

SERVICE OF THE WORD FOR MAUNDY THURSDAY APRIL 1, 2021

CONGREGATIONAL RESPONSES ARE IN **BOLD** TYPE



PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

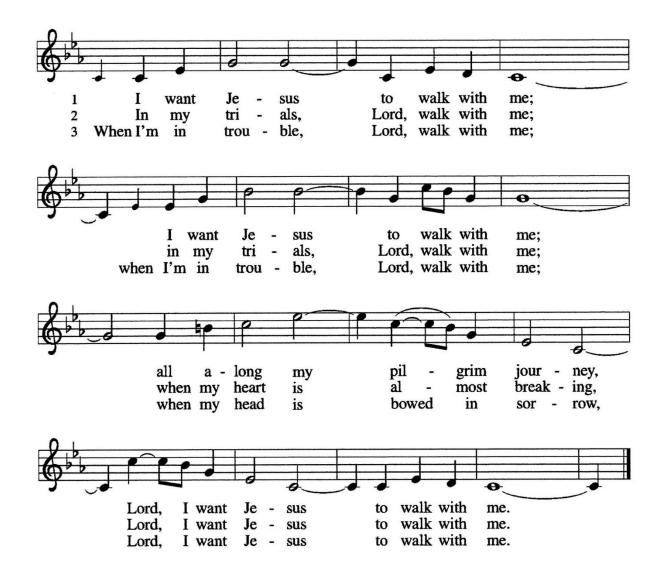
If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \pm Son, and of the Holy Spirit. **Amen.**



APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

The Lord be with you. And also with you.

Let us pray together.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST LESSON Exodus 12:1-14

A reading from the Exodus.

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord. Thanks be to God.

PSALM Psalm 116:1-2, 12-19

¹I love the Lord, who has heard my voice, and listened to my supplication,

²for the Lord has given ear to me whenever I called.

¹²How shall I repay the Lord for all the good things God has done for me?

¹³I will lift the cup of salvation and call on the name of the Lord.

 $^{^{14}}$ I will fulfill my vows to the Lord in the presence of all God's people.

¹⁵Precious in your sight, O Lord, is the death of your servants.

¹⁶O Lord, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

 $^{^{18}}$ I will fulfill my vows to the Lord in the presence of all God's people,

¹⁹in the courts of the Lord's house, in the midst of you, O Jerusalem.

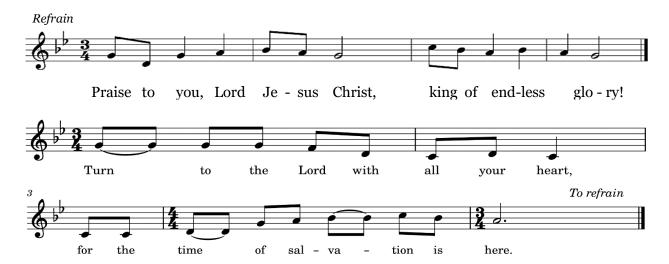
SECOND LESSON 1 Corinthians 11:23-26

A reading from Paul's first letter to the Corinthians.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was handed over took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord. Thanks be to God.

LENTEN ACCLAMATION (Stand)



GOSPEL LESSON John 13:1-17, 31b-35

The Holy Gospel according to John, from the 13th chapter. Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." 8Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord - and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them." ^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' 34I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. Praise to you, O Christ.

HOMILY Pastor Gregg Hoffman



- Great God, your love has called us here, by love, for we, as and
- come with self in flict ed pains We of bro - ken trust Great God, in Christ you call our name and then re - ceive us
- Then take the towel, break the bread, and hum - ble and and
- Great God, in Christ you free your life set us to live, your



love were made. cho - sen wrong, your as own, call us friends. share. joy to

Your liv - ing like - ness still half - free, half - bound in by ner chains, not through some mer it, right, or claim, Suf - fer and serve till all are fed. Give us your Spir - it's lib er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all by so - cial forc - es swept a long, your gra - cious love a but lone. show how grand - ly love in and tends turn from guilt and dull de - spair, to

our by pow'rs and sys tems We strain to glimpse your to work till all cre and of - fer all that



heart and mind your call to hear, your love to find. con-fined, seek - ing hope man - kind. close yet for hu you kneel - ing mer cy seat and find our feet. at all worlds, tion sings, to fill to crown all things. faith can do while love is mak - ing all things new.

PRAYERS OF INTERCESSION

United by the servant love of God in Christ, we pray this holy night for the needs of the world.

A brief silence.

You call your people to hand on what we receive from you. Form all the baptized into teachers of faith. From one generation to the next, give your church hunger for your promises in the sacraments and joy in receiving and sharing your word. Hear us, O God.

Your mercy is great.

Your creation provides all that we need. Cleanse and protect the water you have given for washing and drinking, water on which all life depends. Sustain crops and herds that provide food; teach us how to live so that there is enough for all. Hear us, O God.

Your mercy is great.

You redeemed your people from slavery. Preserve people throughout the world who flee violence and oppression. Establish just leadership in place of tyranny and peace in place of war. Hear us, O God.

Your mercy is great.

Jesus loved his followers to the end. Grant assurance of that love to all who need it: those living with guilt, those struggling to forgive, those who are lonely or overlooked. Heal the sick and embrace the dying. Hear us, O God.

Your mercy is great.

Jesus washed the feet of the one who betrayed him. Inspire this congregation's ministries of service, that we love as Jesus loved us. Give us renewed courage to serve. Bless the ministry of deacons throughout the church. Hear us, O God.

Your mercy is great.

Your glory shone in the suffering, death, and resurrection of Jesus. We thank you for generations of the faithful who have proclaimed our Lord's death. Unite us with them in hope until he comes again. Hear us, O God.

Your mercy is great.

Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer.

Amen.

LORD'S PRAYER

We unite our voices in this time, joining in the prayer that our Lord taught us:



BLESSING

We who have gathered to hear God's word and pray in Christ's name are filled with the Holy Spirit. We have begun the journey to the cross with our Lord, and we are blessed to share in his passion, that we may draw nearer to him, and nearer to one another.

Amen.

PSALM Psalm 88

- ¹O Lord, my God, my Savior, by day and night I cry to you.
- ²Let my prayer enter into your presence; incline your ear to my lamentation.
- ³For I am full of trouble; my life is at the brink of the grave.
- ⁴I am counted among those who go down to the pit; I have become like one who has no strength;
- ⁵lost among the dead, like the slain who lie in the grave, whom you remember no more, for they are cut off from your hand.
- ⁶You have laid me in the depths of the pit, in dark places, and in the abyss.
- ⁷Your anger weighs upon me heavily, and all your great waves overwhelm me.
- ⁸You have put my friends far from me; you have made me to be abhorred by them; I am in prison and cannot get free.
- ⁹My sight has failed me because of trouble; Lord, I have called upon you daily; I have stretched out my hands to you.
- ¹⁰Do you work wonders for the dead? Will those who have died stand up and give you thanks?
- ¹¹Will your lovingkindness be declared in the grave, your faithfulness in the land of destruction?
- ¹²Will your wonders be known in the dark or your righteousness in the country where all is forgotten?
- ¹³But as for me, O Lord, I cry to you for help; in the morning my prayer comes before you.
- ¹⁴Lord, why have you rejected me? Why have you hidden your face from me?
- ¹⁵Ever since my youth, I have been wretched and at the point of death; I have borne your terrors and am helpless.
- ¹⁶Your blazing anger has swept over me; your terrors have destroyed me;
- ¹⁷they surround me all day long like a flood; they encompass me on every side.
- ¹⁸My friend and my neighbor you have put away from me, and darkness is my only companion.

ANTHEM "Ubi Caritas" Maurice Durufle

Translation:

Where charity and love are, there God is.

The love of Christ has gathered us into one.

Let us exult, and in Him be joyful.

Let us fear and let us love the living God.

And from a sincere heart let us love each other.

We invite you to join us tomorrow for Good Friday worship at Noon and 6pm for in-person worship and online at 7pm.

Easter Sunday worship will be in-person at 7, 9, and 11am and online at 11am.

Please remember to sign-up via Grace Notes or on the Grace website to attend in-person worship.

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Presiding Ministers The Rev. Gregg Hoffman

The Rev. Rachel Hoffman

Musician Dr. Jeremy Mims

Video Editor Craig Allen

Cantors Chris Porth, Irene Pointon

Bulletin Michelle Cunningham

Greeter Nora Sliney (6pm)

First Lesson Nora Sliney
Second Lesson Bill Sliney

Prayers of Intercession Dee Westbrook
Pictures Members of Grace
Sanctuary Candle Judy and Sig Huitt

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