

"Totally Outrageous Programs for Summer"

Rutgers Cooperative Extension of
Somerset County presents

TOPS Camp

June 27—July 1, 2022

at the Ted Blum 4-H Center
310 Milltown Rd, Bridgewater

For grades **1st—5th**



**Outdoor Challenges...Workshops...Science Fun...
Healthy Snacks...New Games...New Friends...and More!**

RUTGERS
New Jersey Agricultural
Experiment Station
• Cooperative Extension
Somerset County

\$300 for 5 Days
8:30 am—4:30 pm



The 4-H Youth Development Program is part of Rutgers New Jersey Agricultural Experiment Station Cooperative Extension. 4-H educational programs are offered to all youth, grades K-13 on an age-appropriate basis, with out regard to race, religion, color, national origin, ancestry, sex, sexual orientation, gender identity and expression, disability, atypical hereditary cellular or blood trait, marital status, civil union status, domestic partnership status, military service, veteran status and any other category protected by law. For additional information, contact: nj4h.rutgers.edu. Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Board of County Commissioners. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

4-H TOPS Camp Registration Form

June 27 - July 1, 2022



Registration Fee: \$300

Payment in full is due with application. Payment is fully refundable before April 15, 2022. Partial and full financial scholarships are available based on need. Scholarship forms can be downloaded at www.4HisTops.org. Scholarship applications are due May 6 and you will be notified in writing as to the amount awarded. Rutgers Cooperative Extension (RCE) educational programs are open and accessible to all. If special accommodations are needed, please contact us at 908-526-6644.

Each child brings their own lunch daily. We will supply snacks and water.
Children must be picked at 4:30 pm or charges will occur.

Please Print (form can be downloaded and completed on the computer)

HAS THIS CHILD ATTENDED TOPS CAMP BEFORE: YES ☐ NO ☐

Name of Child

Last Name _____ First Name _____

Name on Nametag _____ Preferred pronoun _____ 4-H Member _____

Address _____

City _____ State _____ Zip _____

Parent or Guardian Name _____

Email _____

Parent phone _____

Child's Grade **COMPLETED** as of June 2022 _____ (child must have just completed grades 1-5 as of June 2022).

Child's Special Needs or Allergies (if any)

☐ Enclosed is a check, made payable to Somerset County 4-H.

☐ Here is my child's registration, I'm enclosing a Scholarship Application for consideration.

Mail to: **Somerset County 4-H Tops Camp, 310 Milltown Road, Bridgewater, NJ 08807**

Signature of Parent or Guardian
(Must be signed)

Date