

**Holy Cross Lutheran Church
10 AM Worship Bulletin**

**Sunday, May 24, 2020
Seventh Sunday of Easter**

**ELW Holy Communion
Setting Ten**

GATHERING
**The Holy Spirit calls us
together while apart
as the people of God**

WELCOME

PRE-SERVICE MUSIC - *Lord, Be Glorified* in the Setting of Johann Pachelbel's

Canon in D from Lord, Be Glorified

arr. by Marilyn Reimer

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

The presiding minister announces God's forgiveness with these or similar words.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING SONG - *All Are Welcome*

ELW 641

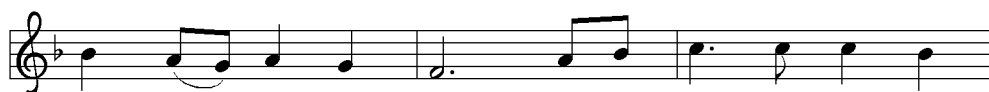
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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During this time, the presiding minister and the assembly greet each other.

CANTICLE OF PRAISE - *Halle, Halle, Hallelujah*

Halle, Halle, Hallelujah

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

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The presiding minister leads the prayer of the day.

3

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD God speaks to us in scripture reading, preaching, and song

FIRST READING - Acts 1:6-14 (Read by Worship Asst.)

A reading from Acts.

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

⁶When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Word of God, word of life.

Thanks be to God.

PSALM - Psalm 68:1-10, 32-35 (Read by Worship Asst. & Pastor)

¹Let God arise, and let God's enemies be scattered;
let those who hate God flee.

²**As smoke is driven away, so you should drive them away;**
as the wax melts before the fire, so let the wicked perish at the presence of God.

³But let the righteous be glad and rejoice before God;
let them also be merry and joyful.

⁴**Sing to God, sing praises to God's name; exalt the one who rides the clouds;**
I AM is that name, rejoice before God!

⁵In your holy habitation, O God,

you are a father to orphans, defender of widows;
⁶**you give the solitary a home and bring forth prisoners into freedom;
 but the rebels shall live in desert places.**
⁷O God, when you went forth before your people,
 when you marched | through the wilderness,
⁸**the earth quaked, and the skies poured down rain, at the presence of God, the God of
 Sinai,**
at the presence of God, the God of Israel.
⁹You sent a bountiful rain, O God;
 you restored your inheritance when it languished.
¹⁰**Your people found their | home in it;
 in your goodness, O God, you have made provision for the poor.**
³²Sing to God, O kingdoms of the earth;
 sing praises to the Lord.
³³**You ride in the heavens, O God, in the ancient heavens;
 you send forth your voice, your mighty voice.**
³⁴Ascribe power to God,
 whose majesty is over Israel; whose strength is in the skies.
³⁵**How wonderful you are in your holy places, O God of Israel,
 giving strength and power to your people! Blessed be God!**

SECOND READING - 1 Peter 4:12-14; 5:6-11 (Read by Worship Asst.)

A reading from 1 Peter.

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.
 Word of God, word of life.

Thanks be to God.

CHILDREN'S MESSAGE – Ways to Mark God's Time!

GOSPEL - John 17:1-11

The holy gospel according to John.

Glory to you, O Lord.

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

¹After Jesus had spoken these words [to his disciples], he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The gospel of the Lord.

Praise to you, O Christ.

SERMON - The Upper Room

The assembly is seated.

Silence for reflection follows the sermon.

CREED (ELW p. 206) *The Apostles' Creed*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF THE PEOPLE

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

O God, call your people to be one, as you are one. Unite your church in the truth of your gospel, the love of our neighbor, and the call to proclaim your reign to all people. Lord, in your mercy,
hear our prayer.

Breathe life into your creation. Guide your people as we explore the mysteries of the universe. We pray for the work of scientists and mathematicians whose skill enriches our understanding. Lord, in your mercy,

hear our prayer.

Make your justice known among the nations of the earth. Protect the vulnerable (*especially in nations currently in crisis*). Redirect those who use violence and greed as weapons. Lord, in your mercy,

hear our prayer.

Come to the aid of your children. We pray for those engulfed in grief, those without supportive families, and for all who are isolated, powerless, or afraid, that all may rest their anxieties in your care, especially *Marilyn, Lloyd, Keith, Henry, Jean, Judy, Janet, Myron, Adam, Kelly, Betty, Bob, Leah, Wayne, Conner, Amy, Diana, Ibrahim, Jim, Rene, Rhonda, and Laura*. Lord, in your mercy,

hear our prayer.

Give courage to all who embark on new ventures. We especially remember this day those who risked their lives to serve in our armed forces. Grant safety to those serving at home or abroad, and assure them of your never-failing strength. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

Raise all your saints to eternal life. Until that day, we give you thanks for the faithful examples of those who have listened to your voice and now rest in you. Lord, in your mercy,

hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

Amen.

PEACE (ELW p. 206)

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

MEAL God feeds us with the presence of Jesus Christ

OFFERING *An offering is gathered for the mission of the church, including the care of those in need. Please continue to offer to Holy Cross what you desire to give to God through*

1) Your established e-giving pledge through Vanco,

2) Or through a new mobile App called GIVEPLUS+ is available from your mobile store online

3) Or send your check directly to Holy Cross at 13014 Olive Blvd. in Creve Coeur, MO 63141

4) Go to our Website and hit "DONATE NOW" <http://www.holycrosselca.com/site/cs/links.asp>

The presiding minister instructs those communing at home to gather their bread / cracker / wine/ grape juice elements to hold up during the Words of Institution.

OFFERTORY - Blest Be the Tie That Binds

arr. by Franklin Ritter

OFFERING PRAYER

Let us pray.

Merciful God, our ordinary gifts are an expression for such Your great Celebration, but you make of them an abundance, just as you do with our lives. Feed us again at Your Table for Service in Your Name, in the strength of the risen Christ! **Amen.**

GREAT THANKSGIVING

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

THANKSGIVING AT THE TABLE (ELW p. 207)

The presiding minister continues, using one of the following or another appropriate form.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER (ELW p. 208)

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION (ELW p. 208)

Come to the banquet. BEHOLD THE RISEN CHRIST!

The assembly may be seated. The bread may be broken for the communion.

COMMUNION (ELW p. 208)

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen. *The home ministers commune after others commune.*

COMMUNION SONG - I Come with Joy

ELW 482

I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, You have fed us with Your Word and our hearts burn within us.

Through this meal You have opened us to Your Presence.

Now send us forth to share the gifts of Easter with all in need,

through Jesus Christ, our risen Lord. **Amen.**

SENDING God blesses us and sends us in mission to the world

ANNOUNCEMENTS

BLESSING

The God of hope fill you with all joy and peace in believing,

so that you may abound in hope by the power of the Holy Spirit. **Amen.**

Blest Be the Tie That Binds

1 Blest be the tie that binds our hearts in Chris-tian love;
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
 3 We share our mu - tual woes, our mu - tual bur - dens bear,
 4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
 Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

DISMISSAL Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE - *Father, We Thank Thee* from *Communion Music for Manuals*

arr. by Charles Callahan

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