

MAUNDY THURSDAY EVENING WORSHIP

THE LORD'S SUPPER

SIX THIRTY O'CLOCK

“God is spirit, and those who worship Him must
worship in spirit and truth.” John 4:24

The Prelude - Ritournello on “Ah, Holy Jesus”

Aaron David Miller

The Handbell Choir

The Welcome

Announcements

Praise

Call to Worship and Prayer of Praise

* *Hymnal* - #302 “Come, Christians, Join to Sing”

Madrid

Confession of Sin, Pardon, and Thanksgiving

* *Reading of the Law of God* (see back panel of hymnal)

Prayer of Confession

Assurance of Pardon

Affirmation of Faith - *The Heidelberg Catechism* (1563) – Lord's Day 7

What is true faith?

True faith is not only a knowledge and conviction that everything
God reveals in His Word is true; it is also an assured confidence, which
the Holy Spirit works by the gospel in my heart, that the forgiveness
of sin, everlasting righteousness, and salvation, are freely given to me by
God, merely of grace, only for the sake of Christ's merits.

Prayer of Thanksgiving

Collection - “Adagio” variation IX (Nimrod) from the Enigma Variations

Edward Elgar

arranged by Chad Ethel

The Handbell Choir

Provision for Life and Growth

* *Psalter* - Psalm 22:13–18 (*Psalter*, Page 16)

Horsley

* *Prayer of Illumination*

Scripture and Sermon - Mark 15:1–15 (pew Bible p. 852)

Mr. Foster

“WHAT WILL YOU DO WITH JESUS?”

Prayer of Intercession

Invitation to the Lord's Table

Hymn of Preparation - #248 “Ah, Holy Jesus, How Hast Thou

Offended”

Herzliebster Jesu

The Sacrament of the Lord's Supper

You may partake of the elements as you receive them

Thanksgiving and Blessing

* *Hymnal* - #253 “There Is a Fountain Filled with Blood”

Fountain

* *Benediction*

MEDITATION FOR THE LORD'S SUPPER

We offer the following for your meditation in preparing your heart for the message and the receiving of the sacrament of The Lord's Supper tonight.

Q.: What is required of them that receive the sacrament of the Lord's supper, in the time of administration of it?

A.: It is required of them that receive the sacrament of the Lord's supper that, during the time of administration of it, with all holy reverence and attention, they wait upon God in that ordinance; diligently observe the sacramental elements and actions; heedfully discern the Lord's body, and affectionately meditate on His death and sufferings, and thereby stir up themselves to a vigorous exercise of their graces; in judging themselves, and sorrowing of sin; in earnest hungering and thirsting after Christ, feeding on Him by faith, receiving of His fullness, trusting in His merits, rejoicing in His love, giving thanks for His grace; in renewing of their covenant with God, and love to all the saints.

(Larger Catechism Question #174).

AH, HOLY JESUS, HOW HAST THOU OFFENDED

#248

Johan Heermann, 1630

Tr. in *Yattendon Hymnal*, 1899

Ah, holy Jesus, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Who was the guilty? who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;
The slave hath sinned, and the Son hath suffered:
For man's atonement, while he nothing heedeth,
God intercedeth.

For me, kind Jesus, was thine incarnation,
Thy mortal sorrow, and thy life's oblation:
Thy death of anguish and thy bitter passion,
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee
Think on thy pity and thy love unswerving,
Not my deserving.

TUNE: HERZLIEBSTER JESU 11.11.11.5.

Johann Crüger, 1640

THERE IS A FOUNTAIN FILLED WITH BLOOD

#253

William Cowper, 1771; mod.

There is a fountain filled with blood,
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,
Lose all their guilty stains:
Lose all their guilty stains,
Lose all their guilty stains;
And sinners, plunged beneath that flood,
Lose all their guilty stains.

The dying thief rejoiced to see
That fountain in his day;
And there have I, though vile as he,
Washed all my sins away:
Washed all my sins away,
Washed all my sins away;
And there have I, though vile as he,
Washed all my sins away.

E'er since, by faith, I saw the stream
Your flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die:
And shall be till I die,
And shall be till I die;
Redeeming love has been my theme,
And shall be till I die.

Then in a nobler, sweeter song,
I'll sing Your power to save,
When this poor lisping, stamm'ring tongue
Lies silent in the grave:
Lies silent in the grave,
Lies silent in the grave;
When this poor lisping, stamm'ring tongue
Lies silent in the grave.

Dear dying Lamb, your precious blood
Shall never lose its pow'r,
Till all the ransomed church of God
Be saved to sin no more:
Be saved to sin no more,
Be saved to sin no more;
Till all the ransomed church of God
Be saved to sin no more.

TUNE: FOUNTAIN

Lowell Mason, 1830