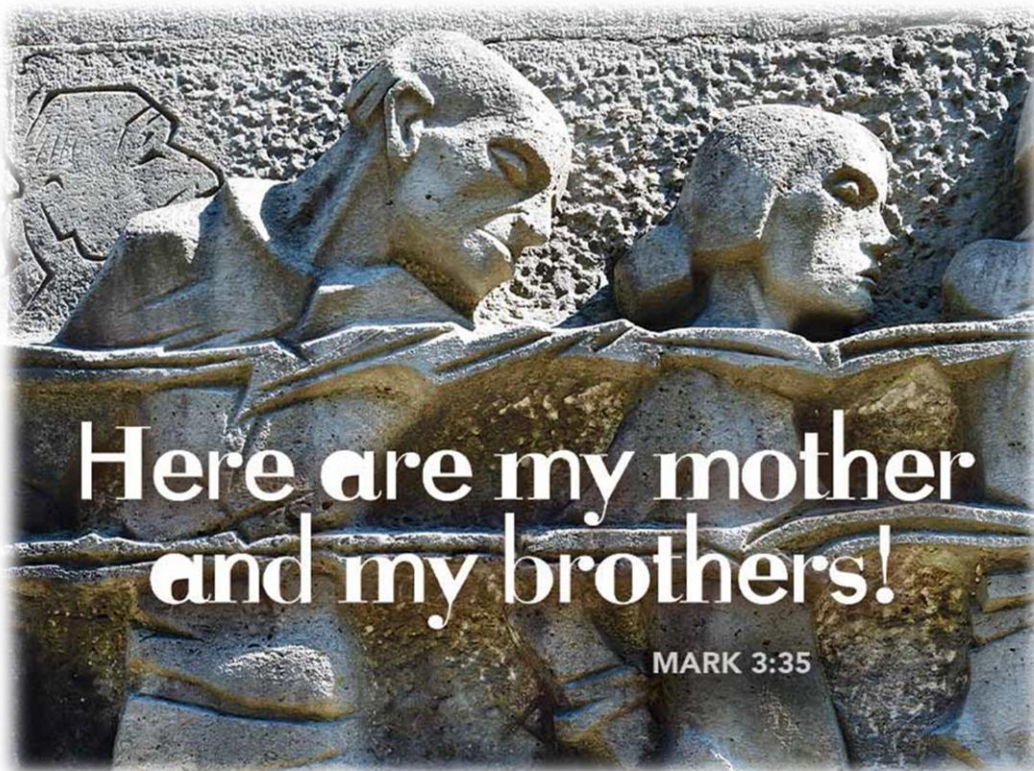




**SERVICE OF HOLY COMMUNION FOR  
THE SECOND SUNDAY AFTER PENTECOST  
JUNE 6, 2021**

CONGREGATIONAL RESPONSES ARE IN **BOLD TYPE**

*At this time, during in-person worship the cantor will sing the liturgy and hymns on behalf of the congregation. You are invited to meditate on the words and music during those portions of the service.*



PRELUDE

WELCOME

CONFESSION AND FORGIVENESS *(Stand)*

Blessed be the Holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundant life, let us confess our sin.

*Silence is kept for reflection.*

Holy God, our constant provider,

**hear us as we come to you, confessing our sin. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through our Lord Jesus Christ, † the bread of life, you have received shown God's mercy: you are forgiven and loved into abundant life.

**Amen.**

OPENING HYMN

"Made Me Glad"

I will bless the Lord for - e - er, I will  
 trust Him at all times, He Whom have de - li - vered me from all but  
 fear, You, He has none set my feet u - pon a rock, You,  
 There's none I de - sire be - sides rock, You,  
 And I will not be moved, And I'll say of the Lord  
 You are my shield, my strength my por - tion, de - li -  
 24 - ver - er My shel - ter, strong tow - er, my ve - ry pre - sent help  
 in time of need. And I will not be moved, And  
 I'll say of the Lord You are my shield, my strength my por -  
 37 - tion, de - li - ver - er My shel - ter, strong tow - er, my ve -  
 - ry pre - sent help You are my shield, my strength my por -  
 - tion, de - li - ver - er My shel - ter, strong tow - er, my ve -  
 - ry pre - sent help in time of need.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**





Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray together.

**Almighty God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.**

**Amen.**

## FIRST LESSON *(Sit)*

Genesis 3:1-7

*A reading from Genesis.*

<sup>1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*The Word of the Lord. Thanks be to God.*

## PSALM

Psalms 130

<sup>1</sup>Out of the depths I cry to you, O Lord;

<sup>2</sup>**O Lord, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins,

O Lord, who could stand?

<sup>4</sup>**Yet with you is forgiveness,**

**in order that you may be feared.**

<sup>5</sup>I wait for you, O Lord; my soul waits;

in your word is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the Lord, for with the Lord there is steadfast love;

with the Lord there is plenteous redemption.

<sup>8</sup>**For the Lord shall redeem Israel from all their sins.**

*A reading from Genesis.*

<sup>8</sup>They heard the sound of the Lord GOD walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord GOD among the trees of the garden. <sup>9</sup>But the Lord GOD called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the Lord GOD said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The Lord GOD said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel." <sup>16</sup>To the woman he said, "I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you." <sup>17</sup>And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; <sup>18</sup>thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup>By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return." <sup>20</sup>The man named his wife Eve, because she was the mother of all living. <sup>21</sup>And the Lord GOD made garments of skins for the man and for his wife, and clothed them.

*The Word of the Lord. Thanks be to God.*

GOSPEL ACCLAMATION (*Stand*)


Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*The Holy Gospel according to Mark, from the third chapter. **Glory to you, O Lord.***

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. <sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.” <sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

*The Gospel of the Lord. **Praise to you, O Christ.***

SERMON (*Sit*)

Pastor Gregg Hoffman





1 Cast out, O Christ, cast far a - way the  
 2 Our rag - ing griefs, our jeal - ous fears are  
 3 Once long a - go, from Gal - i - lee, you  
 4 Your word breathes life and health and hope that  
 5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that  
 Le - gion in their name. Our shack - led hearts im -  
 sailed to storm - tossed shores. And still, in pow'r, you  
 break through e - vil's thrall. You send us, strength - ened,  
 de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.  
 plore your grace to loose our bind - ing shame.  
 brave new paths to breach our bolt - ed doors.  
 home in peace to live your gos - pel call.  
 sense your love and spread a - broad your joy.

### APOSTLES' CREED

We now profess the faith we share, using the words of the Apostles' Creed.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.**

### PRAYERS OF INTERCESSION

Let us join our hearts together before the Lord in prayer.

*A brief silence.*

God of wholeness, we pray for your children who gather in worship all over the globe. Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. Lord, in your mercy, **hear our prayer.**

God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us, as well as diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,  
**hear our prayer.**

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. Lord, in your mercy,  
**hear our prayer.**

God of abundance, we pray for those who are oppressed and those in any need. We pray for Louise, Kathy, Bill, Steve, Scott, Steven, Jackie, Vicky, Julie, Margaret, Kay, Yvonne, Eddie, Bea, Jack, Eric, Mary, Frank, Bill, Madeline, Earl, Barbara, Steven, Kathy, and Ted. Strengthen and renew us with your Spirit. Lord, in your mercy,  
**hear our prayer.**

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend your grace to more and more people. Lord, in your mercy,  
**hear our prayer.**

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints whose eternal rest in you has begun. Lord, in your mercy,  
**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**

#### SHARING THE PEACE

The peace of the Lord be with you always. **And also with you.**

*At this time in our worship, we invite you to share the Peace of Christ with others.*

*Feel free to share the peace with others nearby, or, if you are alone, give someone a call after worship!*

#### OFFERING **(Sit)**

<https://onrealm.org/gracerockhill/-/give/now>

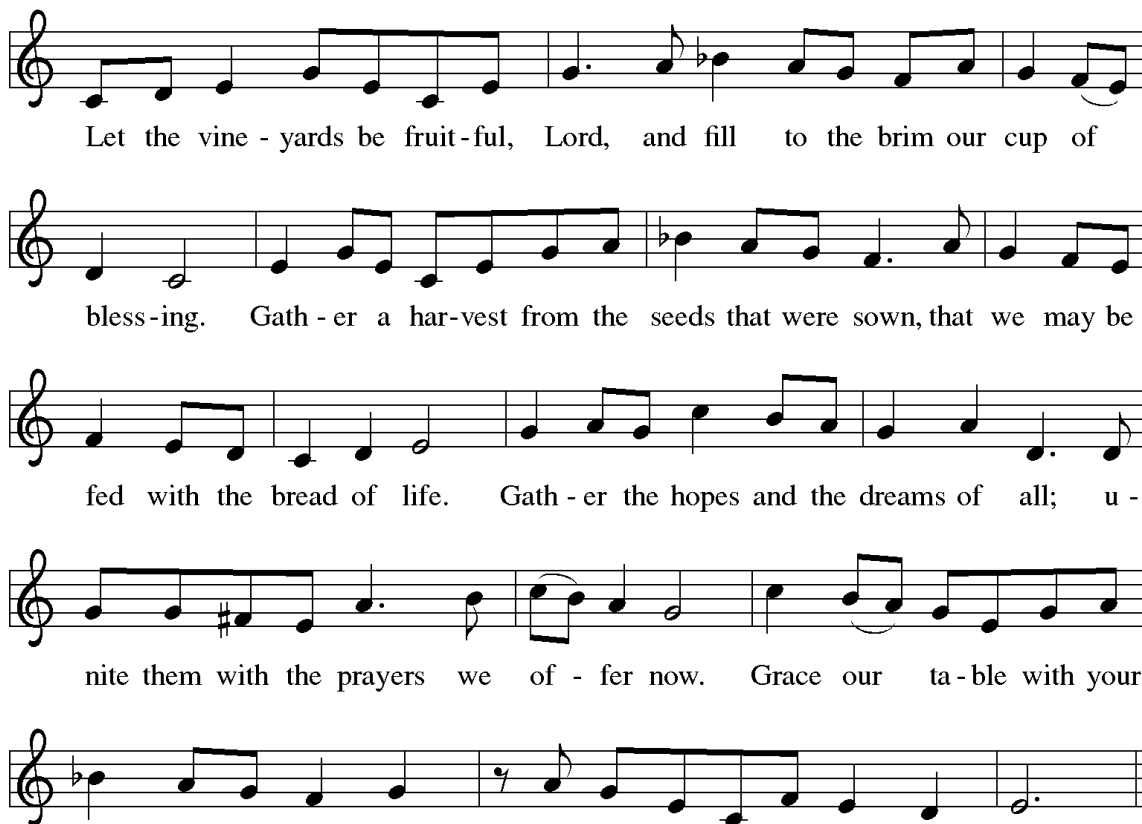
ANTHEM

“My Hope Is Built”

arr. Tom Trenney  
Virtual Choir

OFFERTORY RESPONSE (*Stand*)

**"Let the Vineyards Be Fruitful"**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

The musical notation is written on five staves in G major (one sharp, F#) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a fermata over the final note. The second staff has a key signature change to F major (no sharps or flats) for the second half. The third staff ends with a fermata. The fourth staff has a key signature change to D major (two sharps, F# and C#) for the final phrase. The fifth staff ends with a double bar line.

OFFERTORY PRAYER

Let us pray together.

**Lord Jesus, Bread of life, you have set this table with your very body, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body given for the life of the world. Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff ends with a double bar line.

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff ends with a double bar line.

## WORDS OF INSTITUTION

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO THE TABLE

The risen Christ invites us to this table. Come, eat, and be satisfied by the life which he alone provides.  
**Thanks be to God.**

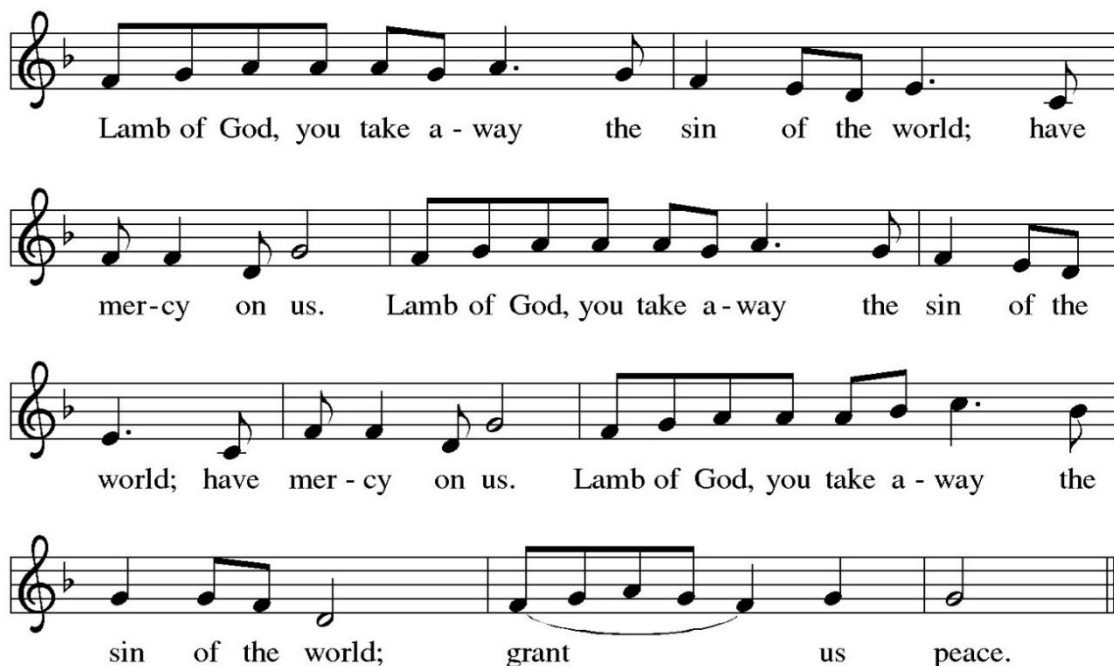
*All God's children are welcome to the table by God's grace.*

*Please notify the Pastor if you would prefer gluten-free bread.*

*Communion is received by the Pastor placing the sacrament in your outstretched hand.*

*Those who are not receiving Communion are invited to come forward to receive a blessing.*

## LAMB OF GOD (*Sit*)



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## POST-COMMUNION PRAYER (*Stand*)

Lord Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world, empowered by the life you have given us. In your name we pray. **Amen.**

## ANNOUNCEMENTS

## BLESSING

The blessing of Almighty God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever. **Amen.**



*Refrain*

Lead me, guide me, a - long the way; for if you

lead me, I can - not stray. Lord, let me

walk each day with thee. Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r  
 2 Help me tread in the paths of righ - teous - ness,  
 3 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.  
 be my aid when Sa - tan and sin op - press.  
 I am blind with - out . . . thy light to see.

Help me through the dark - ness thy face to see.  
 I am put - ting all . . . my trust in thee.  
 Lord, just al - ways let me thy ser - vant be.

Lead me, O Lord, lead me. *Refrain*

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

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Presiding Ministers	<i>The Rev. Gregg Hoffman The Rev. Rachel Hoffman</i>
Musician	<i>Dr. Jeremy Mims</i>
Video Editor & Cantor	<i>Craig Allen</i>
Bulletin	<i>Michelle Cunningham</i>
Cantors	<i>11:00 - Wayne Carter</i>
Lector	<i>8:30 - Ruth Wasserman</i>
Pictures	<i>Members of Grace</i>
Sanctuary Candle	<i>Julie and Max Elder in memory of Hazel Bagley and Myrtle Rollins</i>
Altar Flowers	<i>Betty Sue and Wally Seigler to the Glory of God in celebration of their wedding anniversary</i>

Click [here](#) for the latest Grace Notes

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