



SERVICE OF THE WORD FOR  
THE SECOND SUNDAY AFTER EPIPHANY  
JANUARY 17, 2021

CONGREGATIONAL RESPONSES ARE IN **BOLD** TYPE



PRELUDE

WELCOME

CONFESSiON AND FORGIVENESS

In the name of the Father, and of the <sup>☩</sup> Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the <sup>☩</sup> Son, and of the Holy Spirit.

**Amen.**



2 In Christ called to ban - quet, one ta - ble we share,  
 3 In Christ called to wit - ness, by grace we will preach  
 4 U - nite us, a - noint us, O Spir - it of love,



a ha - ven of wel - come, a cir - cle of care.  
 the life - giv - ing gos - pel; God's love we will teach.  
 for you are with - in us, a - round us, a - bove.



Al - though we are man - y, we share in one bread.  
 By grace may our liv - ing give proof to our praise  
 E - quip us for ser - vice with gifts you be - stow.



One cup of thanks - giv - ing pro - claims Christ, our head.  
 in cost - ly com - pas - sion re - flect - ing Christ's ways.  
 In Christ is our call - ing. In Christ may we grow.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE



## PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray together.

**Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.**

## FIRST LESSON

1 Samuel 3:1-20

*A reading from first Samuel.*

<sup>1</sup>Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. <sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup>Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” <sup>5</sup>and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. <sup>6</sup>The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup>The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. <sup>10</sup>Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” <sup>11</sup>Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” <sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” <sup>17</sup>Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” <sup>19</sup>As Samuel grew up, the Lord was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

*The Word of the Lord. Thanks be to God.*

<sup>1</sup>Lord, you have searched me out; O Lord, you have known me.

**<sup>2</sup>You know my sitting down and my rising up; you discern my thoughts from afar.**

<sup>3</sup>You trace my journeys and my resting-places and are acquainted with all my ways.

**<sup>4</sup>Indeed, there is not a word on my lips, but you, O Lord, know it altogether.**

<sup>5</sup>You encompass me, behind and before, and lay your hand upon me.

**<sup>6</sup>Such knowledge is too wonderful for me; it is so high that I cannot attain to it.**

<sup>13</sup>For you yourself created my inmost parts; you knit me together in my mother's womb.

**<sup>14</sup>I will thank you because I am marvelously made; your works are wonderful, and I know it well.**

<sup>15</sup>My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

**<sup>16</sup>Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be.**

<sup>17</sup>How deep I find your thoughts, O God! How great is the sum of them!

<sup>18</sup>If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

## SECOND LESSON

1 Corinthians 6:12-20

*A reading from Paul's first letter to the Corinthians.*

<sup>12</sup>"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

*The Word of the Lord. Thanks be to God.*

## GOSPEL ACCLAMATION

1. Praise the God of all cre - a - tion, God of  
4. Come, O Spir - it, kin - dle fire in the

mer - cy and com - pas - sion:  
hearts of all your peo - ple: Al - le - lu - ia! Al-le -

lu - ia! Praise the Word of truth and life!

## GOSPEL LESSON

John 1:43-51

*The Holy Gospel according to John, from the 1<sup>st</sup> chapter. Glory to you, O Lord.*

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” <sup>48</sup>Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” <sup>49</sup>Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” <sup>51</sup>And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*The Gospel of the Lord. Praise to you, O Christ.*

## SERMON

Pastor Rachel Hoffman

1. Will you come and fol - low me if I but call your name?  
 2. Will you leave your - self be - hind if I but call your name?  
 3. Will you let the blind - ed see if I but call your name?  
 4. Will you love the "you" you hide if I but call your name?  
 5. Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be  
 Will you care for cruel and kind and nev - er be  
 Will you set the pris - 'ners free and nev - er be  
 Will you quell the fear in - side and nev - er be  
 Let me turn and fol - low you and nev - er be

the same? Will you let my love be shown,  
 the same? Will you risk the hos - tile stare  
 the same? Will you kiss the lep - er clean,  
 the same? Will you use the faith you've found  
 the same. In your com - pa - ny I'll go

will you let my name be known, will you let my  
 should your life at - tract or scare? Will you let me  
 and do such as this un - seen, and ad - mit to  
 to re - shape the world a - round, through my sight and  
 where your love and foot - steps show. Thus I'll move and

life be grown in you and you in me?  
 an - swer prayer in you and you in me?  
 what I mean in you and you in me?  
 touch and sound in you and you in me?  
 live and grow in you and you in me.

## APOSTLES' CREED

We now profess the faith we share, using the words of the Apostles' Creed.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the  $\ddagger$  resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For the body of Christ gathered throughout the world and for all servants of the gospel, that following Jesus, the church lives out its calling every day, let us pray.

**Have mercy, O God.**

For the well-being of creation, for plants and animals, and for all that God has marvelously made, that we serve as wise stewards of the Earth, let us pray.

**Have mercy, O God.**

For police officers, firefighters, and EMT's, for peacekeepers and military personnel, for all elected leaders of government, that they provide protection to all people, especially the most vulnerable, let us pray.

**Have mercy, O God.**

For those lacking food or shelter, for those who are sick or grieving, and for those who are imprisoned or homebound especially, Vicky, Pat, Mary, Julie, Bob, Karen, Neal, Jean, Margaret, Kay, Yvonne, Eddie, Steve, John, Bea, Jack, Eric, Doug, Mary, Frank, Bill, Madeline, Theresa, Earl, Barbara, Steven, Kathy, and Ted, that God console all who suffer, let us pray.

**Have mercy, O God.**

For our parish neighborhood, for those who join us today in worship, for those who worship from their homes, and for those absent from our assembly, that all who seek to know God are nourished by God's word, let us pray.

**Have mercy, O God.**

In thanksgiving for the saints who have gone before us that their lives give us a vision of the gospel in action, let us pray.

**Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**Amen.**

## PROCLAMATION OF PEACE

Our Lord Jesus Christ sent forth his peace long ago, and it has continued to flow through generations of faithful followers. Today, his peace continues in you. The Peace of Christ is with you.

**And also with you. Amen.**

*At this time in our worship, we invite you to share the Peace of Christ with others.*

*Feel free to share the peace with others nearby, or, if you are alone, give someone a call after worship!*

## OFFERING

<https://onrealm.org/gracerockhill/-/give/now>

## ANTHEM

“I Will Follow”

Chris Tomlin  
Virtual Choir

## OFFERTORY RESPONSE *(Stand)*

“Let the Vineyards Be Fruitful”



Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

Let us pray together.

**O God, receive the gifts we bring like a parent receives their child, with arms open wide.**

**Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.**

## LORD'S PRAYER

We unite our voices in this time, joining in the prayer that our Lord taught us:

Our Fa - ther, who art in heav-en,  
hal - low-ed be thy name; thy king-dom come; thy  
will be done on earth as it is in heav-en.  
Give us this day our dai - ly bread; and for -  
give us our tres-pass - es as we for - give those who  
tres - pass a - gainst us; and lead us not in - to temp -  
ta - tion, but de - liv - er us from e - vil.  
For the king-dom, the pow - er, and the glo - ry are yours,  
now and for ev - er - more. A - men.

## ANNOUNCEMENTS

## PRAYER FOR A TIME OF PANDEMIC

Living together in these days and wearied by all they demand of us; we lift our prayers and hopes to God.

**Healing Lord, you know the pain of your people. We pray for those who suffer from this pandemic. Give strength to the sick, to care providers, and to those who are harmed in any way. Console those who mourn the loss of loved ones. Bless us with effective vaccines that are available to all. Make us witnesses for you in this time, so that we, your people, become a sign of Emmanuel. Amen.**

## BLESSING

Almighty God, Father, <sup>+</sup> Son, and Holy Spirit, fill you with light and hope eternal.

**Amen.**

## SENDING HYMN

### “Song of Thankfulness and Praise”

ELW 310



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
2 Man - i - fest at Jor - dan's stream, proph - et, priest, and king su - preme;  
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;  
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
that we might be - come like thee at thy great e - piph - a - ny,



an - themes be to thee ad-dressed,  
an - themes be to thee ad-dressed,  
an - themes be to thee ad-dressed,  
and may praise thee, ev - er blest,  
God in flesh made man - i - fest.

DISMISSAL

Go in peace. You are the light of Christ for the world.

**Thanks be to God.**

[www.gracerockhill.com](http://www.gracerockhill.com)

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|---------------------|---|
| Presiding Ministers | <i>The Rev. Gregg Hoffman</i><br><i>The Rev. Rachel Hoffman</i> |
| Musician            | <i>Dr. Jeremy Mims</i>  |
| Cantor/Video Editor | <i>Craig Allen</i>  |
| Cantor              | <i>Dr. Olga-Maria Cruz</i>                                      |
| Bulletin            | <i>Michelle Cunningham</i>                                      |
| First Lesson        | <i>Dee Westbrook</i>  |
| Second Lesson       | <i>Ruth Wasserman</i>   |
| Pictures            | <i>Members of Grace</i>   |

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