the present time.)