

The Church of the Ascension in the City of New York

FIFTH AVENUE AT TENTH STREET

Incorporated October 1, 1827



November 21, 2021
Last Sunday after Pentecost
Christ the King Sunday

THE HOLY EUCHARIST
Nine O'Clock A.M.

THE HOLY EUCHARIST with Music
Eleven O'Clock A.M.

HOLY EUCHARIST

Choral Prelude

“Victory” Te Deum

Everett Titcomb (1885-1968)

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.

Hymn 494

Diademata

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and forever.*
 Amen.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Let us pray. Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and

brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

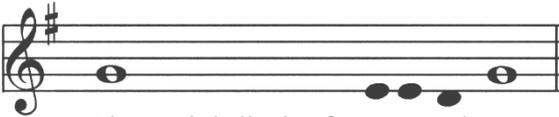
THE WORD OF GOD

A Reading from Daniel

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed. (7:9-10, 13-14)

Reader *The Word of the Lord.*
People *Thanks be to God.*

Psalm 93



The Lord shall reign for ever and ever.

(The cantor sings the following refrain, which is then repeated by the people.)

The Lord is King;
he has put on splendid apparel;
 the Lord has put on his apparel
 and girded himself with strength.

(Refrain)

He has made the whole world so sure
that it cannot be moved;
Ever since the world began, your throne has been established;
you are from everlasting.

(Refrain)

The waters have lifted up, O Lord,
the waters have lifted up their voice;
the waters have lifted up their pounding waves.

Mightier than the sound of many waters,
mightier than the breakers of the sea,
mightier is the Lord who dwells on high.

(Refrain)

Your testimonies are very sure,
and holiness adorns your house, O Lord,
for ever and for evermore.

(Refrain)

A Reading from the Revelation to John

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty. (1:4b-8)

Reader The Word of the Lord.
People *Thanks be to God.*

The Gospel

John 18:33-37

Priest The Holy Gospel of our Lord Jesus Christ
 according to John.

People *Glory to you, Lord Christ.*

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

The Rev. Posey Krakowsky

The Nicene Creed

(All stand and say together)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Form VI

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People *For our families, friends, and neighbors, and for
those who are alone.*

Leader For this community, the nation, and the world;
People *For all who work for justice, freedom, and peace.*

Leader For meaningful action to address the climate emergency, and for the just and proper use of your creation;

People *For the victims of hunger, fear, injustice, and oppression.*

Leader For all who are in danger, sorrow, or any kind of trouble;

People *For those who minister to the sick, the friendless, and the needy.*

Leader For the witness, peace and unity of the Church of God;

People *For all who proclaim the Gospel, and all who seek the truth.*

Leader For Michael our Presiding Bishop, Andrew, Allen and Mary our Bishops; and for all bishops and other ministers;

People *For all who serve God in his Church.*

Leader For the special needs and concerns of this congregation, for Robert, Ed, Janet, Ellen, Joseph, Brielle, Lucas, Holly, Allejandro and Jesus, Nancy, Barbara, Dorothy, Stewart, Patricia, Judith, Harold, Hannah, Jurek, Alice, Michael, Todd, Jeanette, Allen, Jacovella, Luz, and Dori, for the peoples of Ethiopia, Haiti and Afghanistan.

Silence. *The People may add their own petitions. The intercessor will add those names submitted online.*

Leader Hear us, Lord;

People *For your mercy is great.*

Leader We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own petitions. The intercessor will add those names submitted online.

Leader We will exalt you, O God our King;
People *And praise your Name for ever and ever.*

Leader We pray for all who have died, especially Laretta Feldman and Julie Ortiz, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions. The intercessor will add those names submitted online.

Leader Lord, let your loving-kindness be upon them;
People *Who put their trust in you.*

Leader We pray to you also for the forgiveness of our sins.

Silence may be kept.

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Announcements

THE HOLY COMMUNION

Offertory Anthem

Ride on, King Jesus

Traditional Spiritual
arranged by Nancy Wertsch

Prayer Over the Pledge Cards

Celebrant Let us pray. God of Abundance, you have created us in your image and invited us to share with you in your creative, reconciling work. Here on your altar we offer these simple cards, and the financial commitments they represent. These gifts represent the work of our hands and the passion of our hearts. We offer them in gratitude for your boundless gifts to us. As we seek to follow your Son our Savior Jesus Christ and give our whole lives to your service, let these tokens of who we are and what we have help us along the way. Help us to know you better through the grace of giving: to your Church, each other, and the world around us. Bless these gifts that they may bless others through your Church's ministry, and so that we may be transformed in trust, joy and service in Christ's name. In that holy name we pray. *Amen.*

The Great Thanksgiving

Eucharistic Prayer A

(The people stand while the offerings are presented)

Sursum corda

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of

heaven and earth. *The priest says or sings the proper preface.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel, and the priest continues.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Therefore we proclaim the mystery of faith:

People *Christ has died.*
 Christ is risen.
 Christ will come again

(The priest continues)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast. Alleluia.*

The Communion of the People

(The celebrant says the following invitation)

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people come forward single-file up the center aisle, maintaining appropriate physical distance of at least 6 feet. Wait at the designated place for the person ahead of you to be communicated and leave before you approach the priest to receive. After receiving the host, please exit by way of the south aisle around to the center aisle and up to your seat. Once at your seat you may remove your mask long enough to consume the host. For anyone needing ambulatory assistance, the priest will come to you at your seat.

Hymn 324

Picardy

Post-Communion Prayer

(All say together)

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing

Hymn 598

Mit freuden zart

Dismissal

(The congregation is dismissed, and the people respond)

Thanks be to God.

Announcements

Welcome Back to In-Person Church at 11 am We are so happy to see you all again, and to be together in our beautiful church building. Please join us in the front garden under our new tent, after the service for coffee and tea. As a reminder, masks are required inside and recommended outside. Our services are also livestreamed via our usual Zoom link!

Watch us remotely with Local Live! You can watch our services with our Zoom congregation each Sunday by logging into Zoom as you normally would (Ascensionnyc.org/Sunday), or you can go to our website (Ascensionnyc.org) and click the link on our main page.

Monday Evening Lectionary Bible Study -- Join us Monday evenings at 6:30 p.m. via Zoom. This is an opportunity to read and discuss the readings for the upcoming Sunday. If you are interested in joining, please contact Sibyl Piccone at srpiccone@yahoo.com

Next Racial Justice Group meeting this Thursday, December 16 at 6:30 pm. We will finish reading Clint Smith's *How the Word is Passed: a Reckoning with the History of Slavery Across America*. In a review of the book earlier this year in the NY Times, Julian Lucas writes, "Gregarious, learned and engagingly open-minded, the book meets America where it is on the subject- which is to say, all over the place. Beginning in his hometown, New Orleans, Smith visits nine places that memorialize or distort their link to the legacy of slavery, from Thomas Jefferson's Monticello to the African Burial Ground in Lower Manhattan. He skillfully braids interviews with scholarship and personal observation, asking, 'How different

might our country look if all of us fully understood what had happened here?" Please join us for what will surely be a lively conversation! For December 16, please read the remainder of the book (pages 207-290).

Sunday Evening Meditation & Sacrament Returns at a New Time! As we start the church year on the first Sunday of Advent, November 28, we will once more begin our Meditation and Sacrament service; the new time is 6 pm. This is a contemplative service of interfaith readings, music and communion, with significant silence to pray, meditate or just sit in our sacred space. Maybe you want to try it as your Advent practice? All are welcome!

Ascension Advent Calendar- One of the pleasures of last year was our Advent calendar, featuring scripture readings for each day of the season and photographs taken by members of Ascension. If you would like to participate this year, or if you have questions, please contact Mother Liz **today**, November 22. She will assign you a date and send you a Bible verse for your meditation (you need not illustrate it with your photo, just see what it sparks as you look at the world around you). As we watch and wait, we look forward to seeing this season with new eyes!

Vestry Nominations - Four people are to be elected to the Ascension vestry at our annual meeting on Jan. 30, 2022. Serving on the vestry is an opportunity to provide spiritually grounded leadership, with an emphasis on our finances and our three historic properties. Members are to support the church's mission by their actions and by regular attendance at services, including Zoom of course. If you are interested in running or wish to nominate someone, please obtain forms from the church office or from a member of the nominating committee: Isabel Spencer, Rachel Sedor, Shep Skiff or Steve Hubbard. Candidates must have been pledging members of the Church of the Ascension for one year prior to the meeting. Vestry members are expected to attend regular meetings, which are on the third

Wednesday of every month, except August. The vestry retreat will be held Feb. 4 & 5. The deadline for nominations is December 19. For additional information, please see a committee member.

Afghan Winter Coat Drive- Ascension is joining with the Interfaith Center of New York and other partners to collect coats for Afghan refugees housed at Fort Dix, NJ. Focus is on women's coats, but men's and children's coats are also gratefully received, as are warm hats, scarves, and gloves. We are the downtown collection center for a drive taking place throughout the five boroughs. We are receiving coats in the parish hall Monday-Friday 9-5. They will be collected on Friday, December 4 and delivered to those who need them. Please bring new or gently used coats! Thank you!

Worship With Us:

- **Sunday Holy Eucharist** (Church) 9:00 a.m.
- **Sunday Holy Eucharist with Music** (Church) 11:00 a.m.
Coffee & tea in the front garden following the service
- **Sunday Livestream Service via Zoom** at 11:00 a.m.
zoom.us/j/322793633 (929-205-6099, meeting ID: 322 793 633)
- **Sunday Meditation & Sacrament** (Church) 6:00 p.m.
- **Wednesday Evening Eucharist** (Church) 6:00 p.m.
- **Evening Prayer Every Weekday Evening** via Zoom:
ascensionnyc.org/eveningprayer. (929-205-6099; meeting ID is 770 597 201)
- **Prayer & Meditation** - Every Weekday the Church is open for prayer and meditation every weekday; Monday through Friday, Noon to 3:00 p.m. Open Church will begin with Noonday Prayer, led by Brother Andrew, OSF.

Parish Activities this Week

Sunday – November 21 – Last Sunday after Pentecost Christ the King

Stewardship Ingathering

Holy Eucharist (Church) 9:00 a.m.

Holy Eucharist w/ Music (Church) 11:00 a.m.

(Live Stream: AscensionNYC.org)

Coffee & Tea (Front Garden) following the service

Monday – November 22

Budget Meeting (Zoom) 11:30 a.m.

Church open for prayer & meditation; Noon to 3:00 p.m.

Evening Prayer (Zoom) 5:30 p.m.

Tuesday – November 23

Church open for prayer & meditation; Noon to 3:00 p.m.

Evening Prayer (Zoom) 5:30 p.m.

EfM (Parish Hall/Zoom) 6:00 p.m.

Wednesday – November 24

Church open for prayer & meditation; Noon to 3:00 p.m.

Evening Prayer (Zoom) 5:30 p.m.

Midweek Holy Eucharist (Church) 6:00 p.m.

Thursday – November 25 - Thanksgiving

Church and Parish Office Closed for Thanksgiving

Friday – November 26

Church and Parish Office Closed for Thanksgiving

Saturday – November 27

Sunday – November 28 – First Sunday of Advent

Holy Eucharist (Church) 9:00 a.m.

Holy Eucharist w/ Music (Church) 11:00 a.m.

(Live Stream: AscensionNYC.org)

Coffee & Tea (Front Garden) following the service

Meditation & Sacrament (Church) 6:00 p.m.

Anyone entering the church must wear a mask and maintain appropriate physical distance. Please utilize the hand sanitizer stations.

Rota

November 21

9:00 AM

Altar Guild & Lector June Fait

11:00 AM

Altar Guild Elizabeth Adams, John Grimes

Ushers Charles Schmidt, John Merryman,

Lectors John Gibson, Isabel Spencer

Intercessor James Amodeo

Server Mike Surabian

Crucifer Candace Lombardi

Torches Janet Fisher, John Grimes

Livestream Host Vin Knight

Counters Gale Lynch

The Church of the Ascension

in the City of New York

Fifth Avenue at Tenth Street

Incorporated October 1, 1827

Parish House

www.ascensionnyc.org

12 West 11th Street, New York, New York 10011

(212) 254-8620

info@ascensionnyc.org

Office Hours:

Monday – Friday, 9:00 a.m. – 5:00 p.m.

Regular Weekly Worship Schedule

Sunday Eucharist, 9:00 a.m.

Sunday Eucharist w/ Music, 11:00 a.m.

Sunday Online Church, 11:00 a.m. (Ascensionnyc.org/Sunday)

Wednesday Eucharist, 6:00 p.m.

Weeknight Evening, 5:30 p.m. (ascensionnyc.org/eveningprayer)

Clergy & Staff

The Rev. Elizabeth G. Maxwell, *Rector*
The Rev. Edwin Chinery, *Associate Rector*
The Rev. Posey Krakowsky, *Priest Associate*
Charles E. Schmidt, *Chancellor*
Dennis Keene, D.M.A., *Organist & Choirmaster*
Andrew P. Jones, *Parish Administrator*
Kelli Long, *Business Manager*
Sajia Choudhury, *Parish Bookkeeper*
Dwight Roberts, *Sexton*
William Gordon, *Assistant Sexton*
Luis Ortiz, *Assistant Sexton*

Vestry

Maurice Seaton, *Warden*
Isabel Spencer, *Warden*
Mary Gaillard, *Treasurer*
Elizabeth Adams: *Clerk*
Barbara M. Burns
Kyle Church Cheseborough
Peter Clark
Janet Fisher
Vin Knight
Gale Lynch
Rusty Moore
Tom Rice
Rachel Sedor
Madonna Stack-Barker
John Thompson
Jill Tildesley



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Paperless Bulletin

Ascensionnyc.org/todaysservice

Hymns for November 21

Entrance Hymn

#494

Crown him with many crowns

Diademata

Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;

Communion Hymn

#324

Let all mortal flesh keep silence

Picardy

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.

his glories now we sing
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.

Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.

Crown him the Lord of heaven,
enthroned in worlds above;
Crown him the King, to whom is given
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, alleluia!
Alleluia, Lord Most High!"

Exit Hymn
Hymn 598

Lord Christ, When First Thou Cam'st

Mit freuden zart

Lord Christ, when first thou cam'st to earth,
upon a cross they bound thee,
and mocked thy saving kingship then
by thorns with which they crowned thee;
and still our wrongs may weave thee now
new thorns to pierce that steady brow,
and robe of sorrow round thee.

O awful Love, which found no room
in life where sin denied thee,
and, doomed to death, must bring to doom
the powers which crucified thee,
till not a stone was left on stone,
and all those nations' pride, o'er thrown,
went down to dust beside thee!

New advent of the love of Christ,
shall we again refuse thee,
till in the night of hate and war
we perish as we lose thee?
From old unfaith our souls release
to seek the kingdom of thy peace,
by which alone we choose thee.

O wounded hands of Jesus, build
in us thy new creation;
our pride is dust, our vaunt is stilled,
we wait thy revelation:
O love that triumphs over loss,
we bring our hearts before thy cross,
to finish thy salvation.