

# Try out for 'Bloomfield's Most Talented'

**Auditions: Nov. 5 and 10**

**Show Date: Nov. 19**

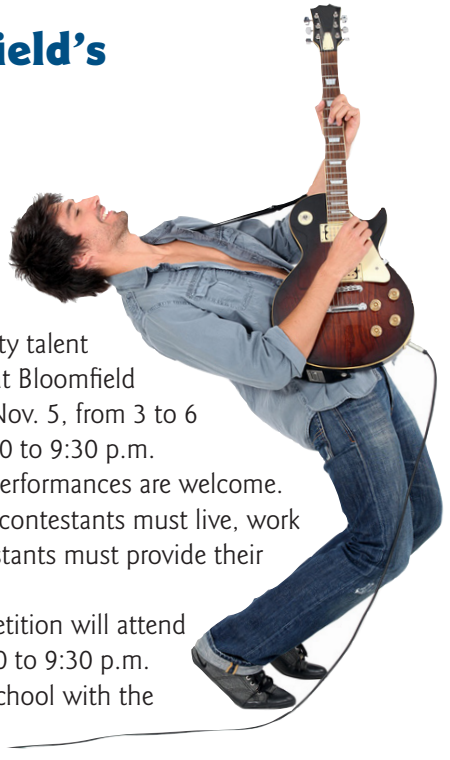
Two auditions are being held in preparation for "Bloomfield's Most Talented," the fourth annual community talent showcase. The auditions will be held at Bloomfield High School auditorium on Saturday, Nov. 5, from 3 to 6 p.m., and Thursday, Nov. 10, from 6:30 to 9:30 p.m.

Kids and adults, solo and group performances are welcome. Acts must be four minutes or less. All contestants must live, work or attend school in Bloomfield. Contestants must provide their own music.

Those selected for the final competition will attend a dress rehearsal on Nov. 16, from 6:30 to 9:30 p.m.

This year, the Bloomfield public school with the highest percentage of auditioning students will receive a \$100 donation to its school library.

The audition sign-up form is below. For information, contact Roy Yokelson, (973) 338-7338, or [antlandprods@aol.com](mailto:antlandprods@aol.com).



## 2016 Bloomfield's Most Talented Competition Audition Sign-Up Form

### Audition Dates

**Saturday, Nov. 5, 3:00-6:00 p.m. ■ Thursday, Nov. 10, 6:30-9:30 p.m.**

*At Bloomfield High School Auditorium*

Name \_\_\_\_\_ Age \_\_\_\_\_

School (if applicable) \_\_\_\_\_ Grade \_\_\_\_\_

E-Mail \_\_\_\_\_ Phone \_\_\_\_\_

Name of Act \_\_\_\_\_

Part of Group: yes \_\_\_\_ no \_\_\_\_

Song Title / Talent \_\_\_\_\_

### **I will need:**

Gym Mats \_\_\_\_ Hand-held mics (how many?) \_\_\_\_\_

Keyboard \_\_\_\_ Guitar \_\_\_\_ Other instruments \_\_\_\_\_

If bringing props, what kind? \_\_\_\_\_

### **Video Release**

\_\_\_\_ I give permission for my appearance in the "Bloomfield's Most Talented Competition" to be used in local promotions (e.g., newspapers, cable TV, social media)

**Parent/Guardian Permission** I give my child, \_\_\_\_\_, permission to participate in the 2016 Bloomfield's Most Talented Competition" and confirm that he/she is available for the Nov. 16 dress rehearsal and potentially the final performance on Saturday, Nov. 19.

Parent/Guardian (please print) \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_