

ALABAMA STATEWIDE



ORGANIZATION

ALABAMA STATEWIDE ORGANIZATION

1976

P R E S E N T S

2026

50th Anniversary

"Honoring the Legacy. Celebrating the Future"

Hosted by Xi Omicron,
Psi Kappa Kappa and Nu Epsilon Chapters

Huntsville, AL

Bro. Barrington L. Dames, 21st Alabama State Representative
7th District Omega Psi Phi Fraternity, Inc.

SAVE THE DATE:

October 2nd - 4th, 2026



OMEGA PSI PHI FRATERNITY, INC

50th Alabama Statewide Organization Meeting
Alabama Omega Foundation, Inc.

www.alabamques.org

October 2 - 3, 2026

Hosted By: Xi Omicron, Nu Epsilon and Psi Kappa Kappa

Location: Huntsville Marriott at the Space and Rocket City
5 Tranquility Base, Huntsville, AL 35805

State Representative: Bro. Barrington L. Dames

State Marshal: Bro. Gerald Vines & Bro. Timothy Griffin (Posthumously)

The Brothers of Xi Omicron, Nu Epsilon and Psi Kappa Kappa Chapters extends a warm welcome to the brothers of the Great State of Alabama. Welcome to the “Rocket City” we are thankful to be the host chapters for the 50th Annual Alabama Statewide Organization Meeting. The 2026 meeting promises to be informative and filled with presentations, challenging dialogue, networking events and other enjoyable activities. Come and exchange your ideas with Brothers from across the State. Share and hear about various chapters’ best practices in multiple aspects of chapter operations. As we continue to provide a proactive paradigm for Omega’s pathway in Alabama, we will also reflect on our rich history and highlight our accomplishments. If there are any questions regarding matters of the State Meeting, feel free to contact Bro. Gerald Vines, State Marshal at (256) 682-1071 or by e-mail at glvines@yahoo.com.

Registration for the State Meeting is open and can be accessed at:

<https://form.jotform.com/261470810191047>.

Early Bird Registration

Regular registration

Late registration

July 17, 2026 - August 8, 2026.

August 9, 2026 - September 1, 2026.

September 14, 2026 - Sept 20, 2026

Meals and rooms cannot be guaranteed for those that register after September 14, 2026. All Brothers are required to register for the 2026 State Meeting and pay the appropriate fees to participate in any aspect of the meeting.



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MSP NOTE: MSP fee categories only apply to Brothers initiated after October 2025

Registration Category	EARLY BIRD July 17 - Aug 8, 2026	REGULAR Aug 9 - Sept 14, 2026	LATE Sept 14, 2026 - until
Graduate Brother	\$200.00	\$250.00	\$300.00
Undergraduate Brother	\$80.00	\$100.00	\$100.00
Graduate MSP (Initiated after October 16, 2026)	\$ 0	\$50.00	\$50.00
Undergraduate MSP Host Brother (Initiated after October 16, 2026)	\$0	\$50.00	\$50.00
Graduate MSP Late Registration		\$50.00	\$50.00
Undergraduate MSP Late Registration		\$50.00	\$50.00
Graduate Host Brother	\$100.00	\$150.00	\$150.00
Undergraduate Host Brother	\$50.00	\$50.00	\$50.00
Graduate Delegate	\$200.00	\$250.00	300.00
Undergraduate Delegate	\$10.00	\$100.00	\$100.00
Graduate Delegate, Late Registration		\$250.00	\$300.00
Undergraduate Delegate, Late Registration		\$100.00	\$100.00
Grand Officers/District Officers	Free		
Alabama State Council Member	Free		
Former Alabama State Representatives	Free		



OMEGA PSI PHI FRATERNITY, INC

HOTEL INFORMATION

50th Alabama Statewide Organization Annual Meeting
October 2 - 3, 2026, Huntsville, Alabama

Reserve your room now for the 2026 Annual State Meeting! Registered Brothers can reserve their rooms at the following hotels.

- Huntsville Marriott at the Space and Rocket Center
5 Tranquility Base
Huntsville, Alabama, 35805

[Book your group rate for Omega Psi Phi Fraternity](#)

Rooms are available and reserved for Friday and Saturday (October 2nd and 3rd) for State meeting attendees, the rates are as follows:

Double/King: **\$161.00** plus applicable taxes/surcharge per night.

Queen/Disabled: **\$161.00** plus applicable taxes/surcharge per night.

The cut-off date for reserving rooms for the State meeting is September 14, 2026. After the cut-off date, it is at Hotel's discretion whether to accept additional reservations, which will be subject to prevailing rates and availability. There are a limited number of rooms that have been reserved for the State meeting. In addition, there are other outside activities that are taking place in Huntsville this weekend; therefore, it is imperative that you reserve your room before the deadline. The hotel will release these rooms after September 14, 2026.



2026 Alabama State Meeting Souvenir Journal

Souvenir Journal will consist of **Whole Page Ads ONLY**, cost for an Ad is \$150.00

Ads should be camera ready and in the following formats: PDF or JPEG files. All images should be high resolution (at least 300 dpi). Please use the link below to upload your ad artwork (PDF, JPEG, PNG or AI format) <https://www.dropbox.com/request/ud4bu2nge5tt9uq25n6c>

The deadline for all submissions and payments is **September 1, 2026**. If you have any questions, feel free to call at (256) 975-1221 or (256) 682-1071, email: josephawinston@gmail.com or glvines@yahoo.com

Name of Company/Organization: _____

Page Size (Please Check): Full _____

Point of Contact: _____

Phone Number: _____

Email: _____

Signature: _____

To place an ad, complete the Souvenir Journal Form and include a money order, cashier's check or check payable to "Xi Omicron."

Payments can be made via CashApp: \$OMNA1994

To submit this form electronically click here: <https://form.jotform.com/261965077189068>

*A receipt will be mailed/emailed to you.

We appreciate your support!!!!