



Worship Bulletin for Sunday, September 20, 2020

HOLY CROSS LUTHERAN CHURCH – ELCA

Worship Bulletin Sun, Sept 20, 2020 – 8:30 AM      16th Sunday after Pentecost

ELW Holy Communion Setting Ten

*Prior to Worship, please text Prayers "Text in Church" # 314.329.0487*

*& Pastor will lift them in Prayers of the People*

**GATHERING** The Holy Spirit calls us together as the people of God

## WELCOME

## PRELUDE – What Are They Doing in Heaven Today?

## CONFESSION AND FORGIVENESS (ELW p. 94)

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, ✠ one God,  
who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Faithful God,  
**have mercy on us. We confess that we are captive to sin and cannot free ourselves.**  
**We turn from your loving embrace and go our own ways.**  
**We pass judgement on one another before examining ourselves.**  
**We place our own needs before those of our neighbors.**  
**We keep your gift of salvation to ourselves.**  
**Make us humble, cast away our brokenness, and turn us again to life in you**  
**through Jesus Christ, our Savior and Lord. Amen.**

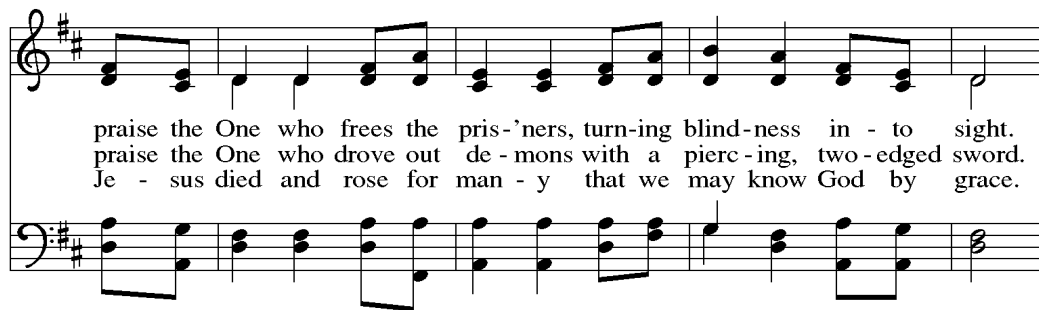
*The presiding minister announces God's forgiveness with these or similar words.*

God hears the cries of all who call out in need, and through his death and resurrection,  
Christ has made us his own. Hear the truth God proclaims: Your sins are forgiven in the name of + Jesus Christ.  
Led by the Holy Spirit, let us now live in freedom and newness to do God's work in the world. **Amen.**

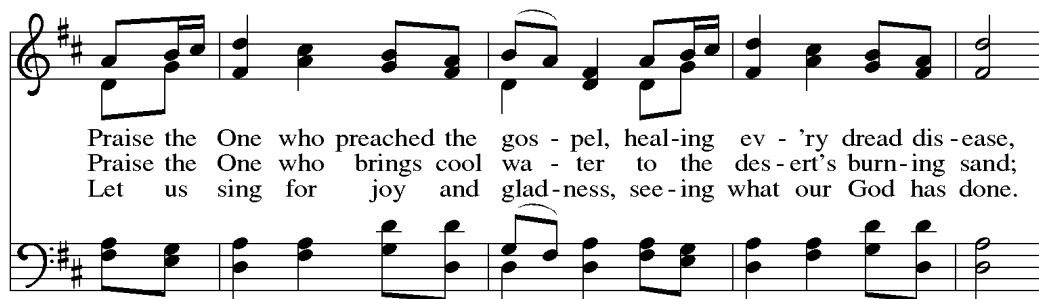
## Praise the One Who Breaks the Darkness



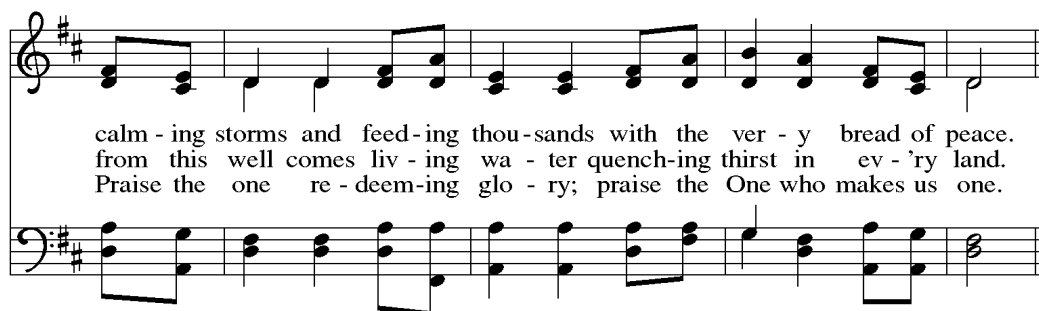
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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## GREETING

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all. **And also with you.**

### CANTICLE OF PRAISE (ELW p. 204)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

### PRAYER OF THE DAY

Let us pray.

*A brief silence is kept before the prayer.*

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities when we try, we often find disappointments in life. Grant us your merciful judgment, and train us to embody the spirit of discipleship, generosity, and advocacy of your Son, Jesus Christ, our Savior and Lord. **Amen.**

### WORD God speaks to us in scripture reading, preaching, and song

#### FIRST READING - Exodus 16:2-15 (Read by the Worship Asst.)

A reading from Exodus.

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." <sup>6</sup>So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who

brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" <sup>8</sup>And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him — what are we? Your complaining is not against us but against the LORD."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

The word of the Lord.

**Thanks be to God.**

**PSALM - Psalm 145:1-8** (Read by the Worship Asst. & Pastor with All on Bold)

<sup>1</sup>I will exalt you, my God and king,  
and bless your name forever and ever.

<sup>2</sup>**Every day will I bless you  
and praise your name forever and ever.**

<sup>3</sup>Great is the LORD and greatly to be praised!  
There is no end to your greatness.

<sup>4</sup>**One generation shall praise your works to another  
and shall declare your power.**

<sup>5</sup>I will speak of the glorious splendor of your majesty  
and all your marvelous works.

<sup>6</sup>**They shall tell of the might of your wondrous acts,  
and I will recount your greatness.**

<sup>7</sup>They shall publish the remembrance of your great goodness;  
they shall sing joyfully of your righteousness.

<sup>8</sup>**The LORD is gracious and full of compassion,  
slow to anger and abounding in steadfast love.**

**SECOND READING - Philippians 1:27-30** (Read by the Worship Asst.)

A reading from Philippians.

*Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.*

<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord. Thanks be to God.

## KIDS' MESSAGE - Blessings of Missed Appointments!

### DEUTERONOMY 34: 1-12 - PREACHING TEXT

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, <sup>3</sup>the Negeb, and the Plain — that is, the valley of Jericho, the city of palm trees — as far as Zoar. <sup>4</sup>The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." <sup>5</sup>Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. <sup>6</sup>He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. <sup>7</sup>Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. <sup>8</sup>The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

<sup>9</sup>Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

<sup>10</sup>Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. <sup>11</sup>He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, <sup>12</sup>and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The word of the Lord.

Praise to you, O Christ.

### SERMON - Enemies of Gratitude: Disappoint

M

E

N

T *Silence for reflection follows the sermon.*

### CREED *The Nicene Creed*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

*A brief silence.*

Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ (*especially*). Lord, in your mercy,  
**hear our prayer.**

Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made. Lord, in your mercy,  
**hear our prayer.**

Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence (*especially*). Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy,  
**hear our prayer.**

Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work. Lord, in your mercy,  
**hear our prayer.**

Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need, especially *Marilyn, Keith, Luanne, Jean, Merry, Adam, Kelly, Betty, Alvin, Leah, Wayne, Mark, Diana, Flora, Jack, Brenda, Mark, David, Sandy, Sarah, and Bob*. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered / TEXT-IN-CHURCH Messages by Pastor.*

*Pastor:* We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne. Lord, in your mercy,  
**hear our prayer.**

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. The assembly is seated.*

## **MEAL   God feeds us with the presence of Jesus Christ**

**OFFERING** *Please continue to offer to Holy Cross what you desire to give to God through*

*1) Your established e-giving pledge through Vanco OR*

*2) through a new mobile App called GIVEPLUS+ is available from your mobile store online*

*3) send your check directly to Holy Cross at 13014 Olive Blvd. in Creve Coeur, MO 63141*

*4) Go to our Website and hit "DONATE NOW" <http://www.holycrosselca.com/site/cs/links.asp>*

*The presiding minister instructs those communing at home to gather their bread / cracker / wine/ grape juice elements to hold up during the Words of Institution.*

## **OFFERTORY – How Great Thou Art**

Verse 1

Chorus

Then sings my soul  
My Savior God to Thee  
How great Thou art  
How great Thou art  
Then sings my soul  
My Savior God to Thee  
How great Thou art  
How great Thou art

Verse 2

When through the woods  
And forest glades I wander  
And hear the birds  
Sing sweetly in the trees  
When I look down  
From lofty mountain grandeur  
And hear the brook  
And feel the gentle breeze

### Verse 3

And when I think  
That God His Son not sparing  
Sent Him to die  
I scarce can take it in  
That on the cross  
My burden gladly bearing  
He bled and died  
To take away my sin

### Verse 4

When Christ shall come  
With shout of acclamation  
And take me home  
What joy shall fill my heart  
Then I shall bow  
In humble adoration  
And there proclaim  
My God how great Thou art

CCLI Song # 14181

**PRAYER** *After the table is set, the assisting minister leads...*

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

### **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

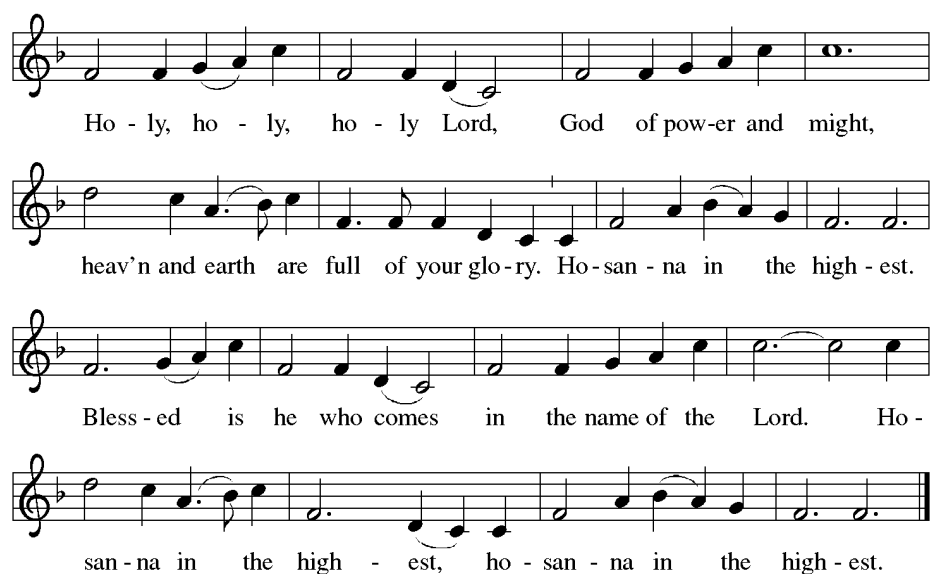
**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY (ELW p. 207)



## THANKSGIVING AT THE TABLE

God of our weary years, God of our silent tears,  
you have brought us this far along the way.  
In times of bitterness you did not abandon us,  
but guided us into the path of love and light.  
In every age you sent prophets  
to make known your loving will for all humanity.  
The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.  
In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.

## [PLEASE LIFT UP YOUR HOME COMMUNION BREAD & CUP OR FELLOWSHIP CUP]

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering, therefore, his death and resurrection,  
we await the day when Jesus shall return  
to free all the earth from the bonds of slavery and death. **Amen!**

#### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **INVITATION TO COMMUNION (ELW p. 208)**

*The presiding minister may address the assembly in these or similar words.*

Taste and see that the Lord is good.

*The assembly may be seated. The bread may be broken for the communion.*

#### **COMMUNION (ELW p. 208)**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you. The blood of Christ, shed for you.

*and each person may respond* Amen. *The Home ministers commune after others commune.*

#### **COMMUNION SONG - O Living Bread from Heaven**

**ELW 542**

# O Living Bread from Heaven

1 O liv - ing Bread from heav - en, how well you feed your guest!  
 2 My Sav - ior, you have led me with - in your ho - liest place,  
 3 You gave me all I want - ed; this food can death de - stroy.  
 4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest.  
 and here your - self have fed me with trea - sures of your grace;  
 And you have free - ly grant - ed the cup of end - less joy.  
 my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!  
 for you have free - ly giv - en what earth could nev - er buy,  
 My Lord, I do not mer - it the fa - vor you have shown,  
 and bring me home to praise you where none can peace de - stroy,

My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!  
 the bread of life from heav - en, that now I shall not die.  
 and all my soul and spir - it bow down be - fore your throne.  
 where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: AURELIA, Samuel S. Wesley, 1810–1876

**PRAYER AFTER COMMUNION (ELW p. 208)** *The assisting minister leads...*

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

**Amen.**

**SENDING**    **God blesses us and sends us in mission to the world**

**ANNOUNCEMENTS**

**BLESSING**

Almighty God, Father, ✙ Son, and Holy Spirit, bless you now and forever. **Amen.**

**SENDING SONG - *On Our Way Rejoicing (Please see last page)***

**ELW 537**

**DISMISSAL** *The assisting minister may send the assembly into mission.*

Go in peace. Christ is with you.    **Thanks be to God.**

**POSTLUDE – *I'll Fly Away***

Verse 1

Some glad morning when this life is o'er  
I'll fly away  
To a home on God's celestial shore  
I'll fly away

Chorus

I'll fly away O glory I'll fly away  
When I die hallelujah by and by  
I'll fly away

Verse 2

When the shadows of this life have grown  
I'll fly away  
Like a bird from prison bars has flown  
I'll fly away

### Verse 3

Just a few more weary days and then  
I'll fly away  
To a land where joys shall never end  
I'll fly away

CCLI Song # 26399

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Worship Assistant	Bud Niebling
Pianist	Special thanks to Paul Niehaus who is substituting for Jack Hamill as he recovers from surgery on his hand.
Singer	Moiria McCracken
AV/Camera Volunteers	Marcus Benson, Patrick Goertzen, Kylie Jost, Donovan Lucas, David Ristau



*The flowers at the altar today are given to the glory of God  
by Alvin Leimbach in celebration of his and Leah's birthdays,  
and by Jerry and Christine Doud in gratitude to Mary Bailey  
for the lovely flower arrangements each Sunday.*

## On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go.  
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.  
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;  
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?  
on our way re - joic - ing now and ev - er - more.

*Refrain*

On our way re - joic - ing; as we for - ward move,  
hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.  
Music: HERMAS, Frances R. Havergal, 1836–1879