



Lac du Flambeau Band of Lake Superior Chippewa Indians

# REGULAR TRIBAL COUNCIL MEETING AGENDA REQUEST DEADLINES JULY 2019

THE **DEADLINE** TO SUBMIT AGENDA REQUEST FORMS & ACCOMPANYING  
MATERIALS FOR THE

**JULY 8, 2019 REGULAR TRIBAL COUNCIL MEETING IS:**

**JULY 1, 2019 @ 4:30 P.M.**

THE **DEADLINE** TO SUBMIT AGENDA REQUEST FORMS & ACCOMPANYING  
MATERIALS FOR THE

**JULY 22, 2019 REGULAR TRIBAL COUNCIL MEETING IS:**

**JULY 15, 2019 @ 4:30 P.M.**

## AGENDA REQUEST FORM & ALL MATERIALS MUST BE SUBMITTED BY THE DEADLINES ABOVE

- ✓ One (1) single sided hard copy of all materials & completed agenda request form must be delivered to the Tribal Operations & Enrollment Department
- ✓ If submitting by fax, agenda request form & all materials must be faxed to the Tribal Operations & Enrollment Department fax number: **(715) 588-3746**
- ✓ If requesting a resolution from Tribal Council, a copy of the draft resolution in Microsoft Word format must be emailed to: [suzy.burgess@ldftribe.com](mailto:suzy.burgess@ldftribe.com) by the meeting deadline

**THANK YOU FOR YOUR COOPERATION**

*Posted & Emailed: 06-04-2019*



## REGULAR TRIBAL COUNCIL MEETING AGENDA REQUEST

RETURN FORM AND ALL MATERIALS TO:  
TRIBAL OPERATIONS & ENROLLMENT DEPARTMENT

FAX# (715) 588-3746

Email submissions will not be accepted.

**ONE COPY OF ALL AGENDA ITEM MATERIALS MUST BE SUBMITTED WITH THIS FORM BY THE POSTED DEADLINE**

Date Received Stamp:

**PLEASE COMPLETE FORM AND ATTACH ANY AND ALL AGENDA ITEM MATERIALS/INFORMATION THAT PERTAINS TO THE ITEM(S) YOU WILL BE DISCUSSING.**

REGULAR TRIBAL COUNCIL MEETING DATE: \_\_\_\_\_

REQUEST EXECUTIVE SESSION (PLEASE CIRCLE ONE):      YES                      NO

1. Name of person(s) making request: \_\_\_\_\_

Title & Agency represented: \_\_\_\_\_ Email: \_\_\_\_\_

Telephone/cell number: \_\_\_\_\_ Fax: \_\_\_\_\_

2. What type of action are you requesting that the Tribal Council take? (Please circle one): Motion    Resolution

• Secretary LaBarge requires that all Program Manager's requesting resolutions must submit drafts with this form •

3. What will you be presenting or discussing? (Projects, Grant, Funding Request, For Info Only, etc.)

\_\_\_\_\_

4. What type of report or documentation will be attached? (Please attach a letter with EXACT details of request, invoice, letter, grant, reports, etc.)

\_\_\_\_\_

5. If a funding request, have you checked with?

Supportive Services:            YES    NO                      Education Department:            YES    NO

Chippewa Housing Authority: YES    NO                      Emergency Program:            YES    NO

· If you answered yes to any of the above you must submit a denial letter ·

6. Will your topic take longer than 30 minutes? (Please circle one): Yes No    If Yes, how long \_\_\_\_\_

THANK YOU FOR YOUR COOPERATION