

# The Sixth Sunday after Pentecost



10:00 AM

July 9, 2023

St. John's by the Campus

Ames, Iowa

# ST. JOHN'S BY THE CAMPUS EPISCOPAL CHURCH

A COMMUNITY OF PEOPLE TRYING TO FOLLOW JESUS  
WE ARE LOVING, IMPERFECT AND HOPEFUL  
AND COME FROM A VARIETY OF PLACES  
AND WALKS OF LIFE

## WE WELCOME YOU

WHETHER YOU ARE SINGLE OR MARRIED  
STRAIGHT OR IDENTIFY OTHERWISE  
A FAMILY OF ONE OR MANY  
CONSERVATIVE, MODERATE, PROGRESSIVE

WE WORSHIP GOD  
WORK FOR RACIAL AND ECONOMIC JUSTICE  
ADDRESSING THE NEEDS OF OUR NEIGHBORS  
BRINGING GOD'S HEALING PRESENCE TO THE WORLD

## WE WELCOME YOU HERE

A TRIBUTE TO JOAN E. HERWIG 1943-2021

### Visitors

If you are visiting with us today, we extend to you a warm welcome! Please make yourself known to the greeter or usher as a visitor. Children are always welcome in church, and there is a “pray-ground” at the front of the nave for children to use during the service. However, there is a nursery available downstairs across from the atrium for those who would like to use it. Please find a Sunday Vestry Person to unlock it for you. We hope that you will feel comfortable with our liturgy. You may kneel or stand throughout the service, whichever is your personal preference. Our Presider and Chief Pastor Betsey has asked that we exercise an increased hospitality for the part of the service we call “Holy Communion”. Our worship of God finds its fullest expression in the celebration of the Holy Eucharist. It is the offering through which we return thanks for all that God has given us in creation, and in our redemption through the pouring out of Christ’s lifeblood on the cross. In this sacrifice of bread and wine all that we do, and are, is joined by the Holy Spirit to the eternal offering of Christ on behalf of the world. It is the meal which intensifies our union with Christ, draws us together as a community, and nourishes us with the grace needed for our transformation and our mission.

# Holy Eucharist Rite Two

## PRELUDE

“Allegro” and “Veloce” from *Sonata duodecima*, opus 16, no. 12

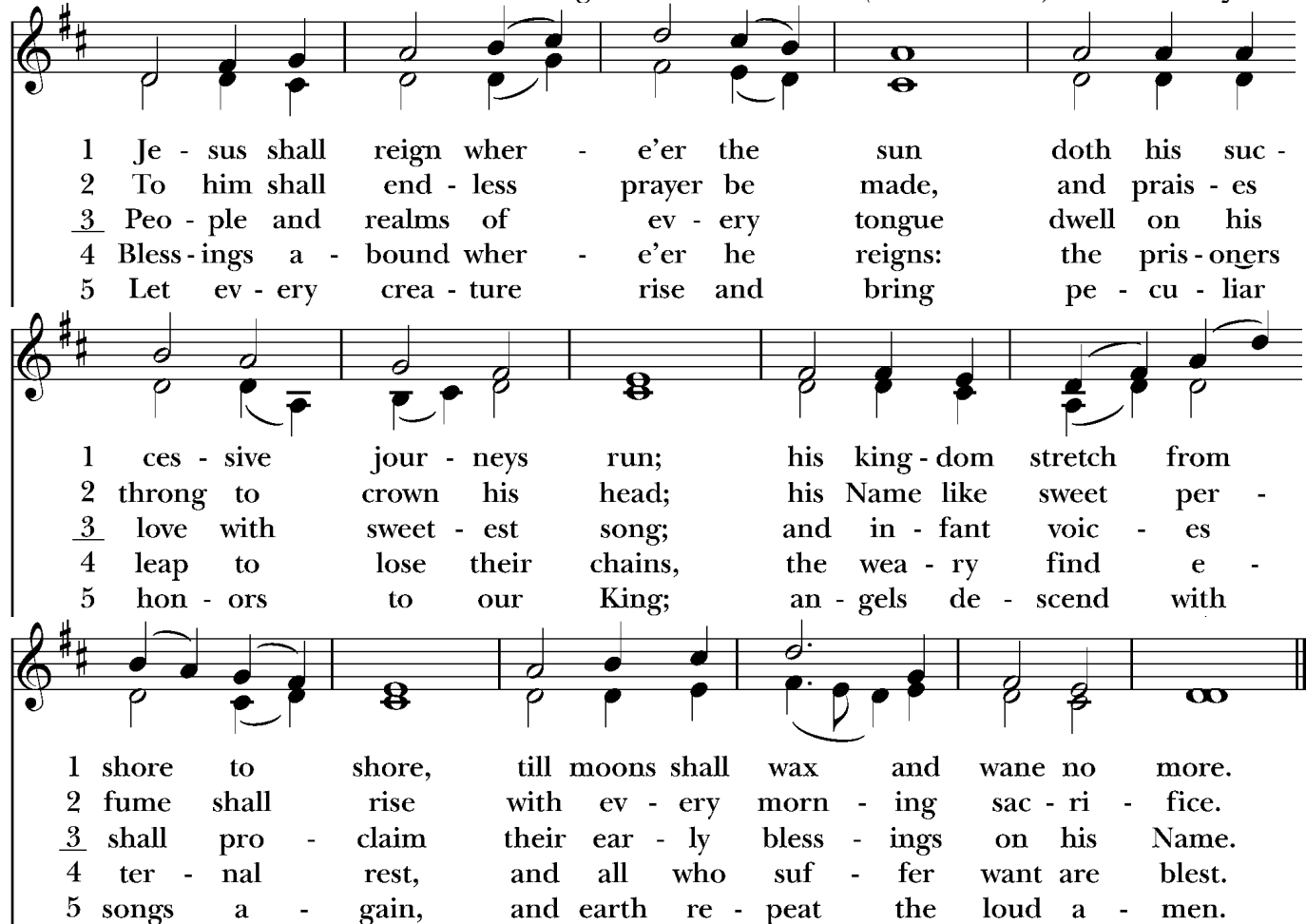
Nicholas Riesen, flute & Miriam Zach, organ

Isabella Leonarda (1620-1704)

## OPENING HYMN

*Jesus shall reign where'er the sun (Duke Street)*

Hymn 544



The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of three systems of music, each with five numbered vocal parts. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The first system covers the first five lines of the hymn, the second system covers the next five lines, and the third system covers the final five lines. The music concludes with a double bar line.

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

*Glory to God (Canticle 20) (Powell)*

S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Presider*        The Lord be with you.

*People*         **And also with you.**

*Presider*        Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people may be seated for the lessons and psalm.*

## FIRST READING: Genesis 24:34-38, 42-49, 58-67

A Reading from the book of Genesis.

[The man said to Rebekah and her household,] <sup>34</sup>“I am Abraham’s servant. <sup>35</sup>The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. <sup>36</sup>And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. <sup>37</sup>My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; <sup>38</sup>but you shall go to my father’s house, to my kindred, and get a wife for my son.’ <sup>42</sup>“I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! <sup>43</sup>I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” <sup>44</sup>and who will say to me, “Drink, and I will draw for your camels also”—let her be the woman whom the LORD has appointed for my master’s son.’ <sup>45</sup>“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ <sup>46</sup>She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. <sup>47</sup>Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. <sup>48</sup>Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. <sup>49</sup>Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.” <sup>58</sup>And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” <sup>59</sup>So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. <sup>60</sup>And they blessed Rebekah and said to her, May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” <sup>61</sup>Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

<sup>62</sup>Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. <sup>63</sup>Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. <sup>64</sup>And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, <sup>65</sup>and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So

she took her veil and covered herself. <sup>66</sup>And the servant told Isaac all the things that he had done. <sup>67</sup>Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

### **PSALM: Psalm 45:11-18**

<sup>11</sup>"Hear, O daughter; consider and listen closely; \*

**forget your people and your father's house.**

<sup>12</sup>The king will have pleasure in your beauty; \*

**he is your master; therefore do him honor.**

<sup>13</sup>The people of Tyre are here with a gift; \*

**the rich among the people seek your favor."**

<sup>14</sup>All glorious is the princess as she enters; \*

**her gown is cloth-of-gold.**

<sup>15</sup>In embroidered apparel she is brought to the king; \*

**after her the bridesmaids follow in procession.**

<sup>16</sup>With joy and gladness they are brought, \*

**and enter into the palace of the king.**

<sup>17</sup>"In place of fathers, O king, you shall have sons; \*

**you shall make them princes over all the earth.**

<sup>18</sup>I will make your name to be remembered

from one generation to another; \*

**therefore nations will praise you for ever and ever."**

### **SECOND READING: Romans 7:15-25a**

A Reading from Paul's letter to the Church in Rome.

<sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

<sup>16</sup>Now if I do what I do not want, I agree that the law is good. <sup>17</sup>But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup>Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup>For I delight in the law of God in my inmost self, <sup>23</sup>but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members.

<sup>24</sup>Wretched man that I am! Who will rescue me from this body of death? <sup>25a</sup>Thanks be to God through Jesus Christ our Lord!

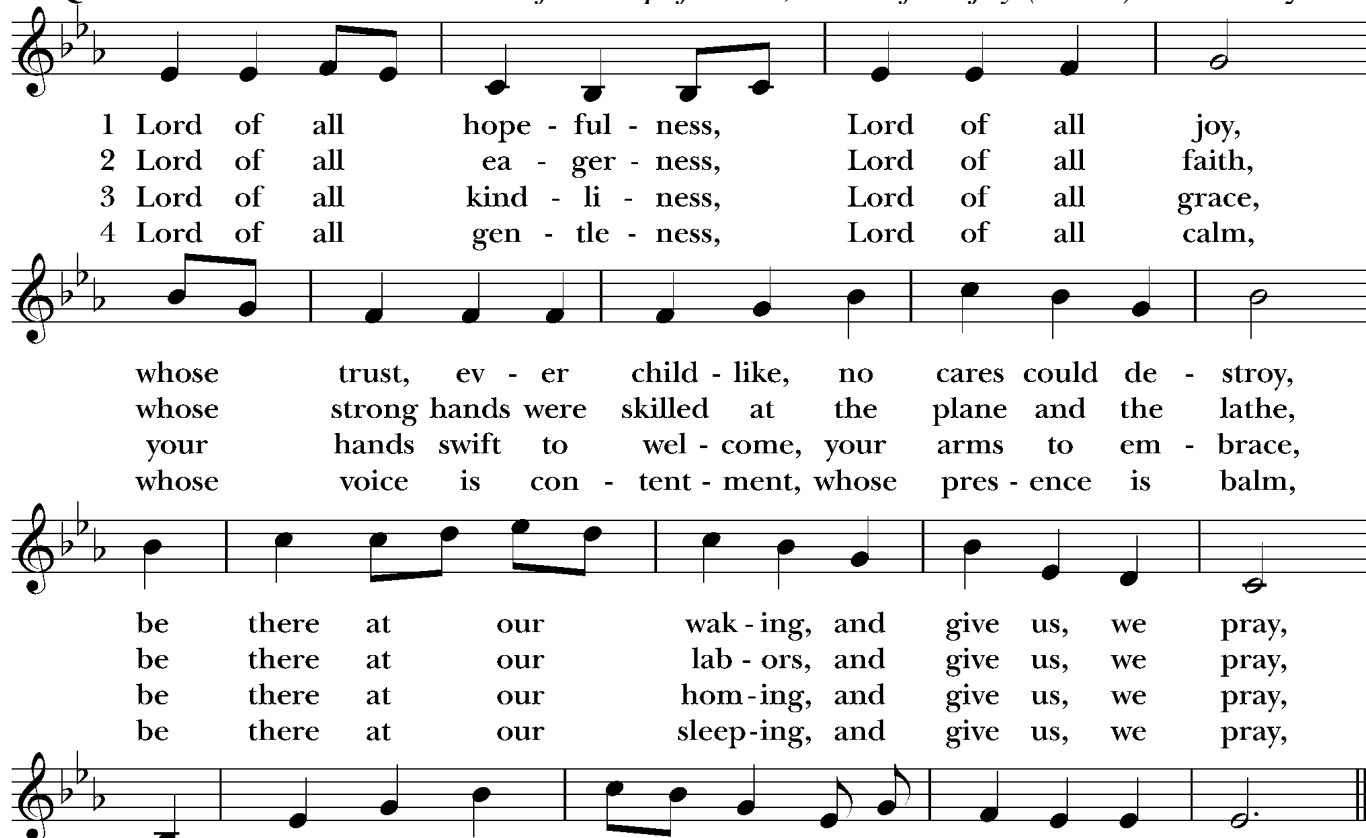
*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

# SEQUENCE HYMN

*Lord of all hopefulness, Lord of all joy (Slane)*

Hymn 482



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

## GOSPEL: Matthew 11:16-19, 25-30

*All stand as able.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

[Jesus said,] <sup>16</sup>“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, <sup>17</sup>“We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ <sup>18</sup>For John came neither eating nor drinking, and they say, ‘He has a demon’; <sup>19</sup>the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

<sup>25</sup>At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup>“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Tom Early*

### THE NICENE CREED *All stand as able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE *All remain standing.*

Thanks be to God through Jesus Christ our Lord! With grateful hearts we pray to our Loving God, saying, “We thank you, Father; *you hear the voice of your beloved.*”

Loving God, you call your Church “my love” and “my beauty.” Look upon your Church with eyes of great compassion and love. May we generously share the love with which we have been so greatly blessed.

*The congregation is invited to add their thanksgivings, followed by silence*



We thank you, Father;

***You hear the voice of your beloved.***

Loving God, you have blessed our nation with great freedoms. Grant us, and all the people of this land, the grace to maintain our liberties in righteousness and peace.

*Silence*

We thank you, Father;

***You hear the voice of your beloved.***

Loving God, all that you have created tells of your love for us. May flowers and birds, but even more so our human relationships, remind us of your great care and presence.

*Silence*

We thank you, Father;

***You hear the voice of your beloved.***

Loving God, you promise to give rest to all those who carry heavy burdens. Lift up those who are weighed down by the burdens of violence, depression, and despair.

*Silence*

We thank you, Father;

***You hear the voice of your beloved.***

Loving God, your Son Jesus revealed your heart to be gentle and humble. We pray for those who have restless souls. We pray that all the sorrowful and the suffering may find their rest in you.

*The congregation is invited to add their petitions, followed by silence*

We thank you, Father;

***You hear the voice of your beloved.***

Loving God, you rescue us from death. We pray that all who have died, especially those who strived for freedom and peace, may come to know that heavenly comfort you have prepared us.

*Silence*

We thank you, Father;

***You hear the voice of your beloved.***

*The Presider may add a concluding collect.*

## **CONFESSION OF SIN**

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**THE PEACE**                      *All stand as able.*

*Presider*                      The peace of the Lord be always with you.

*People*                      **And also with you.**

## **ANNOUNCEMENTS**

# **The Holy Communion**

*[We invite you to participate in the Holy Communion in the following ways...*

*If you are baptized, you receive the bread distributed in the middle aisle, and the wine by dipping your bread (host) in the wine on either side. We offer gluten-free wafers upon request. Know that your communion is still complete by receiving only the bread.*

*If you are not baptized or wish to participate in a different way, please come forward and cross your arms to receive a blessing. You are also welcome to stay in your pew and reflect on the mystery.*

*We work hard to accommodate as many people as possible because this is not St. John's table nor The Episcopal Church's table. This is Jesus' table, and he desires your presence here today.]*

*The Presider says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

**OFFERTORY**      “Air” from *The Water Music*      George Frederick Händel (1685-1759)  
Nicholas Riesen, flute & Miriam Zach, organ

**DOXOLOGY**      *Praise God from whom all blessings flow (Old 100<sup>th</sup>)*      Hymn 380, verse 3

***Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.***

# The Great Thanksgiving

*The People remain standing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Facing the Holy Table, the Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Holy, holy, holy (Schubert/Proulx)*

S 130

***Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

*The People stand or kneel as able. The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. John, St. David, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

*People and Presider*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Presider says*

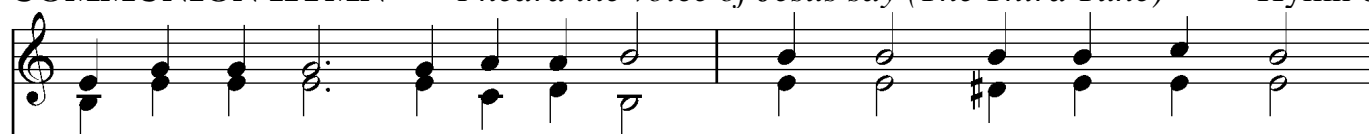
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION SOLO**     *“Adagio” from Fantasia in C Major*     César Franck (1822-1890)

COMMUNION HYMN

*I heard the voice of Jesus say (The Third Tune)*

Hymn 692



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;



and in your wea - ri - ness lay down your head up - on my breast."  
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my Star, my Sun;



I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till pil - grim days are done.

*\*The bracketed notes are to be treated as triplet groups.*

# COMMUNION HYMN

*Just as I am, without one plea (Woodworth)*

Hymn 693

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - y a  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken  
 1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - y a doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,  
 1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

*After Communion, the Presider says*

Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CLOSING HYMN

*Love divine, all loves excelling (Hyfrydol)*

Hymn 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our


thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

## DISMISSAL

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**



The Rev. Tom Early, **Priest-in-Charge**  
David Moore, **Young Adult Chaplain**  
Rachel Thevenot, **Church Administrator**  
Dr. Miriam Zach, **Director of Music/Organist/Pianist**  
Nicholas Riesen, **Flute**  
**St. John's Singers**  
Jim Fisher & Bob Elzer, **8 AM Readers**  
Paul Gennett & Diane Gillott, **10 AM Readers**  
Ed Gillott & Hannah Mishark, **Chalice Bearers**  
Brenda Freeman & Diane Gillott, **Sunday Vestry**  
Jeremy & Leigh Ann Long, **Ushers/Greeters**  
Bronwyn Frame & Debbie Haywood, **Altar Guild**  
Tim Muggli, **Livestreaming**

St. John's by the Campus  
Episcopal Parish and Student Center  
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(515) 292-6655 | [www.stjohns-ames.org](http://www.stjohns-ames.org)