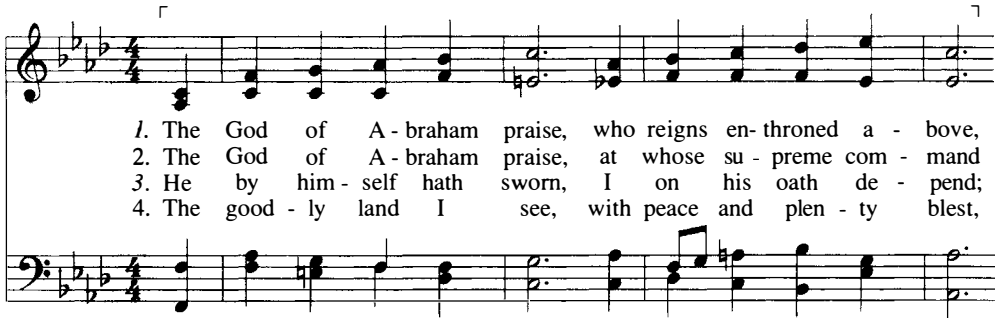


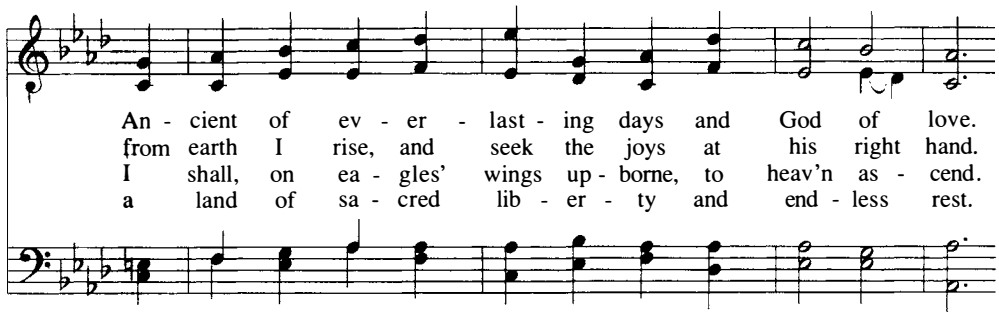
34

The God of Abraham Praise

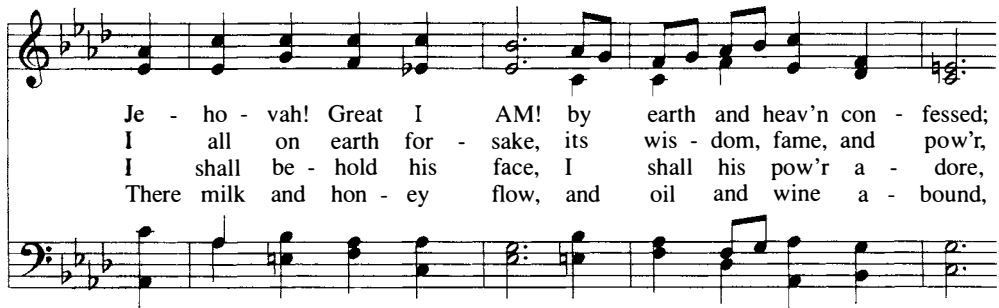
Without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Heb. 11:6



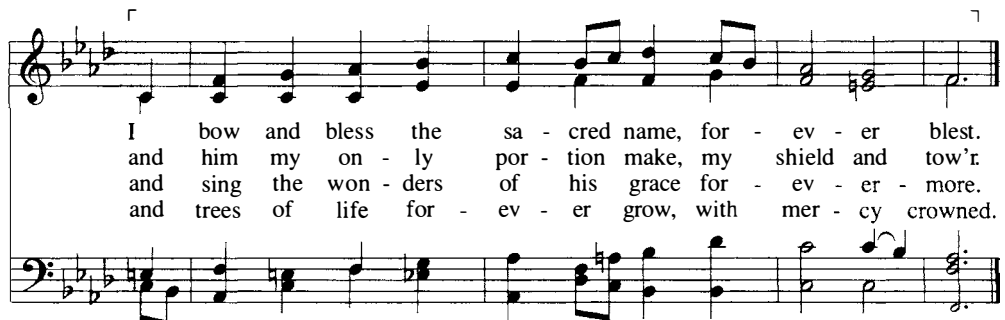
1. The God of A - braham praise, who reigns en - throned a - bove,
 2. The God of A - braham praise, at whose su - preme com - mand
 3. He by him - self hath sworn, I on his oath de - pend;
 4. The good - ly land I see, with peace and plen - ty blest,



An - cient of ev - er - last - ing days and God of love.
 from earth I rise, and seek the joys at his right hand.
 I shall, on ea - gles' wings up - borne, to heav'n as - cend.
 a land of sa - cred lib - er - ty and end - less rest.



Je - ho - vah! Great I AM! by earth and heav'n con - fessed;
 I all on earth for - sake, its wis - dom, fame, and pow'r,
 I shall be - hold his face, I shall his pow'r a - dore,
 There milk and hon - ey flow, and oil and wine a - bound,



I bow and bless the sa - cred name, for - ev - er blest.
 and him my on - ly por - tion make, my shield and tow'r.
 and sing the won - ders of his grace for - ev - er - more.
 and trees of life for - ev - er grow, with mer - cy crowned.

HIS BEING

5. There dwells the Lord our King, the Lord our Righteousness,
triumphant o'er the world and sin, the Prince of Peace.
On Zion's sacred height his kingdom he maintains,
and glorious with his saints in light forever reigns.
6. The whole triumphant host gives thanks to God on high;
"Hail, Father, Son, and Holy Ghost! " they ever cry.
Hail, Abraham's God and mine! I join the heav'nly lays;
all might and majesty are thine, and endless praise.

Thomas Olivers, 1770

LEONI 6.6.8.4.D.
Jewish melody
Arr. by Meyer Lyon, 1770

Psalm 139:13-20, 23-24

1. ¹³My in - ward parts were formed by Thee;
 2. Thy won - drous works I sure - ly know;
 3. ¹⁶Mine un - formed sub - stance Thou didst see;
 4. ¹⁷Thy thoughts, O God, to me are dear;

With - in the womb, Thou fa - shioned me;
¹⁵When as in depths of earth be - low
 The days that were or - dained to me
¹⁸How great their sum! They more ap - pear

¹⁴And I Thy prai - ses will pro - claim,
 My frame in se - cret first was made,
 Were writ - ten in Thy book, each one,
 In num - ber than the sand to me.

For strange and won - drous is my frame.
 'Twas all be - fore Thine eyes dis - played.
 When as of them there yet was none.
 When I a - wake, I'm still with Thee.

5. ¹⁹The wicked Thou wilt slay, O God;
 Depart from me, ye men of blood,
²⁰They speak of Thee in words profane,
 The foes who take Thy name in vain.

6. ²³Search me, O God; my heart discern;
 And try me, every thought to learn,
²⁴And see if any sin holds sway.
 Lead in the everlasting way.

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O the Deep, Deep Love of Jesus!

Having loved his own who were in the world, he now showed them the full extent of his love. John 13:1

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang - eth nev - er, nev - er more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me

SANCTIFICATION

The musical score is written for a single voice part on a grand staff (treble and bass clefs). The key signature has two flats (B-flat and E-flat), and the time signature is 8/7. The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are written below the notes. There are three triplet markings (indicated by a '3' over a bracket) and a fermata over a note in the second measure of the treble staff. The piece ends with a double bar line.

lead - ing home - ward, to thy glo - rious rest a - bove.
in - ter - ced - eth, watch - eth o'er them from the throne.
up to glo - ry, for it lifts me up to thee.

Samuel Trevor Francis, 1834–1925

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
Thomas John Williams, 1890

The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

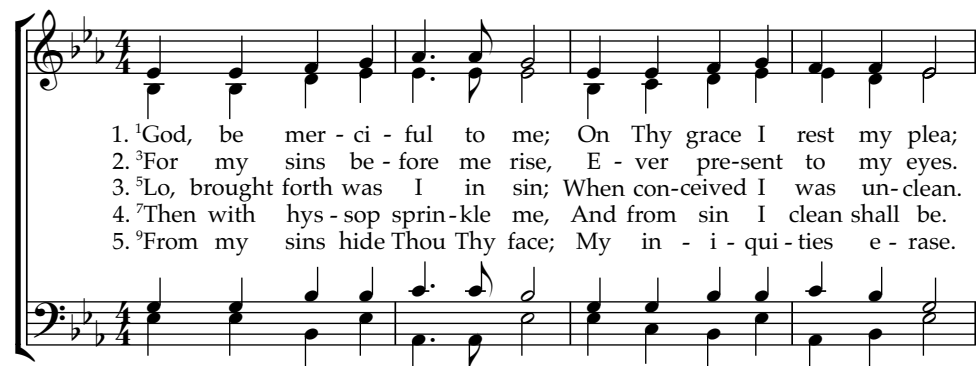
5. 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Samuel J. Stone, 1866

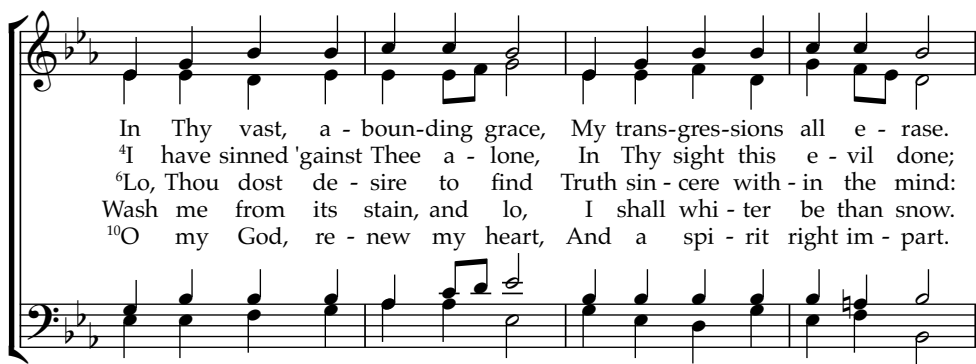
6. Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

AURELIA 7.6.7.6.D.
Samuel S. Wesley, 1864

Psalm 51:1-11



1.¹ God, be mer - ci - ful to me; On Thy grace I rest my plea;
 2.³ For my sins be - fore me rise, E - ver pre - sent to my eyes.
 3.⁵ Lo, brought forth was I in sin; When con - ceived I was un - clean.
 4.⁷ Then with hys - sop sprin - kle me, And from sin I clean shall be.
 5.⁹ From my sins hide Thou Thy face; My in - i - qui - ties e - rase.



In Thy vast, a - boun - ding grace, My trans - gres - sions all e - rase.
⁴ I have sinned 'gainst Thee a - lone, In Thy sight this e - vil done;
⁶ Lo, Thou dost de - sire to find Truth sin - cere with - in the mind:
 Wash me from its stain, and lo, I shall whi - ter be than snow.
¹⁰ O my God, re - new my heart, And a spi - rit right im - part.



² Wash me whol - ly from my sin; Cleanse from ev - ery ill with - in.
 That Thy judg - ment may be clear, And Thy sen - tence just ap - pear.
 And Thou wilt with - in my heart Wis - dom un - to me im - part.
⁸ Make me hear joy's cheer - ing voice; Make my bro - ken bones re - joice.
¹¹ Cast me not a - way from Thee, Nor Thy Spi - rit take from me.

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Here, O My Lord, I See Thee Face to Face

I am the living bread that came down from heaven. John 6:51

Capo 3: ♭ (G) (D⁷) (G) (C) (Am⁷) (G) ♭ (Em) (F[♯])

1. Here, O my Lord, I see thee face to face; here would I
 2. Here would I feed up - on the bread of God; here drink with
 3. This is the hour of ban - quet and of song; this is the
 4. I have no help but thine, nor do I need an - oth - er
 5. Mine is the sin, but thine the righ - teous - ness; mine is the

(Bm) (E⁷) (D/A) (A⁷) (D) (D⁷) (C)

touch and han - dle things un - seen, here grasp with firm - er
 thee the roy - al wine of heav'n; here would I lay a -
 • heav'n - ly ta - ble spread for me: here let me feast, and,
 arm save thine to lean up - on: it is e - nough, my
 guilt, but thine the cleans - ing blood; here is my robe, my

(D⁷) ♭ (G) (C) (G) (D⁷) (G) ♭

hand th'e - ter - nal grace, and all my wea - ri - ness up - on thee lean.
 side each earth - ly load, here taste a - fresh the calm of sin for - giv'n.
 • feast - ing, still pro - long the brief, bright hour of fel - low - ship with thee.
 Lord, e - nough in - deed; my strength is in thy might, thy might a - lone.
 ref - uge, and my peace, thy blood, thy righ - teous - ness, O Lord my God.

Horatius Bonar, 1855

MORECAMBE 10.10.10.10.
Frederick C. Atkinson. 1870

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O Sacred Head, Now Wounded

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain;
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.