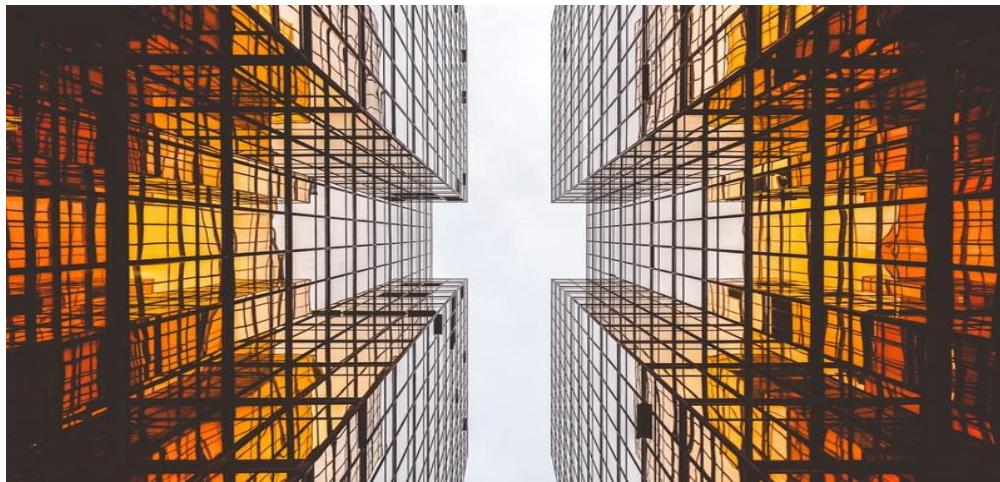


Photo by [Alex wong](#) on [Unsplash](#)



Please text Prayers to “Text in Church” # 314.329.0487 - lifted during Prayers of the People
GATHERING The Holy Spirit calls us together as the people of God

ANNOUNCEMENTS

- UPCOMING EVENTS: 9/26 BBQ 5 PM OUTDOORS UNVEILING THE NEW VISION

WELCOME

**PRELUDE - FEATURING ONE OF HOLY CROSS' YOUNG ARTISTS - Piano Hymn Selections by Faye Hu
(Daughter of Ping Hu and Andrew Hvatum)**

CONFESSON AND FORGIVENESS

The assembly stands. All may make the sign of the cross.

Blessed be the holy Trinity, [†] one God,
whose teaching is life, whose presence is sure, and whose love is endless. **Amen.**
Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:
like lost sheep, we have gone astray.
We gaze upon abundance and see scarcity.
We turn our faces away from injustice and oppression.
We exploit the earth with our apathy and greed.
Free us from our sin, gracious God. Listen when we call out to you for help.
Lead us by your love to love our neighbors as ourselves. **Amen.**

All have sinned and fall short of the glory of God.
By the gift of grace in [†] Christ Jesus, God makes you right with God.
Receive with glad hearts the forgiveness of all your sins. **Amen.**

GATHERING SONG ELW # 715 Christ, Be Our Light OneLicense #80229

1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the

truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.

Refrain

Christ, be our light! Shine in our hearts. Shine through the
 dark - ness. Christ, be our light! Shine in your
 church gath - ered to - day.

Text: Bernadette Farrell, b. 1957
 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
 Text and music © 1993 Bernadette Farrell. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
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GREETING *During this time, the presiding minister and the assembly greet each other.*
 The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE (ELW p. 139)

Assisting minister

Glory to God in the highest, and peace to God's people on earth.

All

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

PRAYER OF THE DAY *The presiding minister leads the prayer of the day.*

Let us pray.

A brief silence is kept before the prayer.

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

Amen. *The assembly is seated.*

WORD God speaks to us in scripture reading, preaching, and song

First Reading: Numbers 11:4-6, 10-16, 24-29 Read by the Worship Asst.

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?’ ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!” The word of the Lord. **Thanks be to God.**

Psalm: Psalm 19:7-14 Read Responsively by the Worship Asst. & All (in bold print)

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²Who can detect one’s own offenses?
Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer.

KIDS' MESSAGE TO TALK ABOUT THINGS THAT MATTER...

Second Reading: James 5:13-18 Read by the Worship Asst. with the Children

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (ELW p. 142) *The assembly stands to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 9:38-50 Read by Pastor

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

³⁸John said to [Jesus,] "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The gospel of the Lord. **Praise to you, O Christ.** *The assembly is seated.*

MESSAGE WHAT IS important about VISION anyway?

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW # 675 O Christ, Our Light, O Radiance True (ONELICENSE # 14295)

1 O Christ, our light, O Radiance true, shine forth on
 2 Fill with the radiance of your grace the wan-d'lers
 3 Lord, o - pen all re - luc - tant ears and take a -
 4 Lord, let your mer - cy's gen - tle ray shine down on
 5 Make theirs with ours a sin - gle voice up - lift - ed,

those es - tranged from you, and bring them to your home a -
 lost in er - ror's maze. Set free all those whose hearts and
 way the need - less fears of those who trem - ble to ex -
 oth - ers strayed a - way. To those in con - science wound - ed
 ev - er to re - joice with wond'ring grat - i - tude and

gain, where their de - light shall nev - er end.
 minds some deep de - lu - sion haunts and binds.
 press the faith their in - most hearts con - fess.
 sore show heav - en's wait - ing, o - pen door.
 praise to you, O Lord, for bound - less grace.

Text: Johann Heermann, 1585–1647; tr. composite
 Music: O JESU CHRISTE, WAHRES LICHT, *Gesangbuch*, Nürnberg, 1676
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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CREED (ELW p. 104) *The Apostles' Creed*

I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

*Or, “he descended into hell,” another translation of this text in widespread use.

PRAYERS OF THE PEOPLE – LED BY THE WORSHIP ASST.

Made children and heirs of God’s promise, we pray for the church, the world, and all in need.

A brief silence.

We pray for the church and its ministry. Bless the baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. Lord, in your mercy, **hear our prayer.**

We pray for natural wonders of your creation. Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy, **hear our prayer.**

We pray for those in authority. Give them wise minds and strengthen in them a desire to protect the vulnerable and care for those underserved. Help them to be leaders with You in their hearts! Lord, in your mercy, **hear our prayer.**

We pray for those who are struggling with cancer, dementia, or any other disease. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. Today we especially pray for... (*only first names read*)

Adam Jackson,
Alvin Leimbach (fallen down steps and hurt his other leg)
Leah Leimbach (living with schizophrenia),
Betty Kent,
Cathy & the Mosher Family,
Emma (surgery scheduled),
Gene Sanquinette (heart procedure, Son-in-Law of Bud Niebling),
Jayne Kasten,
Joanne & Alan Way,
Keith DeCamp,
Larry Dennison (ruptured neck disc causing pain),
Lloyd Campbell (chemo treatments and pneumonia),
Lois Ristau (arthritis pain in back and neck),
Myron Holm,
Preben Christensen (moved into assisted living),
Renate Hawn (home recovering),

**Sandy Andrews (cancer mass in lungs, friend of Sandy Kalin),
Scotty Larson,
Sionie Elavsky,
Wilbert Pajunen (moved into assisted living),
Give Comfort to the Family of Barbara (passed away last Sunday, friend of Tyahla family),
Lord, in your mercy,
hear our prayer.**

We pray for the worship leaders of this congregation: Asst. Worship leader, Musicians and Singers, Young Artists, Altar Guild preparers, Deacons, Ushers, and Staff. Bless us through their ministry and grant them the passion to continue in their service. We also ask the Holy Spirit to be present tonight at the BBQ with Holy Cross Family and Friends, as the Strategic Process Group shares the new Vision. Lord, Bless it and in your mercy, **hear our prayer.**

Here other intercessions may be offered from TEXT-IN-CHURCH by Pastor.

We give thanks for all your saints, those we have loved and known and those from every time and place. Continue to guide us by their example and reassure us of your promised salvation. Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

PEACE *The people may greet one another with a sign of Christ's peace.*

The peace of Christ be with you always. **And also with you.**

MEAL **God feeds us with the presence of Jesus Christ**

OFFERING *Please continue to offer to Holy Cross what you desire to give to God through*

- *E-giving pledge through Vanco OR mobile App called GIVEPLUS+ is available from your mobile store online*
- *Send your check directly to Holy Cross at 13014 Olive Blvd. in Creve Coeur, MO 63141*
- *Go to our Website & hit "DONATE NOW" <http://www.holycrosselca.com/site/cs/links.asp>*
-

OFFERTORY *Lord, Whose Love in Humble Service* from Be Thou My Vision,

Five Hymns Arrangements for Organ arr. by Mark Thewes

The presiding minister instructs those communing at home to gather their bread / cracker / wine/ grape juice elements to hold up during the Words of Institution.

OFFERING PRAYER *After the table is set, the assisting minister leads.*

Let us pray.

God of abundance,
you cause streams to break forth in the desert and manna to rain from the heavens.
Accept the gifts you have first given us.
Unite them with the offering of our lives to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE *The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you. **And also with you.**

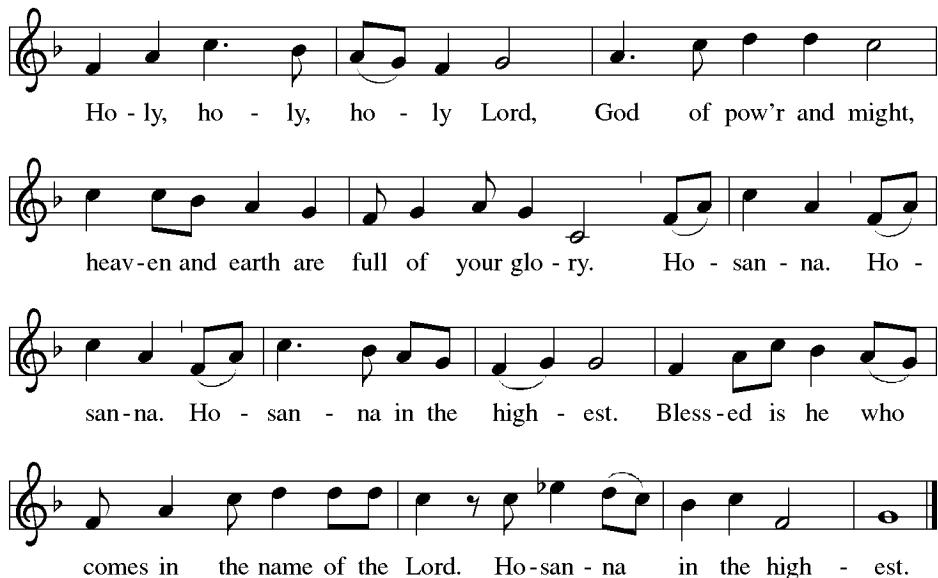
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE (ELW p. 144)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 144)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 145)

The presiding minister continues, using one of the following or another appropriate form.

God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

[Please Hold Up Your Communion Elements / Fellowship Cups]

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever. **Amen.**

LORD'S PRAYER (ELW p. 145)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

The assembly may be seated. The bread may be broken for Home Communion.

COMMUNION *When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you. (Bless those + not communing today.)

The ministers commune after others commune.

COMMUNION SONG ELW # 800 Spirit of God, Descend upon My Heart

1 Spir - it of God, de - scend up - on my heart;
 2 I ask no dream, no proph - et ec - sta - sies,
 3 Have you not bid me love you, God and King;
 4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;
 no sud - den rend - ing of the veil of clay,
 all, all your own, soul, heart, and strength, and mind?
 one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,
 no an - gel vis - i - tant, no op - 'ning skies;
 I see your cross; there teach my heart to cling.
 the bap - tism of the heav'n - de - scand - ed dove,

and make me love you as I ought to - love.
 but take the dim - ness of my soul a - way.
 Oh, let me seek you and, oh, let me find!
 my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860
 Music: MÖRECAMBE, Frederick C. Atkinson, 1841–1897

PRAYER AFTER COMMUNION *The assisting minister leads prayer.*

Let us pray.

Lord of life, in the gift of your body and blood

you turn the crumbs of our faith into a feast of salvation.

Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

SENDING God blesses us and sends us in mission to the world

BLESSING People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ☩ one God, bless you now and forever. **Amen.**

SENDING SONG ELW # 583 *Take My Life, That I May Be* (SEE PAGE 13) (ONE LICENCE #04817)

DISMISSAL *The assisting minister may send the assembly into mission.*

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE *Gothic Minuet on Kingsfold* from *Thy Holy Wings*,

Festive and Expressive Hymn Settings arr. Matthew F. Walicke
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WE ARE GRATEFUL!

Worship Assistants: Early – David Haas / Late – Penny Rudolph

Singers: Linda Tyahla, Moira McCracken

Organist: Jack Hamill

Praise Band: Marty Little, Paul Niehaus, Jason Cooper, Brandon Clay

AV/Camera: Patrick Goertzen, Donovan Lucas, David Ristau, Philip Paul, Marcus Benson

Media Shout Screens: Early - Carrie Curnutte / Late - Jane Ristau

Deacons: Early – Dave Winkler / Late – Frank Barnhart

Ushers: Early – / Late –

Flowers Given by:

Take My Life, That I May Be
Toma, oh Dios, mi voluntad

Refrain/Estribillo

*To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,*

*da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;*

To stanzas *Last time*

*y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.*

*1 Que mi vi - da_en - te - ra_es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;*

*con - sa - - gra - da_a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;*

*que_a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall*

Refrain/Estribillo

*pul - so de tu_a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.*

*2 Que mis pies tan sólo en pos de lo santo puedan ir,
 y que a ti, Señor, mi voz,
 se complazca en bendecir. Eстribillo*

*3 Que mis labios al hablar
 hablen sólo de tu amor;
 que mis bienes dedicar
 yo los quiera a ti, Señor. Eстribillo*

*4 Que mi tiempo todo esté
 consagrado a tu loor;
 que mi mente y su poder
 sean usados en tu honor. Eстribillo*

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
 Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956
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