

NORTHERN NEW JERSEY COUNCIL 2020 COLLEGE SCHOLARSHIP

MAIL TO: NORTHERN NEW JERSEY COUNCIL, BSA, P.O. BOX 670, OAKLAND, NJ 07436
ATTENTION: JENNIFER TANIS (Phone #201-677-1000 ext. 51 * Fax #201-677-1555 * email Jennifer.Tanis@scouting.org)

ELIGIBILITY REQUIREMENTS: LFL High School/Explorer Post/Venture Crew/Scouts BSA Troop

1. THE STUDENT IS REGISTERED IN THE NORTHERN NEW JERSEY COUNCIL.
2. THE STUDENT WILL BE GRADUATING FROM HIGH SCHOOL IN 2020 OR IS A CURRENT COLLEGE STUDENT.
3. THE STUDENT INTENDS TO PURSUE A CAREER IN HEALTH CARE.
4. THE STUDENT WILL BE ABLE TO ATTEND THE HEALTH CARE DINNER ON WEDNESDAY, JUNE 17, 2020.

APPLICATION MUST BE RECEIVED BY: April 24, 2020

THE APPLICATION SHOULD INCLUDE THE FOLLOWING DOCUMENTS:

1. HIGH SCHOOL TRANSCRIPT FOR THE PAST FOUR YEARS / CURRENT COLLEGE TRANSCRIPT
2. AT LEAST ONE LETTER OF RECOMMENDATION.
3. LIST OF EXTRA CURRICULAR ACTIVITIES AND/OR COMMUNITY VOLUNTEER WORK.
4. ESSAY FROM THE STUDENT INDICATING FUTURE PLANS.

NAME OF STUDENT _____

PHONE _____ EMAIL ADDRESS _____

ADDRESS _____ TOWN _____ ZIP _____

BOY SCOUT UNIT # _____ CHARTER ORGANIZATION _____

PARENT'S NAME _____ PHONE _____

NUMBER OF DEPENDENTS IN FAMILY _____

SCHOLARSHIPS AND AWARDS THAT YOU HAVE RECEIVED IN HIGH SCHOOL:

RANK IN SCHOOL _____ HIGH SCHOOL _____

NAME OF SCHOOL GUIDANCE COUNSELOR _____

ADDRESS _____ TOWN _____ ZIP _____

GUIDANCE COUNSELOR'S PHONE _____

HAVE YOU BEEN ACCEPTED TO A COLLEGE? _____ WHICH COLLEGE? _____

WHAT COLLEGE DO YOU ATTEND? _____

WORK HISTORY:

STATEMENT FROM STUDENT:

