

Prelude: "Piano reflection on the tune SLANE"

Anne Krentz Organ (b. 1960)

MINISTRY OF THE WORD**Opening Hymn:** "Great is thy faithfulness"#189 *Lift Every Voice and Sing*

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

1

A musical score for a hymn, likely for a church service. The score consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The music is in common time. The lyrics are integrated into the musical lines, with each line of text corresponding to a line of music. The lyrics are as follows:

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

BCP p. 355

People

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 355

Celebrant & People: Almighty God, ***to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Gloria "Glory to God"

#S-280 *The Hymnal 1982*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

BCP p. 234

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Celebrant: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Reading: Jonah 3:10 – 4:11

Reader: A Reading from the book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Reader: The Word of the Lord.

People: ***Thanks be to God.***

From the Psalms: Psalm 145:1 – 8

BCP p. 801

Reader: Please join in our psalm

- 1 ***I will exalt you, O God my King, ****
and bless your Name for ever and ever.
- 2 ***Every day will I bless you ****
and praise your Name for ever and ever.
- 3 ***Great is the LORD and greatly to be praised; ****
there is no end to his greatness.

- 4 *One generation shall praise your works to another **
and shall declare your power.
- 5 *I will ponder the glorious splendor of your majesty **
and all your marvelous works.
- 6 *They shall speak of the might of your wondrous acts, **
and I will tell of your greatness.
- 7 *They shall publish the remembrance of your great goodness; **
they shall sing of your righteous deeds.
- 8 *The LORD is gracious and full of compassion, **
slow to anger and of great kindness.

Second Reading: Philippians 1:21 – 3 30

Reader: A Reading from the letter of Paul to the Church in Philippi.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Matthew 20:1 – 16

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Fr. Jarred

Nicene Creed

BCP p. 358

All stand and together say

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People: Form V

BCP p. 389

Reader: In peace, let us pray to the Lord, saying, “Lord, have mercy”.

Reader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For Michael our Presiding Bishop, for Alan & Gayle our own Bishops, for David, Bishop of El Salvador, for Fr. Jarred our priest, for all bishops, priests, and deacons and for all the holy people of God, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, and for our continued faithfulness in giving of our time, talents, and resources for the building of Christ’s kingdom, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For all who live and work in this community, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People: **Lord, have mercy.**

Reader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; especially those who are suffering directly and indirectly from the coronavirus and its economic, physical and emotional effect, for victims of racial injustice, and those threatened by wild fires on the west coast, that they may be relieved and protected, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health

Karen & Richard Greene – Family of Wendy Colby

Mark Wise – Friend of Donna Northam

Betty Trowbridge – Friend of Donna Northam

Marie Buckman – Mother of Linda Davis Siess

Walter Blumenscheid – Father of Richard Blumenscheid

Paul Ingalls – Brother of Brad Ingalls

Lois Schofield – Parishioner

Mary Snowdon – Parishioner

Ken Leistler – Friend of Susan Flint

David Sanborn – Brother of Wayne Sanborn

we pray to you, O Lord.

People: Lord, have mercy.

Reader: For all who have died, for those who have died recently, Kathleen Martin, Joan Russell, Bob Walton, and all those whose anniversary of death falls at this time, especially Egon Kneifel, that they have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord, have mercy.

Reader: Rejoicing in the fellowship of Blessed Mary, Paul, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God in a time of silence.

Silence

The Celebrant stands and says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and fore ever. ***Amen.***

Confession & Absolution

BCP p. 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence.

Celebrant & People

Most merciful God,

***we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.***

***We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.***

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of Christ be with you always.

People: ***And also with you.***

All share signs of Christ's peace.

MINISTRY OF THE TABLE

*The offering is taken and the altar is set for the Eucharist as the offertory anthem is sung.
Ascribe to the Lord the honor due his name, bring offerings and come into his courts.*

Offertory Anthem: "Bless the Lord, my soul" (from Cantata 196)

Johann Sebastian Bach (1685-1750); arr. by Hal H. Hopson (b. 1933)

Jane Niebling, soprano; Elaine Bucher, alto

*Bless the Lord, my soul; bless his holy name.
All within me bless and praise his name forevermore.
He forgives all wrong; saving health bestows.
He redeems life. His love is ever sure.
Praise the righteous Lord. He brings hope and justice.
He brings hope to all. The Lord brings hope.
The cry of the oppressed he hears. His power is just, his love is ever sure.
Bless the Lord forever. All within me bless his name.
As the heavens are high above the earth, so his love is ever sure.
Bless his holy name. (Adapted from Psalm 103)*

Eucharistic Prayer: Form A

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: "Holy, holy, holy Lord"

#S-129 *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

#S-163 *The Hymnal 1982*

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: The gifts of God for the people of God.

All: Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

Post-Communion Hymn: "Lord of all hopefulness"

#482 *The Hymnal 1982*

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep-ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant & People

Eternal God, *heavenly Father*,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn: Rise up, ye saints of God"

#551 *The Hymnal 1982*

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time and key signature of B-flat major. The music is divided into three sections of lyrics, each starting with a forte dynamic. The first section has three lines of lyrics: "1 Rise up, ye saints of God! Have done with less - er things, give", "2 Rise up, ye saints of God! His king - dom tar - ries long: Lord, and", and "3 Lift high the cross of Christ! Tread where his feet have trod; and". The second section continues with "heart and soul and mind and strength to serve the King of kings. bring the day of truth and love and end the night of wrong. quick-ened by the Spi - rit's power, rise up, ye saints of God!". The third section concludes with a final line of lyrics.

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: "Great is thy faithfulness"

David Cherwien (b. 1957)

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TODAY'S SERVICE LEADERS

Clergy: Fr. Jarred Mercer, Rector

Music Director: Mark Meyer

Lay Eucharistic Minister: Annie Winslow

Lector: Lisë Reid

Cycle of Prayer

Today as we worship we keep in our prayers the *Parishes of the North Shore Deanery*; Wyman Memorial Church of St. Andrew, Marblehead; St. Michael's Church, Marblehead; St. Mary's Church, Rockport; Congregations: Secretaries and Administrators and in the local cycle of prayer: East Parish Church, Salisbury.

Prayer List

Person to Pray for and Relationship

Allison Flynn – Niece of Sue Olson & Nancy Jukins

Les Johnson – Friend of Sue Olson & Nancy Jukins

Eve Steinberg – Friend of Sue Olson & Nancy Jukins

Judy Abby – Parishioner

Frances Calkins – Mother of Anne Tuthill

Debby Demopoulos – Sister of Pat Maslen

Marya Toffey – Niece of Ann Winslow

Keetah Life – Parishioner

Stephen Mathis – Friend of Priscilla Bellairs

Talia Duff—Niece of Lorrie and Jeff Jones

Stephen Jones—Nephew of Lorrie and Jeff Jones

Betty Moberger – Sister-in-law of Ingrid Sanborn

Marilyn Diehl – Friend of Ingrid Sanborn

Jill Davila – Niece of Carole Bishop

Tony Broer - Brother of Carole Bishop

Joanne Norris – Friend of Sheila & Jack Butler

Karen – Friend of the Budzyna family

Theresa Winslow – Mother of Ed Winslow

Olin Braids – Brother of Priscilla Bellairs

Karen & Richard Greene – Family of Wendy Colby

Mark Wise – Friend of Donna Northam

Betty Trowbridge – Friend of Donna Northam

Marie Buckman – Mother of Linda Davis Siess

Walter Blumenscheid – Father of Richard Blumenscheid

Paul Ingalls – Brother of Brad Ingalls

Lois Schofield – Parishioner

Mary Snowdon – Parishioner

Ken Leistler – Friend of Susan Flint

David Sanborn – Brother of Wayne Sanborn

Laura Hobbs – Friend of Susan Flint

Jeanne Rainoldi – Friend of Ann Staffeld

Vikas Chandhoke – Friend of Alison & Peter Novello

Richelle Stephens – Friend of Susan Flint

Paul Lucas – Parishioner

Statement of Call - St. Paul's Church

St. Paul's is a Christian community where people are met and accepted without judgment for who they are and are adopted into a loving and caring family. Our faith provides a framework within which we explore, honor and celebrate the presence of God in daily experiences, especially in the crises, conflicts and transitions of life, and are thereby equipped to live fully in an increasingly complex and changing world.

We believe we are called to center our life in Jesus Christ through a regular discipline of Eucharistic worship, scripture study and prayer.

We believe our faith leads us to fulfill our mission, which is to share ourselves and our resources with each other, our community and the world.

We believe we are called to discover and affirm our spiritual gifts and be responsible and committed ministers of these gifts in the name of Jesus Christ.

St. Paul's 2020 Vestry

Bronson de Stadler – **Senior Warden**

Ed Winslow – **Junior Warden**

Stu Tuthill – **Treasurer**

Clare Keller – **Clerk**

Shepherds

Class of 2023

Kerry Lagueux

John Neale

Alison Novello

Class of 2022

Vanessa Ayersman

Jane Niebling

Sam Walker

Class of 2021

Jay Gamble

Jenn Mansfield

Michelle Rogers

St. Paul's is a parish of the Episcopal Diocese of Massachusetts

Our bishops are:

The Rt. Rev. Alan M. Gates

The Rt. Rev. Gayle E. Harris

St. Paul's Staff

The Rev. Dr. Jarred A. Mercer, Rector – rector@stpauls-nbpt.org

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Office Hours

Monday – Wednesday 8am – 4pm

Thursday – Friday 8am – 2pm

Do to others
as you
would have them
do to you.

