



SERVICE OF THE WORD FOR
THE THIRD SUNDAY AFTER EPIPHANY
JANUARY 24, 2021

CONGREGATIONAL RESPONSES ARE IN **BOLD TYPE**



PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.



1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my
2 Je-sus is ours! . . We fear no pow-ers, not of earth or sin or



heart. By thee are giv-en the gifts of heav-en, thou the
death. He sees and bless-es in worst dis-tress-es; he can



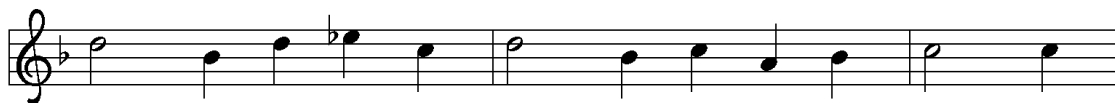
true re-deem-er art. Our souls thou wak-est; our bonds thou
change them with a breath. Where-fore the sto-ry tell of his



break-est. Who trusts thee sure-ly has built se-cure-ly
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for-ev-er: Al-le-lu-ia! Our hearts are
in him for-ev-er: Al-le-lu-ia! We shout for



pin-ing to see thy shin-ing, dy-ing or liv-ing,
glad-ness, tri-umph o'er sad-ness, love him and praise him



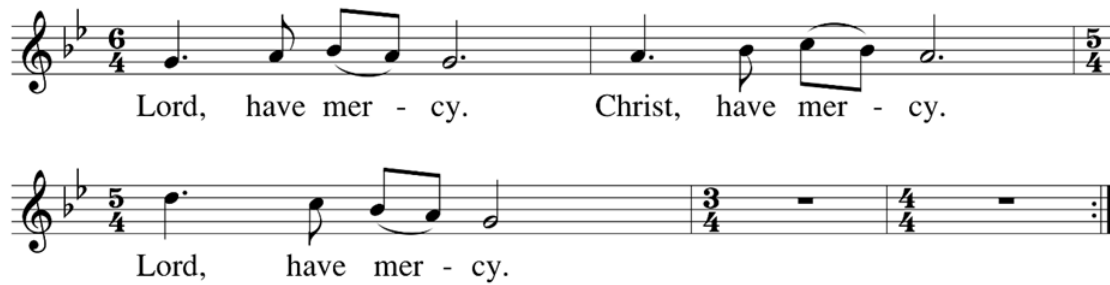
to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray together.

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.

FIRST LESSON

Jonah 3:1-10

A reading from Jonah.

¹The word of the Lord came to Jonah a second time, saying, ²“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. ⁴Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. ⁶When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷Then he had a proclamation made in Nineveh: “By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. ⁸Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. ⁹Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.” ¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord. Thanks be to God.

⁵For God alone I wait in silence; truly, my hope is in God.

⁶**God alone is my rock and my salvation, my stronghold, so that I shall never be shaken.**

⁷In God is my deliverance and my honor; God is my strong rock and my refuge.

⁸**Put your trust in God always, O people, pour out your hearts before the one who is our refuge.**

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted. Placed on the scales together they weigh even less than a breath.

¹⁰**Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.**

¹¹God has spoken once, twice have I heard it, that power belongs to God.

¹²**Steadfast love belongs to you, O Lord, for you repay all according to their deeds.**

SECOND LESSON

1 Corinthians 7:29-31

A reading from the first letter to the Corinthians.

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

The musical notation is written on three staves in 3/4 time, with a key signature of one flat (B-flat). The first staff is labeled "Cantor:" and the second staff is labeled "Alt:". The lyrics are written below the notes.

Cantor:

1. Praise the God of all cre - a - tion, God of
4. Come, O Spir - it, kin - dle fire in the

Alt:

mer - cy and com - pas - sion:
hearts of all your peo - ple: Al - le - lu - ia! Al-le -

lu - ia! Praise the Word of truth and life!

*The Holy Gospel according to Mark, from the 1st chapter. **Glory to you, O Lord.***

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." ¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea - for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*The Gospel of the Lord. **Praise to you, O Christ.***

SERMON

Pastor Gregg Hoffman

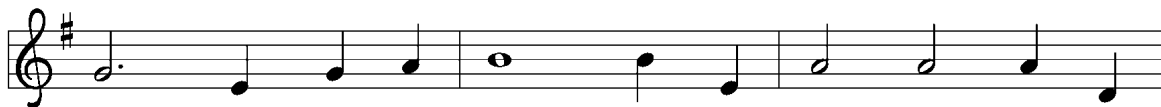
HYMN OF THE DAY

"Jesus Calls Us; o'er the Tumult"

ELW 696



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

APOSTLES' CREED

We now profess the faith we share, using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.

COUNCIL AND OFFICERS INSTALLATION

The following people have been elected by the congregation to positions of leadership. We give thanks for their willingness to serve. In Baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.

Members of the Congregation Council

Bob Corbett, Adele Evans, Floyd Ritchie, Walker Stockley
Brian Beer, Dawn Hartman, Patti Saunders, Larry Winsch
Lori Brown, John Grogan, Kathy Schwandt, Melissa Tucker

Financial Officers

Bob Stonebraker, <i>Financial Secretary</i>	Karen Harris, <i>Assistant Financial Secretary</i>
Jean Winsch, <i>Treasurer</i>	Ruth Wasserman, <i>Assistant Treasurer</i>

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7) You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified. You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you: Will you accept and faithfully carry out the duties of the offices to which you have been elected? *Response: I will, and I ask God to help me.*

People of God, I ask you: Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

I now declare you installed as officers / council members of this congregation. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ. **Amen.**

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray.

Have mercy, O God.

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and people who are guided by science to care for all the earth, let us pray.

Have mercy, O God.

For those who provide leadership in our cities and around the world, for nonprofit organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray.

Have mercy, O God.

For those who are sick, distressed, or grieving; for the outcast and all who await the relief of healing especially, Steven, Jackie, Vicky, Pat, Mary, Julie, Bob, Karen, Neal, Jean, Margaret, Kay, Yvonne, Eddie, Steve, John, Bea, Jack, Eric, Doug, Mary, Frank, Bill, Madeline, Theresa, Earl, Barbara, Steven, Kathy, and Ted, that amid suffering, God's peace and mercy surround them, let us pray.

Have mercy, O God.

For our congregation and community, for families big and small, and for organizations with missions that accomplish the Lord's justice, that God's steadfast love serve as a model for all relationships, let us pray.

Have mercy, O God.

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

PROCLAMATION OF PEACE

Our Lord Jesus Christ sent forth his peace long ago, and it has continued to flow through generations of faithful followers. Today, his peace continues in you. The Peace of Christ is with you.

And also with you. Amen.

At this time in our worship, we invite you to share the Peace of Christ with others.

Feel free to share the peace with others nearby, or, if you are alone, give someone a call after worship!

OFFERING

<https://onrealm.org/gracerockhill/-/give/now>

ANTHEM

"The Call"

Z. Randall Stroope
Virtual Choir

OFFERTORY RESPONSE (*Stand*)

"Let the Vineyards Be Fruitful"

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray together.

O God, receive the gifts we bring like a parent receives their child, with arms open wide.

Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.

LORD'S PRAYER

We unite our voices in this time, joining in the prayer that our Lord taught us:

Our Fa - ther, who art in heav-en,
hal - low-ed be thy name; thy king-dom come; thy
will be done on earth as it is in heav-en.
Give us this day our dai - ly bread; and for -
give us our tres-pass - es as we for - give those who
tres - pass a - gainst us; and lead us not in - to temp -
ta - tion, but de - liv - er us from e - vil.
All: For the king-dom, the pow - er, and the glo - ry are yours,
now and for ev - er - more. A - men.

ANNOUNCEMENTS

PRAYER FOR A TIME OF PANDEMIC

Living together in these days and wearied by all they demand of us; we lift our prayers and hopes to God.

Healing Lord, you know the pain of your people. We pray for those who suffer from this pandemic. Give strength to the sick, to care providers, and to those who are harmed in any way. Console those who mourn the loss of loved ones. Bless us with effective vaccines that are available to all. Make us witnesses for you in this time, so that we, your people, become a sign of Emmanuel. Amen.

BLESSING

Almighty God, Father, ☩ Son, and Holy Spirit, fill you with light and hope eternal.

Amen.

SENDING HYMN

"We are Marching in the Light"

ELW 866

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

DISMISSAL

Go in peace. You are the light of Christ for the world.

Thanks be to God.

www.gracerockhill.com

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