



St. John's Episcopal Church

The Fifth Sunday in Lent

10:00 AM April 3, 2022



Holy Eucharist: Rite II

Book of Common Prayer (BCP) page 355

Please stand, as you are able, at the tolling of the bell.

Prelude:

Processional Hymn 441

In the Cross of Christ

1 In the cross of Christ I glo - ry, tower - ing -
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam-ing light and -
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream-ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Celebrant: Bless the Lord who forgives all our sins.
People: His mercy endures for ever.

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Jodi Page Clark

1. Look around you can you see Times are trou - bled
2. Walk a - mong them, I'll go with you Reach out to them -
3. For - give us Fa - ther, hear our prayer We would walk with you

peo - ple grieve See the vio - lence, feel the hard - ness
- with my hands. suf - fer with me, and to - geth - er
an - y - where, through your suff - 'ring with for - give - ness,

all my peo - ple, weep with me. Ky - ri - e e -
we will serve them help them stand.
take your life in - to the world

lei - son, Chris - te e - lei - son, Ky - ri - e e -
A G B A E A G B A E
A G B A E

The Salutation & Collect

We pray for God's help in a special area of our worship today.

Presider: The Lord be with you.
People: **And also with you.**
Presider: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Please be seated

The First Lesson Isaiah 43:16-21

The story of God's preparing the world for Christ

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

Reader: The Word of the Lord.
People: **Thanks be to God.**

The Psalm

We say one of the Bible's ancient hymns testifying to the glory of God.

Psalm 126

In convertendo

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- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 **Then was our mouth filled with laughter, ***
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 **The LORD has done great things for us, ***
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 **Those who sowed with tears ***
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The Second Lesson Philippians 3:4b-14

We learn from the experiences of the first Christians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Hymn *First Song of Isaiah*

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Isaiah 12:3-6: The First Song of Isaiah

C G Am F. Dm

Gsus Em Am F Em

Dm G C F To Verses Final Ending

He will be my Sa - vior. Sa - vior.

Verses

F C G Am

F G Em Am

1. There - fore you shall draw wa - ter with re - joic - ing
 from the springs of sal - va - tion. And on that day you shall say, give

F Em Dm G C To Refrain

thanks to the Lord and call up - on his name;

F G Em Dm G

2. Make his deeds known a-mong the peo - ples; see that they re-mem-ber that his

C G C Dm

name is ex - alt - ed. Sing the prais-es of the Lord, for He has done great

G C G F

things, and this is known in all the world.

F C G Am

3. Cry a - loud in - hab - i-tants of Zi - on,

F G Em Am

ring out your joy, for the great one in the

F Em Dm G C To Refrain

midst of you is the Ho - ly One of Is - rael.

The Gospel *Please stand as you are able, and face the Gospel Book.*

We hear the Good News of Jesus Christ.

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to John (12:1-8)

People: **Glory be to thee, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated for the

Homily

The Rev. Leland B. Jones

We reflect on the Word of God and what it means today.

The Nicene Creed

Please stand as you are able

We state the beliefs that unite us.

Presider and People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made Man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Presider: As God's new people, formed in Christ Jesus, let us join in prayer to God who makes all things new, saying: O God our Savior, hear our prayer.

Intercessor: Draw your church more deeply into the reality of Christ's sufferings, so that every one whom you have called in him may show forth the power of his resurrection. O God our Savior, **hear our prayer.**

Renew the spirit of hope in every human society and nation. Invigorate us, that we may strain forward to the future you promise. O God our Savior, **hear our prayer.**

Show your mercy to those who are held back by infidelity to your plans, and free them to receive your word of life. O God our Savior, **hear our prayer.**

Rescue from fear those who are deprived of their human needs or their human rights. Give them their share of the dignity you confer on all your children. O God our Savior, **hear our prayer.**

(Here other intercessions may be offered)

Presider: God our Savior and Redeemer, you are constantly at work, bringing forth new things in your creation. Hear the prayers we make to you, and continue to perform even greater wonders for the entire family of humankind, through your Son, Christ our Lord. **Amen.**

Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Please stand or sit. Silence may be kept.

Presider and People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

Please stand as you are able.

We greet one another as members of Christ's family.

Presider: The peace of the Lord be always with you.

People: And also with you.

The people may greet one another in the name of the Lord.

Please refrain from physical touching and maintain 6' distance from non-family members.

The Holy Communion

The Offertory

Please be seated.

Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Offertory Hymn 20 *Create In Me A Clean Heart*

Psalm 51:10-12

Author Unknown

Music score for Offertory Hymn 20, 'Create In Me A Clean Heart'. The score consists of six staves of music in common time with a key signature of one sharp. The lyrics are integrated into the music with corresponding chords above the notes. The chords include G, D, C, G7, Em, C, D, G, G7/B, C, D, G, Bm/F# (with a key change to F#), G, G, and G. The lyrics are: 'Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, O Lord, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and renew a right spirit within me.' The score includes two endings, labeled '1.' and '2.', with the second ending starting on the third staff.

Presentation of Gifts & Doxology

Please stand as you are able.

All say: Praise God, from whom all blessings flow;
 praise him, all creatures here below;
 praise him above, ye heavenly host:
 praise Father, Son, and Holy Ghost.

The Great Thanksgiving (Eucharistic Prayer C) BCP 369

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you forever and ever.

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Presider: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us.
By his wounds, we are healed.

Presider: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

S130

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel, as they are able, and the Presider continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Presider: Lord God of our ancestors: God of Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Presider: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN. AMEN. AMEN.**

Presider: And now, as our Savior Christ has taught us, we pray in song,

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast.

Fraction Anthem

Lamb of God

NEXT PAGE

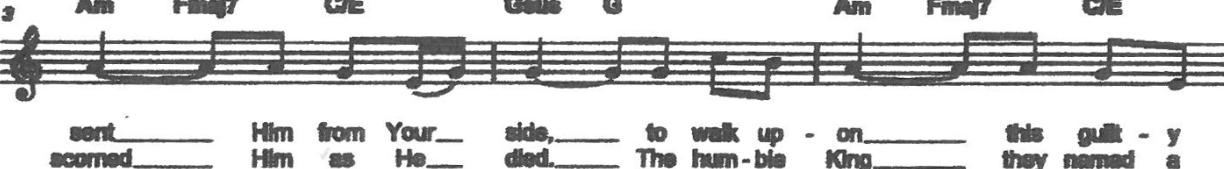
Lamb Of God

Words and Music by
Twila Paris



1 Your on - ly Son, no sin to hide; But You have
 (2. Your gift of) love they cru - ci - fied; They laughed and
 (3. I was so) lost I should have died; But You have

3 Am Fmaj7 C/E Gsus G Am Fmaj7 C/E



sent Him from Your side, to walk up - on this guilt - y
 scorned Him as He died. The hum - bie King they named a
 brought me to Your side to be led by Your staff and

6 Am Fmaj7 C/G Gsus 1 C G/B F/A C/G



sod, and to be - come the Lamb of God. 2. Your gift of
 fraud, and sac - ri - fied the Lamb of God.
 rod, and to be called a lamb of God.

9 C Am Fmaj7 G/F C/E C



God. Oh Lamb of God, sweet Lamb of God, I love the
 God.

12 Am Fmaj7 C/E Gsus G G/F Am Fmaj7 C/E



ho - ly Lamb of God. Oh, wash me in His pre - cious

15 Am Fmaj7 C/G G C G F C



blood, my Je - sus Christ, the Lamb of God. 3. I was so

Code to Am Fmaj7 C/G G C G/C F/C C



blood, my Je - sus Christ, the Lamb of God.

The Communion

The Invitation

Presider: The Gifts of God for the People of God.

(Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Communion of the People

*All are welcome at the Lord's Table.
Please proceed to the altar when invited to do so by the usher.*

Receiving Communion at St. John's: To receive bread, extend your hands, palms up and the Presider will place a consecrated host in them that has been intincted in the chalice. Please ingest the host while at the Altar and exit to the left, outside, to return to your pew.

Prayer for those Seeking Spiritual Communion (To be said by those not present)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar.

I love you above all things, and long for you in my soul.

Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn

There Is A Redeemer

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There is A Redeemer

Melody Greer

1. There is a re - deem er
 2. Je - sus, my Re - deem - er,
 3. When I stand in glo - ry

Je - sus God's own
 Name a bove all
 I will see His

Son
 names, - - -
 face, and there I'll serve my

pre - cious Lamb of God, Mes - si - ah,
 Pre - cious Lamb of God, Mes - si - ah,
 King for - ev - er,

Ho ly one. Thank You, o my Fa - ther for
 hope for sin - ners claim.
 in that ho - ly place.

giv - ing us your Son: and leav - - ing Your

- Spir - it till the work - on - earth is done.

Prayer after Communion

Sit or stand as you are able.

Presider: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever.

Solemn Prayer

The Presider prays over the people, first saying:

Bow down before the Lord.

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

Prayers

Please be seated

For Birthdays (BCP Page 830), Anniversaries (BCP Page 431), and Travel.

Announcements

Closing Hymn 474

When I Survey



1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.



St John's Episcopal Church

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Bishop: The Rt. Rev. Susan Brown Snook

Rector: The Rev. Leland B. Jones (760) 803.5712 (cell)

VESTRY MEMBERS & STAFF

CLASS of 2023

SYDNEY E. – Education (Youth)/LUAU

KIM K. – Evangelism: Communications

MARTI V. – Parish Life: Events/Evang: Newcomer

CLASS of 2024

NELSON H. – Service: /Parish Life: Events

MARY M. – Stewardship: Pledges/LUAU

JOHN W. – Jr. Warden, Service/Stewardship: Building & Maintenance

CLASS OF 2025

DEREK C. – Evang: Communication, Education (Adult)

PAUL H. – Stewardship: Building & Maintenance

KATHY W. – Sr. Warden/Worship/ Thrift Shop Liaison

RECTOR: The Rev. Leland B. Jones

Lelandbjones47@yahoo.com 760.803.5712

Co-Clerks: Diana B. & Leann M.

Finance Team: Gail J. – Treasurer

Diana B. -Accounts Receivable

Mary M. – Accounts Payable

Administrative Assistant: Sheryl P. 760.728.2908

Tech Assistant: The Rev. Steven Schuneman

Bishop of San Diego: The Rt. Rev. Susan Brown Snook

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