

8th Sunday after Pentecost

ELW Holy Communion Setting Three

Please text Prayers to "Text in Church" # 314.329.0487 - lifted during Prayers of the People

GATHERING The Holy Spirit calls us together as the people of God

WELCOME

PRELUDE *Lord, Speak to Me* from *O, For a Thousand Tongues*,
12 Preludes and Postludes for the Church Year arr. by Robert J. Powell

CONFESSION AND FORGIVENESS *The assembly stands. All may make the sign of the cross.*

Blessed be the holy Trinity, ✚ one God,
The God of manna, the God of miracles, the God of mercy! **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.
Silence is kept for reflection.

God, our Provider, **Help us. It is hard to believe there is enough to share.**
We question Your ways when they differ from the ways of the world in which we live.
We turn to our own understand rather than trusting in You.
Where else can we turn?
Share with us the words of eternal life and nourish us for life in this world.
Amen.

The presiding minister announces God's forgiveness:

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished.
By Jesus, the worker of miracles, there is always more than enough.
Through Jesus, "✚" the bread of life, you are shown God's mercy and forgiveness
and loved into abundant life! **Amen.**

GATHERING SONG The Church's One Foundation (ELW 654)

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
 Music: AURELIA, Samuel S. Wesley, 1810–1876

GREETING (ELW p. 138)

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE (ELW p. 139)

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY *The presiding minister leads the prayer of the day.*

Let us pray.

A brief silence is kept before the prayer.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. **Amen.** *The assembly is seated.*

WORD God speaks to us in scripture reading, preaching, and song

FIRST READING: Jeremiah 23:1-6 Read by the Worship Asst.

A reading from Jeremiah.

Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

The word of the Lord. **Thanks be to God.**

KIDS’ MESSAGE **WHAT SCATTERS? WHAT HELPS?** *TO TALK ABOUT THINGS THAT MATTER...*



[HTTPS://WWW.VOGUE.COM/ARTICLE/SIGNAL-FOR-HELP-WOMENS-FUNDING-NETWORK-ABUSE-CORONAVIRUS](https://www.vogue.com/article/signal-for-help-womens-funding-network-abuse-coronavirus) “Signal for Help,” or “#SignalForHelp,” is a one-handed gesture that [people] can use on a video call or in person to communicate that they feel threatened. The movement involves facing your palm to the camera or person, tucking your thumb into your palm and folding your four fingers over the top of your thumb. It is an alternative to calling 911 and sends a signal to anyone—the police, a family member, a friend—to “please reach out to me safely,” so that the victim can respond via text or email or in a call away from the abuser and provide information to get help.

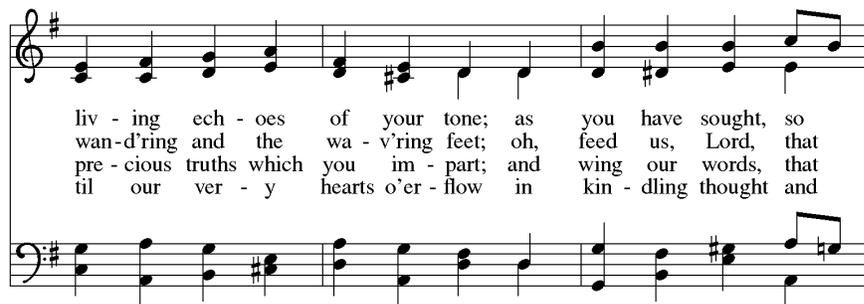
SECOND READING: Ephesians 2:11-22 Read by the Worship Asst.

A reading from Ephesians. *The author of this letter reminds his audience that originally they were not part of God’s chosen people. Through Jesus’ death, however, they are included in God’s household of faith, whose cornerstone is Jesus Christ.*

HYMN OF THE DAY Lord, Speak to Us, That We May Speak (ELW 676)



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan - d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y_a heart.
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
Music: CANONBURY, Robert Schumann, 1810–1856

CREED (ELW p. 104) *The Apostles' Creed*

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF THE PEOPLE – LED BY THE WORSHIP ASST.

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

Tend your church, O God. Encourage Preachers in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Hear us, O God.

Your mercy is great.

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Revive lakes, rivers, and lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God.

Your mercy is great.

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

Your mercy is great.

Heal your people, O God. Look with compassion and empathy on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill (*We especially pray for...*)

Keith DeCamp,

Myron Holm

Adam Jackson,

Betty Kent,

Wayne Mosher (upcoming surgery on July 19th),

Leah Leimbach,

Alvin Leimbach (at home recovering),

Lloyd Campbell (lung cancer),

Steve Kuhlman (at home recovering),

Jayne Kasten,

Eva & Margaret (friends of Jayne Kasten),

Nathan Winkler (David Winkler's bother, broken ribs),

Marylyn Bicknell (recovering from surgery),

Keith Krull (cataract surgery on July 14th),

Dima (hospitalized in St. Petersburg following a stroke)- Uncle of Yelena Barnhart

Renate Hawn (1st knee replacement scheduled for July 26th)

Barbara (moved to palliative care, friend of Tyahla family)

Emma (surgery scheduled)

Holding in Prayer the Family of Kelly (fiancé of Heidi & Gerry Reчек's nephew, Patrick)

Jan Gratzner (upcoming eye surgery for glaucoma),

Preben Christensen (in rehab),
Tina Sheppard (friend of Moira McCracken),
Scotty Larson,
Sandy Andrews (cancer mass in lungs, friend of Sandy Kalin),
Kim (physical therapy following surgery, daughter of Judy & Mark Unland),
Zac (Kevin & Julie Aleshire's son-in-law),
Larry Dennison (ruptured neck disc causing pain),
Wilbert Pajunen (moving into assisted living),
Prayers of Thanksgiving for the upcoming marriage of John C. & Michelle taking place on Friday 7/16.

Hear us, O God.

Your mercy is great.

Nourish this congregation, O God, and grow our attention to the needs of others. Prepare a table where we receive food for our hungering spirits. Renew our commitment to provide for one another and nurturing hungry neighbors. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered from Text-In-Church by Pastor.

Pastor: You lead us home, O God. We give thanks for all who have died. As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.**

PEACE

The people may greet one another with a sign of Christ's peace.

The peace of Christ be with you always. **And also with you.**

MEAL God feeds us with the presence of Jesus Christ

OFFERING *Please continue to offer to Holy Cross what you desire to give to God through*

- *E-giving pledge through Vanco OR mobile App called GIVEPLUS+ is available from your mobile store online*
- *Send your check directly to Holy Cross at 13014 Olive Blvd. in Creve Coeur, MO 63141*
- *Go to our Website & hit "DONATE NOW" <http://www.holycrosselca.com/site/cs/links.asp>*

OFFERTORY *Savior, Like a Shepherd Lead Us* from *Hymns with a Touch of Jazz*
arr. by Phillip Keveren

The presiding minister instructs those communing at home to gather their bread / cracker / wine/ grape juice elements to hold up during the Words of Institution.

OFFERING PRAYER *After the table is set, the assisting minister leads.*

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our Lord. **Amen.**

GREAT THANKSGIVING

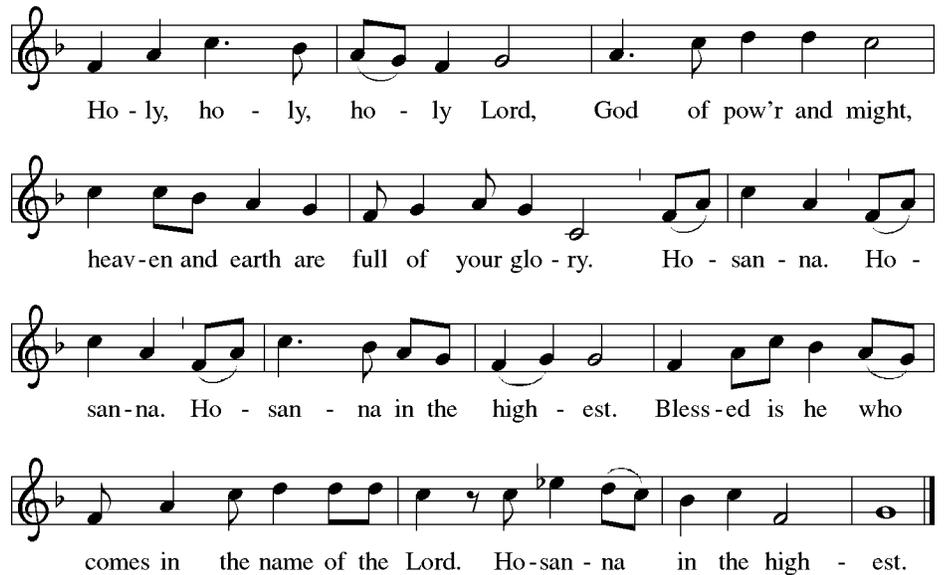
DIALOGUE *The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE (ELW p. 144)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 144)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 145)

The presiding minister continues, using one of the following or another appropriate form.

God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

[Please Hold Up Your Communion Elements / Fellowship Cups]

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever. **Amen.**

LORD'S PRAYER (ELW p. 145)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. COME!

The assembly may be seated. The bread may be broken for Home Communion.

COMMUNION *When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you. (Bless those + not communing today.)

The ministers commune after others commune.

COMMUNION SONG *Taste and See (Moore) (ELW 493)*

Refrain Taste and see, taste and see
the goodness of the Lord.
Oh, taste and see, taste and see
the goodness of the Lord, of the Lord.

1 I will bless the Lord at all times.
Praise shall always be on my lips;
my soul shall glory in the Lord;
for God has been so good to me. Refrain

2 Glorify the Lord with me.
Together let us all praise God's name.
I called the Lord, who answered me;
from all my troubles I was set free. Refrain

3 Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that the Lord is good;
in God we need put all our trust. Refrain

PRAYER AFTER COMMUNION *The assisting minister leads prayer.*

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

SENDING **God blesses us and sends us in mission to the world**

ANNOUNCEMENTS

BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

SENDING SONG **Go, My Children, with My Blessing** **(ELW 543)**



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

DISMISSAL *The assisting minister may send the assembly into mission.*

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE *The Church Is One Foundation (Aurelia)* from *Go Out With Joy Vol I.*

arr. by Mary McDonald

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WE ARE GRATEFUL!

Worship Assistants: Early – Bud Niebling / Late - Tim Tyahla

Singers: Chris Syrup, Linda Tyahla & Moira McCracken

Organist: Jack Hamill

Praise Band: Marty Little, Paul Niehaus, Jason Cooper & Brandon Clay

AV/Camera: Patrick Goertzen, Donovan Lucas, David Ristau, Philip Paul & Marcus Benson

Media Shout Screens: Early - Carrie Curnutte / Late - Jane Ristau

Deacons: Early Donna Jackson / Late –

Ushers: Early – Dan Gockel & Judy Gockel / Late –Lupie Johnson Verby & Patrick Goertzen

Flowers Given by: David & Janet Haas in honor of Donna & Fred Friedman's anniversary