

# St. Paul's Church, 166 High Street, Newburyport, MA

June 6, 2021 The Second Sunday after Pentecost

Liturgical Year B, Holy Eucharist Rite II

## MINISTRY OF THE WORD

**Prelude:** "God of grace and God of glory"

organ setting by Robert A. Hobby (b. 1962)

*Please stand*

**Opening Hymn:** "God of grace and God of glory"

#594 *The Hymnal 1982*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.

## Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* ***And blessed be God's kingdom, now and forever. Amen.***

## Collect for Purity

*Celebrant & People:* ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

## Gloria "Glory to God"

#S 277 *The Hymnal 1982*

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Let us pray.

*Celebrant:* O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*Please be seated*

## First Reading: Genesis 3:8 – 15

*Reader:* A Reading from the book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent,

“Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## Psalm: Psalm 130 (*choir*) Anglican Chant

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## **Holy Gospel: Mark 3:20 – 35**

*Celebrant:* The Lord be with you.

*People: And also with you*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People: Glory to you, Lord Christ.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Celebrant:* The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

## **Sermon**

Fr. Jarred

*The preacher evokes the Name of the Trinity, all respond “Amen,” and then sit for the sermon.*

*Please stand*

## **Nicene Creed**

*We believe in one God,*

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.*

*For us and for our salvation*

*he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*Please remain standing*

## **Prayers of the People:**

*The Celebrant introduces the prayers.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

***Hear our prayer.***

As we celebrate Pride, give us all the grace to accept our sexual and gender identity as another manifestation of your goodness. And give us the vision to recognize and reject the homophobia around us and in our own hearts.

Lord, in your Mercy

*People:* ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Among those who have asked for our prayers, we pray for:

Lois Schofield – Parishioner

Mary Snowdon – Parishioner

Ken Leistler – Friend of Susan Flint

Laura Hobbs – Friend of Susan Flint

Jeanne Rainoldi – Friend of Ann Staffeld

Vikas Chandhoke – Friend of Alison & Peter Novello

Richelle Stephens – Friend of Susan Flint

John Coliano – Friend of Cathleen Williamson

Ann Davis – Friend of Cathleen Williamson

Wendy Colby – Parishioner

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, among those who have died recently, Renee Rosyna and Deborah Sears, and all those whose anniversary falls at this time, among them Fred Walker, that your will for them be fulfilled and that they may share with all your saints in the glory of Christ's resurrection.

*Silence*

Lord, in your mercy

***Hear our prayer.***

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

## **Confession & Absolution**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Silence.*

*Please kneel as you are able*

*Celebrant & People*

*Most merciful God,*

***we confess that we have sinned against you***

***in thought, word, and deed,***

***by what we have done,***



*and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

## **The Peace**

*Celebrant:* The peace of Christ be with you always.

*People:* **And also with you.**

*All share signs of Christ's peace with one another,  
especially seeking to amend any hurts or conflicts.*

## **MINISTRY OF THE TABLE**

*The offering is taken and the altar is set for the Eucharist.*

*Ascribe to the Lord the honor due his name, bring offerings and come into his courts.*

*Please be seated.*

**Offertory Anthem:** (choir) "Creating God, your fingers trace"

Text: Jeffery Rowthorn (b. 1934) Music: W. Walker, *Southern Harmony*, 1835  
The text for this hymn is found at hymn 394 in *The Hymnal* 1982.

## Eucharistic Prayer

*Please stand*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with the Celebrant's part on the left and the People's part on the right.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*The Celebrant proceeds*

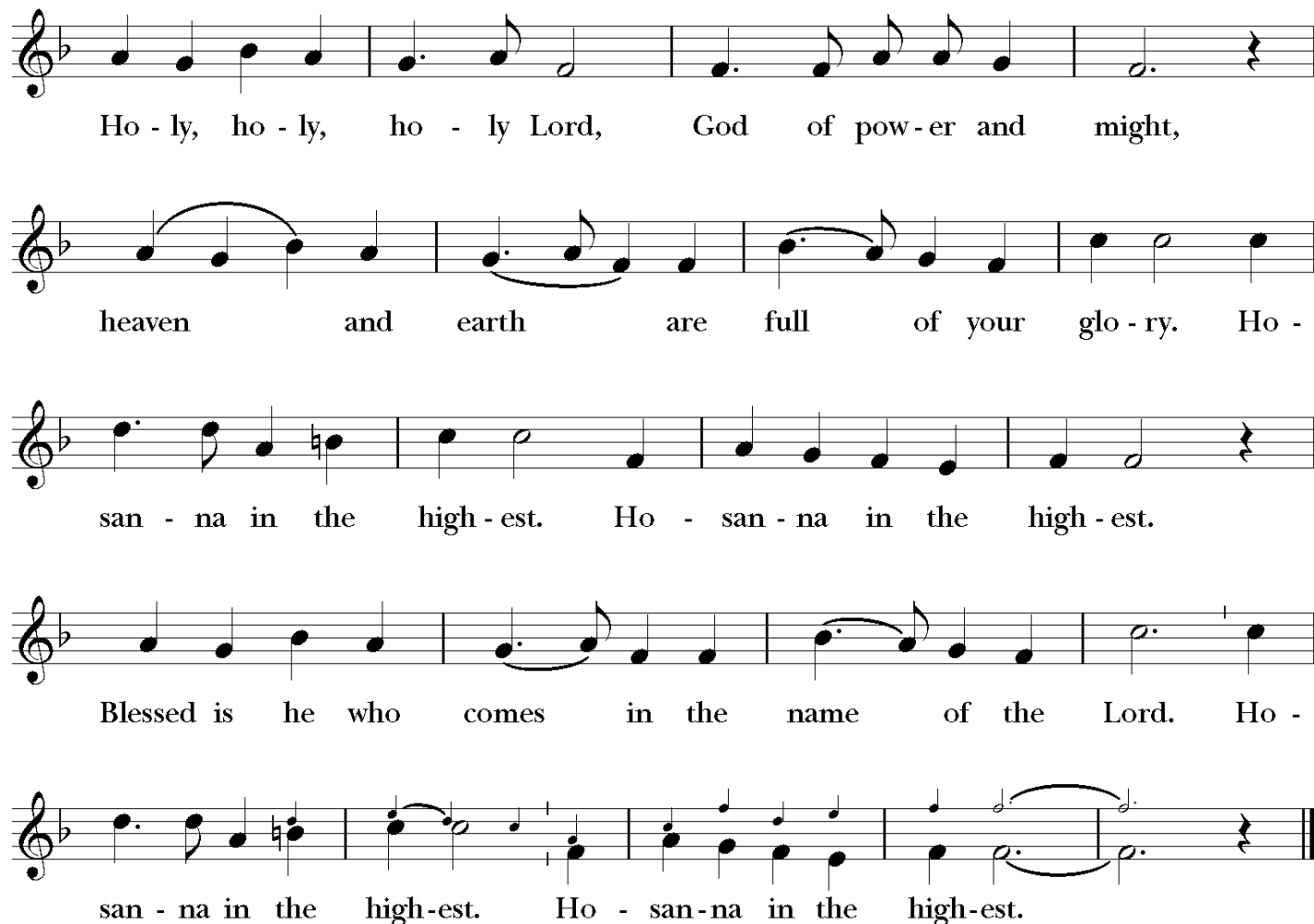
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus: "Holy, holy, holy Lord"

S 125 *The Hymnal 1982*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please kneel as you are able*

*The Celebrant continues the Eucharistic Prayer*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Celebrant continues with the Doxology, to which all respond with the "great Amen."*



Through Christ and with Christ and in Christ, in the



u - ni - ty of the Ho - ly Spi - rit, to you be hon - or,



glo - ry, and praise, for ev - er and ev - er. A - MEN.

## **The Lord's Prayer**

*The Celebrant then continues*

As our Saviour taught us, now we pray:

*Please stand.*

*People and Celebrant*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## **Fraction: The Breaking of the Bread**

*Celebrant: We break this bread to share in the Body of Christ*

*People: We who are many are one body, for we all share in the one bread.*

## **Agnus Dei: "Lamb of God"**

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
grant us peace.*

## **Giving of Communion** *(please kneel as you are able)*

*Celebrant:* Behold the Lamb of God, who takes away the sins of the world;  
Blessed are those who are called to his supper.

*People:* ***Lord, I am not worthy to receive you, but only say the word,  
and I shall be healed.***

*Those present come forward to receive communion, released by pew by an usher. If you wish to receive a blessing please cross your arms over your chest as a sign to the Celebrant.*

*All remain kneeling as they are able upon returning to their seats after communion.*

## **Prayer of Spiritual Communion**

*Those unable to be present worshiping with us at a distance may pray this prayer of spiritual communion:*

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.*

*(St. Alphonsus de Liguori, 1696-1787)*

# Post-Communion Hymn: "It is well with my soul"

#188 *Lift Every Voice and Sing*

1. When peace, like a riv - er, at - tend - eth my  
 2. Though sa - tan should buf - fet, though tri - als should  
 3. My sin— oh, the bliss of this glo - ri - ous  
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol,  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. tate, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my

soul, It is well, it is well with my soul.

*After communion the Celebrant continues:*

*Let us pray.*

*Please stand*

*Celebrant & People*

*Almighty and everliving God,*

***we thank you for feeding us***

***with the spiritual food***

***of the most precious Body and Blood***

***of your Son our Savior Jesus Christ;***

***and for assuring us in these holy mysteries***

***that we are living members of the Body of your Son,***

***and heirs of your eternal kingdom.***

***And now, Father, send us out***

***to do the work you have given us to do,***

***to love and serve you***

***as faithful witnesses of Christ our Lord.***

***To him, to you, and to the Holy Spirit,***

***be honor and glory, now and for ever. Amen.***



## Blessing and Dismissal *(please remain standing)*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*The celebrant pronounces a blessing, after which all respond*

**Amen.**

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## Closing Hymn: "Jerusalem, my happy home"

#620 *The Hymnal 1982*

The musical score is written for a five-part choir (Soprano, Alto, Tenor 1, Tenor 2, Bass) in G major and 4/4 time. It consists of three systems of music. Each system has a vocal line with five staves and a piano accompaniment line with two staves. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating the parts for each voice.

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

**Postlude:** “Trumpet Sonata”

Petronio Franceschini (1651-1680)  
Edited by S. Drummond Wolff (1916-2004)

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## **TODAY’S SERVICE LEADERS**

**Clergy:** The Rev. Dr. Jarred A. Mercer

**Music Director:** Mark Meyer

**Choir:** Terry Anderson, Richard Blumenscheid, Elaine Bucher, Joyce Cejka, Virginia Meyer, Jane Niebling

**Lay Eucharistic Minister:** Bob Keller

**Lectors:** Priscilla Bellairs

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*Valid for: 03/18/2021 – 03/17/2022*

## Cycle of Prayer

Today as we worship we keep in our prayers the *Parishes of the Merrimack Valley Deanery*; Brooks School Chapel, North Andover; St. Anne's Church, (North) Billerica; All Saints' Church, West Newbury; St. Mark's Church, Westford; Episcopal City Mission, and in the *local cycle of prayer*: People's Methodist Church, Newburyport.

## Prayer List

### *Person to Pray for and Relationship*

Allison Flynn – Niece of Sue Olson & Nancy Jukins

Eve Steinberg – Friend of Sue Olson & Nancy Jukins

Judy Abby – Parishioner

Debby Demopoulos – Sister of Pat Maslen

Marya Toffey – Niece of Ann Winslow

Keetah Life – Parishioner

Stephen Mathis – Friend of Priscilla Bellairs

Talia Duff—Niece of Lorrie and Jeff Jones

Stephen Jones—Nephew of Lorrie and Jeff Jones

Betty Moberger – Sister-in-law of Ingrid Sanborn

Marilyn Diehl – Friend of Ingrid Sanborn

Jill Davila – Niece of Carole Bishop

Tony Broer - Brother of Carole Bishop

Joanne Norris – Friend of Sheila & Jack Butler

Karen – Friend of the Budzyna family

Theresa Winslow – Mother of Ed Winslow

Olin Braids – Brother of Priscilla Bellairs

Karen Greene – Family of Wendy Colby

Betty Trowbridge – Friend of Donna Northam

Marie Buckman – Mother of Linda Davis Siess

Lois Schofield – Parishioner

Mary Snowdon – Parishioner

Ken Leistler – Friend of Susan Flint

Laura Hobbs – Friend of Susan Flint

Jeanne Rainoldi – Friend of Ann Staffeld

Vikas Chandhoke – Friend of Alison & Peter Novello

Richelle Stephens – Friend of Susan Flint

John Coliano – Friend of Cathleen Williamson

Ann Davis – Friend of Cathleen Williamson

Kristin Corning – Parishioner  
Nancy Burkholder – Sister-in-law of Pat Maslen  
Jori Guldenstern  
Rev. Connie Reinhardt – Friend of St. Paul’s Church  
Alan White – Friend of Susan Flint  
Tim Coco – Friend of Susan Flint  
Barbara Barnes – Cousin of Joyce Thayer  
Alexander Wood – Cousin of John Neale  
Corey – Friend of Alison & Peter Novello  
Kathy Steele – Friend of Ed Winslow  
Karen Staffeld – Niece of Ann Staffeld  
George Partaledis – Friend of Joyce Thayer  
Mike Dichiaro Jr. – Friend of Susan Flint  
Jane Robinson – Friend of Annie Winslow  
Peggy Dunlap – Parishioner  
Mary Paddy – Parishioner  
Allison Ballentine – Friend of Susan Acquaviva  
Paul Lucas – Parishioner  
Karen Caplan – Parishioner  
Richard and Jane Ellis – Friends of Pat Maslen  
Jim Reid – Parishioner  
Douglas Schaller – Cousin of Mark Davis & Gail Bishop Davis  
Harriet Sosa – Cousin of Mark Davis & Gail Bishop Davis  
Betty Abby Stearns – Parishioner  
Nick Varoutsos – Friend Alison & Peter Novello  
Cara O’Reilly McCabe – Cousin of Paul Acquaviva  
Catherine McCosker – Daughter of Mary & Frank Condella  
Day Boyd – Mother of Ian DeWeese-Boyd  
Kathy Wheaton

## **Statement of Call - St. Paul's Church**

*St. Paul's is a Christian community where people are met and accepted without judgment for who they are and are adopted into a loving and caring family. Our faith provides a framework within which we explore, honor and celebrate the presence of God in daily experiences, especially in the crises, conflicts and transitions of life, and are thereby equipped to live fully in an increasingly complex and changing world*

*We believe we are called to center our life in Jesus Christ through a regular discipline of Eucharistic worship, scripture study and prayer.*

*We believe our faith leads us to fulfill our mission, which is to share ourselves and our resources with each other, our community and the world.*

*We believe we are called to discover and affirm our spiritual gifts and be responsible and committed ministers of these gifts in the name of Jesus Christ.*

**St. Paul's 2021 Vestry**  
Ed Winslow – Senior Warden  
Karen Spangler – Junior Warden  
Nick Ives – Treasurer  
Deirdre Budzyna – Clerk

**Shepherds**  
**Class of 2024**

Lorrie Jones  
Lisë Reid

**Class of 2023**

Kerry Lagueux  
John Neale  
Alison Novello

**Class of 2022**

Vanessa Ayersman  
Jane Niebling  
Sam Walker

**St. Paul's is a parish of the Episcopal Diocese of Massachusetts**

Our bishops are:  
The Rt. Rev. Alan M. Gates  
The Rt. Rev. Gayle E. Harris

**St. Paul's Staff**

The Rev. Dr. Jarred A. Mercer, Rector – rector@stpauls-nbpt.org  
Mark Meyer, Music Director – markmeyer49@gmail.com  
Linda Siess, Children & Youth Coordinator - stpauls.childrenyouthcoord@gmail.com  
Deb Hay, Office Manager – stpauls@stpauls-nbpt.org  
Office: 978-465-5351

**Summer Office Hours**

Monday – Friday 8:00am – 2:00pm

**Websites**

Diocese of Massachusetts [www.diomass.org](http://www.diomass.org)  
St. Paul's Church [www.stpaulsnewburyport.org](http://www.stpaulsnewburyport.org)