## FREE! SUMMER HEALTH & WELLNESS **PROGRAM**

Session 1: JULY 6th - July 23rd Session 2: JULY 27th - August 13th

Ages 13 - 16 years



In order to maintain social distancing, there will be 2 groups of 9 students each day:

Monday - Thursday only



Group 2 1:30pm - 4:00pm



TRIPS TO AREA PARKS **SWIMMING! NUTRITION CLASS HIKING! BOXIING! KARATE! DRONES!** PING-PONG! **AND MUCH MORE!** 

\* Must participate in required informational life-skills workshops





## **Professional** Instructors

For more information and to register contact White Plains Youth Bureau (behind Eastview School) 11 Amherst Place White Plains, NY 10601

OR call: 914-422-1378





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Start Date: \_\_\_\_\_

THOMAS M. ROACH Mayor

YOUTH BUREAU OFFICE OF THE MAYOR Amherst Place • White Plains, NY

Frank Williams Exec. Director

11 Amherst Place • White Plains, NY 10601 (914) 422-1378 • Fax (914) 422-6489

## INSTITUTE FOR HEALTH & WELLNESS SUMMER HEALTH & FITNESS CAMP REGISTRATION FORM

Child's name	Date of birth	
Race Sex Age Home phon		
Home address		
Name of Parents or Guardians:		
Mother: Father:		
Mother's work number:	Mother's cell phone:	
Mother's employer:		
Father's work number:		
Father's employer:	e-mail	
Mandatory: contact person other then self: In case of emergency, please notify:		
Name		
PhoneRelationship to child		
Other names & #'s to call: Relationship to child		
Physician's name	Phone	
Address		
RELEASE OF LIABILITY		
In consideration of your acceptance of my child or minor in my legal custody, (print name), and their participation in the After School Program, I hereby waive and release any and all claims for myself, for my child, or minor in my legal custody against the City of White Plains and the City of White Plains School District, or the officers, employees, agents, volunteers or other representatives of either of them, or any persons working under either of their direction or engaged in the conduct of either of their affairs, arising out of any accident, illness, injury, damages or loss or harm to/or incurred or suffered by my child or minor in my legal custody, or to his or her property resulting from the participation of my child or minor in my legal custody in the <b>Youth Bureau Program</b> .		
Signature of parent or legal guardian	Date	