

***"Totally Outrageous Programs for Summer"***

Rutgers Cooperative Extension of  
Somerset County presents

# **TOPS Camp**

**June 27—July 1, 2022**  
at the Ted Blum 4-H Center  
310 Milltown Rd, Bridgewater

**For grades 1st—5th**



**Outdoor Challenges...Workshops...Science Fun...  
Healthy Snacks...New Games...New Friends...and More!**

**RUTGERS**

New Jersey Agricultural

Experiment Station

■ Cooperative Extension  
Somerset County

**\$300 for 5 Days  
8:30 am—4:30 pm**



The 4-H Youth Development Program is part of Rutgers New Jersey Agricultural Experiment Station Cooperative Extension. 4-H educational programs are offered to all youth, grades K-13 on an age-appropriate basis, with out regard to race, religion, color, national origin, ancestry, sex, sexual orientation, gender identity and expression, disability, atypical hereditary cellular or blood trait, marital status, civil union status, domestic partnership status, military service, veteran status and any other category protected by law. For additional information, contact: nj4h.rutgers.edu. Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Board of County Commissioners, Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

# 4-H TOPS Camp Registration Form



## June 27 - July 1, 2022

### Registration Fee: \$300

Payment in full is due with application. Payment is fully refundable before April 15, 2022. Partial and full financial scholarships are available based on need. Scholarship forms can be downloaded at [www.4HisTops.org](http://www.4HisTops.org). Scholarship applications are due May 6 and you will be notified in writing as to the amount awarded. Rutgers Cooperative Extension (RCE) educational programs are open and accessible to all. If special accommodations are needed, please contact us at 908-526-6644.

**Each child brings their own lunch daily. We will supply snacks and water.**  
**Children must be picked at 4:30 pm or charges will occur.**

***Please Print (form can be downloaded and completed on the computer)***

HAS THIS CHILD ATTENDED TOPS CAMP BEFORE: YES  NO

**Name of Child**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Name on Nametag \_\_\_\_\_ Preferred pronoun \_\_\_\_\_ 4-H Member \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent or Guardian Name \_\_\_\_\_

Email \_\_\_\_\_

Parent phone \_\_\_\_\_

Child's Grade COMPLETED as of June 2022 \_\_\_\_\_ (child must have just completed grades 1-5 as of June 2022).

Child's Special Needs or Allergies (if any)

Enclosed is a check, made payable to Somerset County 4-H.

Here is my child's registration, I'm enclosing a Scholarship Application for consideration.

Mail to: **Somerset County 4-H Tops Camp, 310 Milltown Road, Bridgewater, NJ 08807**

\_\_\_\_\_  
**Signature of Parent or Guardian**  
**(Must be signed)**

\_\_\_\_\_  
**Date**