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Hark! the Herald Angels Sing

A great company of the heavenly host [was] praising God and saying, "Glory to God in the highest, and on earth peace to men on whom his favor rests." Luke 2:13, 14

1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
 2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord!
 3. Hail the heav'n-born Prince of Peace! Hail the Sun of Righ- teous-ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
 Late in time be - hold him come, off - spring of the Vir - gin's womb.
 Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail th'in - car - nate De - i - ty,
 Mild he lays his glo - ry by, born that man no more may die,

with th'an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
 pleased as man with men to dwell, Je - sus, our Em - man - u - el.
 born to raise the sons of earth, born to give them sec - ond birth.

HIS BIRTH

A musical score for a hymn. The top staff is in treble clef, B-flat major, and common time. It features a 'REFRAIN' section with a repeating pattern of chords and a melodic line. The lyrics 'Hark! the herald angels sing, "Glo - ry to the new-born King."' are written below the staff. The bottom staff is in bass clef, C major, and common time, providing harmonic support with sustained notes. The score is on a white background with black musical notation.

Charles Wesley, 1739, 1753; alt.

MENDELSSOHN 7.7.7.7. D.ref.
Felix Mendelssohn-Bartholdy, 1840
Arr. by William H. Cummings, 1856

Psalm 72:13-19

1. ¹³He'll show the poor his sym - pa - thy,
 2. ¹⁵So he shall live; a gift of gold
 3. ¹⁶On hill - tops sown a lit - tle grain,
 4. ¹⁷Long as the sun his name shall last.
 5. ¹⁸Now bless - ed be our God a - lone.
 6. ¹⁹And bless - ed be His glor - ious name,

And save the need - y by his might;
 From She - ba they'll be - fore him lay.
 Like Le - ba - non with fruit shall bend;
 It shall en - dure through a - ges all,
 Je - ho - vah, God of Is - ra - el,
 Long as the a - ges shall en - dure.

¹⁴From fraud and force he'll set them free;
 They'll him in con - stant prayer up - hold,
 New life the ci - ty shall at - tain;
 And men shall still in him be bless'd;
 For on - ly He has won - ders done;
 O'er all the earth ex - tend His fame;

Their blood is pre - cious in his sight.
 Their bles - sings on him chant all day.
 She shall like grass grow and ex - tend.
 Bless'd all the na - tions shall him call.
 His deeds in glo - ry far ex - cel.
 A - men, a - men, for e - ver - more.

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O Little Town of Bethlehem

Bethlehem Ephrathah, though you are small ... out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times. Mic. 5:2

1. O lit - tle town of Beth - le - hem, how still we see thee lie;
 2. For Christ is born of Mar - y; and gath - ered all a - bove,
 3. How si - lent - ly, how si - lent - ly, the won - drous gift is giv'n!
 4. O ho - ly child of Beth - le - hem, de - scend to us, we pray;

a - bove thy deep and dream-less sleep the si - lent stars go by:
 while mor - tals sleep, the an - gels keep their watch of won - dring love.
 So God im - parts to hu - man hearts the bless - ings of his heav'n.
 cast out our sin and en - ter in; be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing Light;
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 No ear may hear his com - ing, but in this world of sin,
 We hear the Christ - mas an - gels the great glad tid - ings tell;

the hopes and fears of all the years are met in thee to - night.
 And prais - es sing to God the King, and peace to men on earth.
 where meek souls will re - ceive him still, the dear Christ en - ters in.
 O come to us, a - bide with us, our Lord Em - man - u - el.

Phillips Brooks, 1868

ST. LOUIS C.M.D. Irreg.
Lewis H. Redner. 1868

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Lo, How a Rose E'er Blooming

A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.
Is. 11:1

1. Lo, how a rose e'er bloom - ing from ten - der
 2. I - sa - iah 'twas fore - told it, the rose I
 3. The shep - herds heard the sto - ry, pro - claimed by
 4. This flow'r, whose fra - grance ten - der with sweet - ness
 5. O Sav - ior, child of Mar - y, who felt our

stem hath sprung, of Jes - se's lin - eage com - ing,
 have in mind; with Mar - y we be - hold it,
 • an - gels bright, how Christ, the Lord of glo - ry,
 fills the air, dis - pels with glo - rious splen - dor
 hu - man woe; O Sav - ior, King of glo - ry,

as men of old have sung. It came, a flow'r - et bright,
 the vir - gin moth - er kind. To show God's love a - right
 • was born on earth this night. To Beth - le - hem they sped
 the dark - ness ev - 'ry - where. True man, yet ver - y God;
 who dost our weak - ness know, bring us at length, we pray,

HIS BIRTH

a - mid the cold of win - ter, when half- spent was the night.
she bore to men a Sav - ior, when half- spent was the night.
and in the man - ger found him, as an - gel her - alds said.
from sin and death he saves us and light- ens ev - 'ry load.
to the bright courts of heav - en and to the end - less day.

German hymn, ca. 1500
St. 1-2 tr. by Theodore Baker, 1894
St. 3-4 tr. by Harriett R. Spaeth, 1875
St. 5 tr. by John C. Matthes, 1914

ES IST EIN' ROS' ENTSPRUNGEN 7.6.7.6.6.7.6.
German melody, 15th cent.
Arr. by Michael Praetorius, 1609; alt.

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Good Christian Men, Rejoice

Today in the town of David a Savior has been born to you; he is Christ the Lord.

Luke 2:11

1. Good Chris - tian men, re - joice, with heart and soul and voice;
 2. Good Chris - tian men, re - joice, with heart and soul and voice;
 3. Good Chris - tian men, re - joice, with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end- less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

earth and heav'n be - fore him bow, and he is in the man- ger now.
 He hath o - pened heav - en's door, and man is bless - ed ev - er-more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Medieval Latin carol
 Tr. by John Mason Neale, 1853; alt.
 Alt. 1961

IN DULCI JUBILO 6.6.7.7.8.5.5.
 German melody, 14th cent.
 Arr. by W. D., 1918