

Worship for Sunday, April 5, 2020 - 8:30 AM
Sunday of the Passion / Palm Sunday



GATHERING - The Holy Spirit calls us together as the people of God.

WELCOME TO PALM SUNDAY Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

PRE-SERVICE MUSIC *Partita, O Sacred Head, Now Wounded* arr. by Johann Pachelbel

WELCOME FROM OUTSIDE IN THE GARDEN! (WEATHER PERMITTING)

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed Messiah and King
by those who spread garments and branches along his way.
Bless these branches and those who wave them
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

ACCLAMATION (3 x each one louder)

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL: Matthew 21:1-11 Read by Pastor

The holy gospel according to Matthew.

Glory to you, O Lord.

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.”

⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The gospel of the Lord.

Praise to you, O Christ.

PROCESSION INTO THE SANCTUARY *All Glory, Laud, and Honor* (ELW 344)

We will sing Verses 1-3 at beginning and for SENDING, sing Verses 4 - 5

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

now in the Lord's name com - ing, our King and Bless-ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - them be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Silence is kept. Then the presiding minister prays the prayer of the day.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD - God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 50:4-9a Read by Worship Asst.

A reading from Isaiah.

The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.

⁴The Lord God has given me

the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—

wakens my ear
to listen as those who are taught.

⁵The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord God who helps me;
who will declare me guilty?

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 31:9-16 - Worship Asst. and Pastor read responsively

⁹Have mercy on me, O LORD, for I am in trouble;
 my eye is consumed with sorrow, and also my throat and my belly.
¹⁰**For my life is wasted with grief, and my years with sighing;**
 my strength fails me because of affliction, and my bones are consumed.
¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
 when they see me in the street they avoid me.
¹²**Like the dead I am forgotten, out of mind;**
 I am as useless as a broken pot.
¹³For I have heard the whispering of the crowd; fear is all around;
 they put their heads together against me; they plot to take my life.
¹⁴**But as for me, I have trusted in you, O LORD.**
 I have said, "You are my God.
¹⁵My times are in your hand;
 rescue me from the hand of my enemies, and from those who persecute me.
¹⁶**Let your face shine upon your servant;**
 save me in your steadfast love."

SPECIAL MUSIC *Blessed Be the King!* arr. by David Wingate - Moira and Linda

CHILDREN's MESSAGE *Walking in Jesus's Flip Flops*

SERMON SERVANT?

The assembly is seated. Silence for reflection follows the sermon.

CREED - *The Apostles' Creed*

I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.

*Or, “he descended into hell,” another translation of this text in widespread use.

PRAYERS OF THE PEOPLE

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A brief silence.

God of mercy, awaken your church to new proclamations of your faithfulness. By your Spirit, give us bold and joyful words to speak, that we sustain the weary with the message of your redemption. Hear us, O God.

Your mercy is great.

God of mercy, quiet the earth where it trembles and shakes. Protect vulnerable ecosystems, threatened habitats, and endangered species. Prosper the work of scientists, engineers, and researchers who find ways to restore creation to health and wholeness. Hear us, O God.

Your mercy is great.

God of mercy, drive away fear and anger that cause us to turn against one another. Give courage to leaders who seek liberation for the oppressed. Bring peace and hope to those who are in prison and those who face execution. Hear us, O God.

Your mercy is great.

God of mercy, send your saving help to all who suffer abuse, insult, discrimination, or contempt. Heal the wounded. Comfort the dying. Bring peace to those suffering chronic or terminal illness. Tend to all who cry out for relief (*especially*). Hear us, O God.

Your mercy is great.

God of mercy, we pray for all who will prepare and lead worship in this Holy Week. In all things, show us the ways that you call us to die to self, to live for you, and to give of ourselves for the sake of others. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of mercy, when we breathe our last, you raise us to eternal life. With all your witnesses in heaven and on earth (*especially*), let us boldly confess the name of Jesus Christ, our resurrection and our hope. Hear us, O God.

Your mercy is great.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

MEAL - God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

Please continue to offer to Holy Cross what you desire to give to God through

- 1) Your established e-giving pledge through Vanco OR*
- 2) through a new mobile App called GIVEPLUS+ is available from your mobile store online*
- 3) send your check directly to Holy Cross at 13014 Olive Blvd. in Creve Coeur, MO 63141*
- 4) Go to our Website and hit "DONATE NOW" <http://www.holycrosselca.com/site/cs/links.asp>*

The presiding minister instructs those communing at home to gather their bread / cracker / wine/ grape juice elements to hold up during the Words of Institution.

OFFERTORY MUSIC *I Call to You, Lord Jesus Christ* from Orgelbuchlein arr. by J.S. Bach

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
 you we praise and glorify, you we worship and adore.
 You formed the earth from chaos;
 you encircled the globe with air;
 you created fire for warmth and light;
 you nourish the lands with water.
 You molded us in your image,
 and with mercy higher than the mountains,
 with grace deeper than the seas,
 you blessed the Israelites and cherished them as your own.
 That also we, estranged and dying,
 might be adopted to live in your Spirit,
 you called to us through the life and death of Jesus.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

The assembly may be seated.

The bread may be broken for the communion. Prepare your elements for Home Communion.

COMMUNION & HOME COMMUNION

When giving the bread and cup, the communion ministers say & at home you can say to each other: The body of Christ, given for you. The blood of Christ shed for you.
and each person may respond Amen.

As an act of hospitality, the ministers commune after others commune.

COMMUNION SONG *O LIVING BREAK FROM HEAVEN* ELW # 542

O Living Bread from Heaven

1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well-strength-en ed with heav'n-ly food, while here

The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,

My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
Music: AURELIA, Samuel S. Wesley, 1810–1876

PRAYER AFTER COMMUNION *The assisting minister leads ...*

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now help us to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

SENDING - God blesses us and sends us in mission to the world.

BLESSING

Almighty God, Father, [†] Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG *All Glory, Laud, and Honor* (ELW 344)

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. Refrain

5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. Refrain



DISMISSAL (ELW p. 209)

The assisting minister may send the assembly into mission.

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE *O Sacred Head, Now Wounded* arr. by Johann Walther

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