

Kesher Israel

Rosh Hashanah At Home Tefilla Guide

*Compiled by Abe Rosenberg,
Edited and Expanded by Rabbi Hyim Shafner,
With thanks to Rabbi Yosef Kanefsky*

SUNDAY MORNING SEPTEMBER 13th - FIRST SELICHOT, 1:01AM
www.Kesher.org/zoom

We will have selichot (petitional prayers for Teshuvah) in Shul for a limited number of people. This will be simulcast on Zoom. If you are saying selichot at home you may say the entire selichot along with the congregation.

Recitation of Selichot is continued each weekday morning before Shacharit until Yom Kippur. **Pre-shacharit selichot will not be simulcast but you may say them at home.** When reciting selichot at home the 13 attributes of Mercy (Hashem, Hashem, El Rachum V'chanun...) and the paragraph which precedes it (El Melech Yoshev...) are not recited.

EREV ROSH HASHANAH MORNING FRIDAY, SEPTEMBER 18
Hatarat Nidarim on Zoom following Shacharit at approximately 7:45am
www.Kesher.org/zoom

On Erev Rosh Hashanah morning after Shacharit the custom is to come before a "Beit Din" a court of three and say Hatarat Nidarim, the renouncement of any vows one has unwittingly made. **This year after Shacharit in shul we will assemble a Beit Din and anyone who is not in Shul can come before the Beit Din for Hatarat Nidarim via Zoom at Kesher.org/Zoom.** Hatarat Nidarim may be said in any language. Here is a link to the text we will use:

https://www.sefaria.org/Machzor_Rosh_Hashanah_Ashkenaz_Linear%2C_Annulment_of_Vows?lang=bi

TASHLICH, Monday, September 21, 5:30pm on kesher.org/zoom

The custom is to go to a body of water on Rosh Hashanah to pray that God help us to throw away our sins and start on a new path of tishuvah. This may be done until the end of Sukkot at any body of water. This year we encourage members to do Tashlich on their own. Additionally Rabbi Shafner will be doing Tashlich with explanation via Zoom on www.kesher.org/Zoom from the Georgetown waterfront on the day after Rosh Hashanah, the Fast of Gedaliah, Monday September 21st at 5:30pm.

1ST NIGHT OF ROSH HASHANAH FRIDAY EVENING, SEPTEMBER 18

(Page numbers from the ArtScroll, Birnbaum and Koren Machzorim)

	ArtScroll	Birnbaum	Koren
We begin with the WEEKDAY Mincha.	20	3	13
Candle lighting at 6:52 PM			
Because it is also Erev Shabbat, we recite 2 Psalms from Kabbalat Shabbat before beginning Ma'ariv.	46-48	21	49
We then proceed to Ma'ariv for Rosh Hashanah.	50	23	53
Just before the Amidah we add the special Shabbat paragraph (V'Shomru) before reciting Tiku BaChodesh Shofar.	60	29	65
Amidah - Remember to include the Shabbat additions	62-74	31-39	67-83
After the Amidah we may say Vayechulu, even alone. Preferably it should be said with another person, because we are bearing witness. We do not say the subsequent bracha or Magen Avot.	76	39	83
At this point it is our custom to recite L'David Mizmor.	78	91	85
We conclude with Alenu, L'David Ori and Yigdal.	84-88	43-47; 55	91-95; 99

Shabbat Shalom, Shanah Tovah!

1ST DAY OF ROSH HASHANAH SHABBAT MORNING, SEPTEMBER 19

	ArtScroll	Birnbaum	Koren
We precede P'sukai D'Zimrah with the Shir HaYichud for Shabbat	162	123	243
Shir HaKavod	166	127	249
Shir Shel Yom for Shabbat	178	99	259
L'David Ori	178	45	261
Adon Olam/Yigdal	180	53-55	263-265
Psukei D'Zimrah	184-264	59-89 133-169	267-349
We add the special psalm, Shir HaMaalot Mimamakim	264	171	349
Shacharit – follow your Machzor's instructions for the Shabbat changes	266 278-296	171 185-201	353
Amidah – follow your Machzor's instructions to include the Shabbat additions	296-304	201-209	381-395
<i>Note: Although we do not repeat the Amidah when davening at home, you are welcome to recite the following piyutim taken from there:</i>			
Ata Hu Elokeinu	314	217	411
HaShem Melech	328	225	431
L'Kel Orech Din	330	261	435

Note: Because it is also Shabbat we do not say Avinu Malkenu today. Feel free to recite it tomorrow!

Note: When davening at home we do not recite the Tefillot associated with the Torah Reading. You are welcome at this point to spend a few moments reviewing the moving story of G-d remembering Sarah, the birth of Isaac and the banishment of Hagar and Yishmael. (Bereishit 21)

Note: The Shofar is not sounded today, because of Shabbat.

Ashrei	440	319	503
Musaf – Amidah for the First Day - follow your Machzor's instructions to include the Shabbat additions	448-468	327-347	515-549

Note: Although we do not repeat the Amidah when davening at home, you are welcome to recite the following piyutim taken from there:

Yimloch/Melech Elyon	478	355	561
U'netaneh Tokef	480-484	361-363	565-575
V'Chol Maaminim	490	367	581
V'Ye'etayu	494	373	587
Ochila La'Kel	504	379	601
Hayom TeAmtseinu	532	405	637
Musaf concludes with Ein Kelokeynu/Alenu/Adon Olam	586/ 590/ 180	409/ 415/ 419	643/ 649/ 263

Shabbat Shalom, Shanah Tovah!

2ND NIGHT OF ROSH HASHANAH SHABBAT EVENING, SEPTEMBER 19

	ArtScroll	Birnbaum	Koren
Mincha – Ashrei/Uva L'Tzion	598	425	893
Amidah - follow your Machzor's instructions to include the Shabbat additions	612-620	439-449	911-925
We do not recite Avinu Malkenu on Shabbat			
Alenu	626	455	931
Candle Lighting after 7:35 PM			
Ma'ariv	50	23	53
It is no longer Shabbat, so before the Amidah we no longer say "V'Shomru" but go directly to Tiku BaChodesh Shofar.	60	29	65
Amidah	62-74	31-39	67-83
L'David Mizmor	78	91	85
We conclude with Alenu, L'David Ori and Yigdal	84-90	43-47/55	91-99

Shanah Tovah!

2ND DAY OF ROSH HASHANAH SUNDAY MORNING, SEPTEMBER 20

	ArtScroll	Birnbaum	Koren
We precede P'sukai D'Zimrah with the Shir HaYichud for Sunday	140	101	209
Shir HaKavod	166	127	249
Shir Shel Yom for Sunday	170	91	255
L'David Ori	178	45	261
Adon Olam/Yigdal	180	53-55	263-265
Psukei D'Zimrah	184-264	59-89 133-169	267-349
We add the special psalm, Shir HaMaalot Mimamakim.	264	171	349
Shacharit	266 278-296	171 183-201	353
Amidah	296-304	201-209	381-395
<i>Note: Although we do not repeat the Amidah when davening at home, you are welcome to recite the following piyutim taken from there:</i>			
Yimloch/Ata Hu Elokeinu	352	239	675
Melech Elyon	366	251	693
HaShem Melech	370	255	699

After the Amidah we recite Avinu Malkenu	384	271	719
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Note: When davening at home we do not recite the Tefillot associated with the Torah Reading. You are welcome at this point to spend a few moments reviewing the powerful story of the Binding of Isaac (Bereishit 22)

*Note: If you are blowing the Shofar for yourself it is appropriate to recite the introductory psukim beginning with L'amatzeach Livnei Korach Mizmor. Birnbaum Page 315. **When paying alone only the first 30 sounds of the Shofar are required to be blown to fulfill the obligation. A blessing is recited. Each of the following sets are repeated three times. (1) Tekiah, Shevarim-Teruah, Tekiah. (2) Tekiah, Shevarim, Tekiah. (3) Tekiah, Teruah, Tekiah. Birnbaum Page 317.***

Ashrei	440	319	763
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Musaf - Amidah for the Second Day	448-468	327-347	771-803
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Note: Although we do not repeat the Amidah when davening at home, you are welcome to recite the following piyutim taken from there:

L'Kel Orech Din	538	261	807
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U'netaneh Tokef	538-542	361-363	809-817
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V'Chol Maaminim	546	367	821
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V'Ye'etayu	550	373	827
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Ochila La'Kel	558	379	837
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Hayom TeAmtseinu	582	405	871
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	586/	409/	877/
Musaf concludes with Ein Kelokeynu/Alenu/Adon Olam	590/	415/	883/
	180	419	263

Shanah Tovah!

CONCLUSION OF ROSH HASHANAH SUNDAY EVENING, SEPTEMBER 20

	ArtScroll	Birnbaum	Koren
Mincha – Ashrei/Uva L'Tzion	598	425	893
Amidah	612-620	439-449	911-925
Avinu Malkenu	622	449	925
Alenu	626	455	931
Yom Tov Ends 7:47 PM			
WEEKDAY Ma'ariv	646	*	949
Amidah – Remember to recite the post Shabbat/Yom Tov “Atah Chonantanu” as well as the additions/changes for Aseret Ymei Tshuvah as per the Machzor’s instructions.	654	*	961-977
Alenu	666	*	981
L'David Ori	670	*	985
Recite an <i>abbreviated</i> Havdalah. We don't light a candle; we don't use spices. We just say the Boreh Pri Hagafen blessing, followed by Hamavdil.	670	1041	979

Shavua Tov! Gmar Chatimah Tovah!

**Note: The Birnbaum Machzor does NOT contain Ma'ariv for the end of Rosh Hashanah. We suggest you switch back to your regular Siddur for Ma'ariv and remember to add the post-Shabbat/Yom Tov “Atah Chonantanu” as well as the extra lines & changes for Aseret Ymei Tshuvah in the Amidah.*