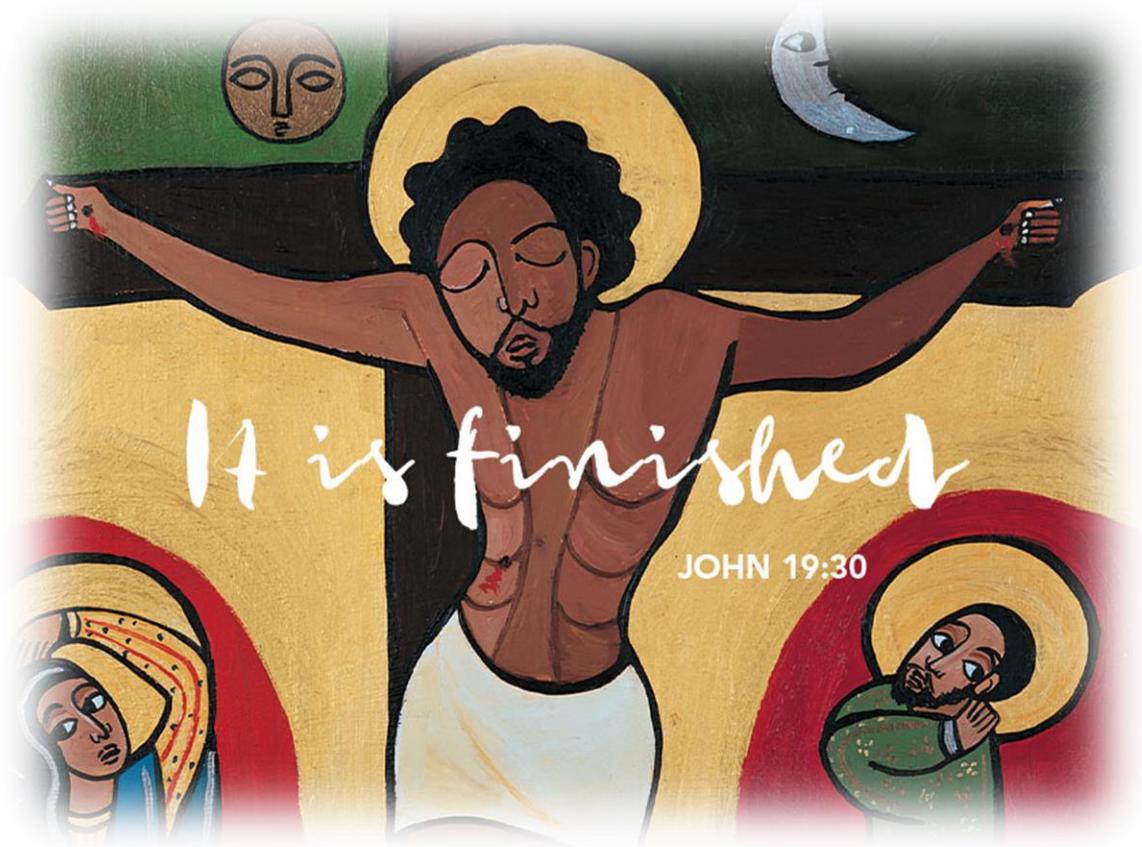




SERVICE OF THE WORD FOR  
GOOD FRIDAY  
APRIL 2, 2021

CONGREGATIONAL RESPONSES ARE IN **BOLD** TYPE



*We gather in silence.*

PRELUDE

PRAYER OF THE DAY

**Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

FIRST LESSON

Isaiah 52:13--53:12

*A reading from the prophet Isaiah 52:13--53:12.*

<sup>13</sup>See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. <sup>14</sup>Just as there were many who were astonished at him - so marred was his appearance, beyond human semblance, and his form beyond that of mortals - <sup>15</sup>so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. <sup>53:1</sup>Who has believed what we have heard? And to whom has the arm of the Lord been revealed? <sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. <sup>3</sup>He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. <sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*The Word of the Lord. Thanks be to God.*



1 A - las! And did my Sav - ior bleed, and did my sov - reign die?  
 2 Was it for sins that I had done he groaned up - on the tree?  
 3 Well might the sun in dark - ness hide and shut its glo - ries in  
 4 Thus might I hide my blush - ing face while his dear cross ap - pears,  
 5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?  
 A - maz - ing pit - y, grace un-known, and love be - yond de - gree!  
 when God, the might - y mak - er, died for his own crea - tures' sin.  
 dis - solve my heart in thank - ful - ness, and melt my eyes to tears.  
 here, Lord, I give my - self a - way: 'tis all that I can do.

<sup>1</sup>My God, my God, why have you forsaken me?

Why so far from saving me, so far from the words of my groaning?

<sup>2</sup>**My God, I cry out by day, but you do not answer; by night, but I find no rest.**

<sup>3</sup>Yet you are the Holy One, enthroned on the praises of Israel.

<sup>4</sup>**Our ancestors put their trust in you, they trusted, and you rescued them.**

<sup>5</sup>They cried out to you and were delivered; they trusted in you and were not put to shame.

<sup>6</sup>**But as for me, I am a worm and not human, scorned by all and despised by the people.**

<sup>7</sup>All who see me laugh me to scorn; they curl their lips; they shake their heads.

<sup>8</sup>**"Trust in the Lord; let the Lord deliver; let God rescue him if God so delights in him."**

<sup>9</sup>Yet you are the one who drew me forth from the womb, and kept me safe on my mother's breast.

<sup>10</sup>**I have been entrusted to you ever since I was born;**

**you were my God when I was still in my mother's womb.**

<sup>11</sup>Be not far from me, for trouble is near, and there is no one to help.

<sup>12</sup>**Many young bulls encircle me; strong bulls of Bashan surround me.**

<sup>13</sup>They open wide their jaws at me, like a slashing and roaring lion.

<sup>14</sup>**I am poured out like water; all my bones are out of joint;**

**my heart within my breast is melting wax.**

<sup>15</sup>My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth;

and you have laid me in the dust of death.

<sup>16</sup>**Packs of dogs close me in, a band of evildoers circles round me;**

**they pierce my hands and my feet.**

<sup>17</sup>I can count all my bones while they stare at me and gloat.

<sup>18</sup>**They divide my garments among them; for my clothing, they cast lots.**

<sup>19</sup>But you, O Lord, be not far away; O my help, hasten to my aid.

**<sup>20</sup>Deliver me from the sword, my life from the power of the dog.**

<sup>21</sup>Save me from the lion's mouth!

From the horns of wild bulls you have rescued me.

**<sup>22</sup>I will declare your name to my people;**

**in the midst of the assembly I will praise you.**

<sup>23</sup>You who fear the Lord, give praise! All you of Jacob's line, give glory.

Stand in awe of the Lord, all you offspring of Israel.

**<sup>24</sup>For the Lord does not despise nor abhor the poor in their poverty;**

**neither is the Lord's face hidden from them; but when they cry out, the Lord hears them.**

<sup>25</sup>From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the Lord.

**<sup>26</sup>The poor shall eat and be satisfied,**

**Let those who seek the Lord give praise! May your hearts live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the Lord;

all the families of nations shall bow before God.

**<sup>28</sup>For dominion belongs to the Lord, who rules over the nations.**

<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship;

all who go down to the dust, though they be dead, shall kneel before the Lord.

**<sup>30</sup>Their descendants shall serve the Lord,**

**whom they shall proclaim to generations to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn,

saying to them, "The Lord has acted!"

## SECOND LESSON

Hebrews 10:16-25

*A reading from Hebrews.*

[The Holy Spirit says,] <sup>16</sup>"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds, <sup>17</sup>he also adds, "I will remember their sins and their lawless deeds no more." <sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin. <sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

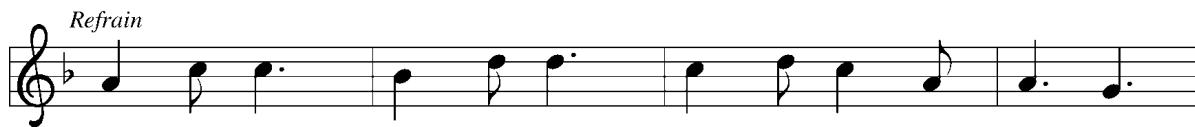
*The Word of the Lord. Thanks be to God.*



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
 2 Near the cross, a trem - bling soul, love and mer - cy found me;  
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
 there the bright and morn - ing star sheds its beams a - round me.  
 help me walk from day to day with its shad - ow o'er me.  
 till I reach the gold - en strand just be - yond the riv - er.



*Refrain*  
 In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

*The Passion of our Lord Jesus Christ, according to St. John, beginning in the 18<sup>th</sup> chapter. Glory to you, O Lord.*

<sup>1</sup>[Jesus] went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.<sup>2</sup>Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup>So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" <sup>5</sup>They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, "I am he," they stepped back and fell to the ground. <sup>7</sup>Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." <sup>8</sup>Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." <sup>9</sup>This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." <sup>10</sup>Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. <sup>11</sup>Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" <sup>12</sup>So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. <sup>13</sup>First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. <sup>14</sup>Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. <sup>15</sup>Simon Peter and another disciple followed Jesus.

Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, <sup>16</sup>but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. <sup>17</sup>The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." <sup>18</sup>Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. <sup>19</sup>Then the high priest questioned Jesus about his disciples and about his teaching. <sup>20</sup>Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who heard what I said to them; they know what I said." <sup>22</sup>When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" <sup>23</sup>Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" <sup>24</sup>Then Annas sent him bound to Caiaphas the high priest. <sup>25</sup>Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup>One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup>Again Peter denied it, and at that moment the cock crowed.

HYMN

"Were You There?"

ELW 353



1 Were you there when they cru - ci - fied my Lord?  
 2 Were you there when they nailed him to the tree?  
 3 Were you there when they pierced him in the side?  
 4 Were you there when the sun re - fused to shine?  
 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb?



Refrain  
 Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed him to the tree?  
 Were you there when they pierced him in the side?  
 Were you there when the sun re - fused to shine?  
 Were you there when they laid him in the tomb?

<sup>28</sup>Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup>So Pilate went out to them and said, "What accusation do you bring against this man?" <sup>30</sup>They answered, "If this man were not a criminal, we would not have handed him over to you." <sup>31</sup>Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." <sup>32</sup>(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) <sup>33</sup>Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup>Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." <sup>38</sup>Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him. <sup>39</sup>But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" <sup>40</sup>They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

HYMN

"Ah, Holy Jesus"

ELW 349



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
 I it was de - nied thee; I cru - ci - fied thee.  
 while we noth - ing heed - ed, God in - ter - ced - ed.  
 and thy bit - ter pas - sion, for my sal - va - tion.  
 and thy love un - swerv - ing, not my de - serv - ing.

<sup>19:1</sup>Then Pilate took Jesus and had him flogged. <sup>2</sup>And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup>They kept coming up to him, saying, "Hail, King of the Jews!"

and striking him on the face. <sup>4</sup>Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" <sup>6</sup>When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." <sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." <sup>8</sup>Now when Pilate heard this, he was more afraid than ever. <sup>9</sup>He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup>Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" <sup>11</sup>Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." <sup>12</sup>From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." <sup>13</sup>When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. <sup>14</sup>Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" <sup>15</sup>They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." <sup>16</sup>Then he handed him over to them to be crucified.

HYMN

"My Song Is Love Unknown"

ELW 343

1 My song is love unknown,  
my Sav - ior's love to be -  
2 He came from his blest throne,  
sal - va - tion to be -  
3 Some - times we strew his way,  
and his sweet prais - es  
4 We cry out, we will have  
our dear Lord made a -

me, love to the love - less shown that they might  
stow; the world that was his own would not its  
sing; re - sound - ing all the day ho - san - nas  
way, a mur - der - er to to save, the prince of

love - ly be. Oh, who am I, that  
Sav - ior know. But, my friend, my  
to our king. Then "Cru - ci - fy!" is  
life to slay. Yet cheer - ful he to

for my sake my Lord should take frail flesh and die?  
friend in - deed, who at my need his life did spend!  
all our breath, and for his death we thirst and cry.  
suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say? Heav'n was his home  
but mine the tomb wherein he lay.

6 Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

So they took Jesus;<sup>17</sup> and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified him, and with him two others, one on either side, with Jesus between them.<sup>19</sup> Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.”<sup>20</sup> Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.<sup>21</sup> Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’”<sup>22</sup> Pilate answered, “What I have written I have written.”<sup>23</sup> When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.”<sup>25</sup> And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.”

HYMN

**“O Sacred Head, Now Wounded”**

ELW 351



1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
 2 How pale thou art with an - guish, with sore a - buse and scorn;  
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 how does thy face now lan - guish, which once was bright as morn!  
 for this thy dy - ing sor - row, thy pit - y with - out end?  
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!  
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
 Oh, make me thine for - ev - er, and should I faint-ing be,  
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
 mine, mine was the trans-gres - sion, but thine the dead - ly pain.  
 Lord, let me nev - er, nev - er out - live my love to thee.  
 for all who die be - liev - ing die safe - ly in thy love.

<sup>27</sup>Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home. <sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” <sup>29</sup>A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup>When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit. <sup>31</sup>Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup>Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup>(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) <sup>36</sup>These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” <sup>37</sup>And again another passage of scripture says, “They will look on the one whom they have pierced.” <sup>38</sup>After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup>Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup>They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup>Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup>And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

*The Gospel of the Lord. Praise to you, O Christ.*

ANTHEM

“Thy Will Be Done”

Craig Courtney

BIDDING PRAYER

*Silence is maintained after each bid, allowing space for prayers.*

Dear members of God’s family:

we pray for the church throughout the world. . .

we pray for our bishop, our pastors, and all servants of the church. . .

we pray for those who long to taste the sacrament of the altar once again. . .

we pray for the Jewish people, the first to hear the word of God. . .

we pray for those who do not share our faith in Jesus Christ. . .

we pray for those who do not believe in God. . .

we pray for God’s creation. . .

we pray for those who serve in public office. . .

we pray for those in any need. . .

and we pray for all afflicted by the coronavirus. . .

Finally, united across distance through the Holy Spirit and the prayer Jesus taught us, we unite our voices and our concerns, praying as one:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

We adore you, O Christ, and we bless you.

**By your holy cross you have redeemed the world.**

*Silence is maintained. A candle will be shown at the close of this service to allow for meditation and quiet individual prayer.*

**We invite you to join us for Easter Sunday worship in-person at 7, 9, and 11am and online at 11am.**

**Please remember to sign-up via Grace Notes or on the Grace website to attend in-person worship.**

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Musician	<i>Dr. Jeremy Mims</i>
Video Editor	<i>Craig Allen</i>
Cantors	<i>Dee Westbrook, Amy Cassidy, Chris Porth, Craig Allen, Nora Sliney, Dr. Olga-Maria Cruz</i>
Bulletin	<i>Michelle Cunningham</i>
Greeter	<i>Nora Sliney (Noon)</i>
First Lesson	<i>Doug Ludwig</i>
Second Lesson	<i>Lori Brown</i>
Pictures	<i>Members of Grace</i>
Sanctuary Candle	<i>Judy and Sig Huitt</i>

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Grace Lutheran Church  
426 Oakland Avenue  
Rock Hill, South Carolina 29730  
(803) 324-5295 · [www.gracerockhill.com](http://www.gracerockhill.com)