



Holy Eucharist: Rite II

Book of Common Prayer (BCP) page 355

Please stand, as you are able, at the tolling of the bell.

Processional Hymn 199

Come, Ye Faithful, Raise the Strain

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Easter Acclamation

Presider: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

The Celebrant says:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

I Sing Praises

1-69 **VERSE**

D D/F# G Gmaj⁷ A/G F#m⁷

1. I sing praises to Your name, O Lord, praises to Your name, O Lord,
2. I give glo-ry to Your name, O Lord, glo-ry to Your name, O Lord,

3 Bm⁷ Em⁷ G/A A⁷ G/A A⁷ Dmaj⁷

Lord; For Your name is great and great-ly to be praised.
Lord; For Your name is great and great-ly to be praised.

9 D D/F# G Gmaj⁷ A/G F#m⁷

I sing praises to Your name, O Lord, praises to Your name, O Lord,
I give glo-ry to Your name, O Lord, glo-ry to Your name, O Lord,

13 Bm⁷ Em⁷ G/A A⁷ G/A A⁷ D

Lord; For Your name is great and great-ly to be praised.
Lord; For Your name is great and great-ly to be praised.

The Salutation & Collect

We pray for God's help in a special area of our worship today.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Please be seated

The First Lesson

Acts 10:34-43

We learn from the experiences of the first Christians.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.
People: **Thanks be to God.**

The Psalm

We say one of the Bible's ancient hymns testifying to the glory of God.

Psalm 118:1-2, 14-24

Confitemini Domino

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- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 **Let Israel now proclaim, ***
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 **There is a sound of exultation and victory ***
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 **I shall not die, but live, ***
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.

19 **Open for me the gates of righteousness; ***

I will enter them;

I will offer thanks to the LORD.

20 "This is the gate of the LORD; *

he who is righteous may enter."

21 **I will give thanks to you, for you answered me ***

and have become my salvation.

22 The same stone which the builders rejected *

has become the chief cornerstone.

23 **This is the LORD's doing, ***

and it is marvelous in our eyes.

24 On this day the LORD has acted; *

we will rejoice and be glad in it.

The Second Lesson

1 Corinthians 15:19-26

We learn from the experiences of the first Christians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Hymn

8 Fold Alleluia

(once before, once after)

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8-FOLD ALLELUIA

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VERSES:

1. Alleluia, alleluia . . .
2. He's my shepherd, alleluia . . .
3. He enfolds me, alleluia . . .
4. How he loves me, alleluia
5. Blessed Jesus, blessed Jesus . . .
6. I will follow where he leads me
7. He's my shepherd, alleluia
8. Alleluia, alleluia

The Gospel *Please stand as you are able, and face the Gospel Book.*

We hear the Good News of Jesus Christ.

Gospeller: The Holy Gospel of Our Lord Jesus Christ according to John (20:1-18)

People: Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Please be seated for the

Homily

The Rev. Leland B. Jones

We reflect on the Word of God and what it means today.

Please stand

Presider: Through the Paschal mystery, dear friends,, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Renewal of Baptismal Vows

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

Presider: Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray, saying: Lord, in your mercy, hear our prayer.

Intercessor: Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your baptized people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations. **Lord, in your mercy, hear our prayer.**

We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth. **Lord, in your mercy, hear our prayer.**

We give you thanks that Mary Magdalene found healing in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved. **Lord, in your mercy, hear our prayer.**

We give you thanks for the abiding presence of your Son in word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth. **Lord, in your mercy, hear our prayer.**

We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life. May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the paschal lamb who takes away the sin of the world. **Lord, in your mercy, hear our prayer.**

(Here other intercessions may be offered.)

Presider: Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. **Amen.**

During the Great Fifty Days of Easter, the early Christian Church disallowed the use of the general confession in worship. They believed that the Easter miracle offered sufficient grace to provide forgiveness for sins during the Easter season. We will follow their practice this year at St. John's.

The Peace

Please stand as you are able.

We greet one another as members of Christ's family.

Presider: The peace of the Lord be always with you.

People: And also with you.

The people may greet one another in the name of the Lord.
Please refrain from physical touching and maintain 6' distance from non-family members.

The Holy Communion

The Offertory

Please be seated.

Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Offertory Hymn Alleluia #1

Donald Fisher

D Bm Em

Al-le-lu-ia, al-le-lu-ia! Give thanks to the

A D Bm

ri-sen Lord. Al-le-lu-ia, al-le-lu-ia! Give

Em A D D

Praise to His Name. Name.

1-4 Final Ending

D Bm G A

1. Je-sus is Lord of all the earth.

2. Spread the good news o'er all the earth.

3. We have been cru-ci-fied with Christ.

4. God has pro-claimed the just re-ward.

5. Come, let us praise the liv-ing God

D Bm G A

He is the King of cre-a-tion. Al-le-

Je-sus has died and has ris-sen.

Now we shall live for-ey-er.

life for All Men

joy-ful-ly sing to our Sa-vior.

Presentation of Gifts & Doxology

Please stand as you are able.

All say: Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving (*Eucharistic Prayer A*) BCP 361

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But, chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider: Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink, this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Presider: And now, as our Savior Christ has taught us, we pray in song,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

Fraction Anthem S164

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Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Communion

The Invitation

Presider: The Gifts of God for the People of God.

(Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Communion of the People

All are welcome at the Lord's Table.

Please proceed to the altar when invited to do so by the usher.

Receiving Communion at St. John's: To receive bread, extend your hands, palms up and the Presider will place a consecrated host in them that has been intincted in the chalice. Please ingest the host while at the Altar and exit to the left, outside, to return to your pew.

Prayer for those Seeking Spiritual Communion *(To be said by those not present)*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar.

I love you above all things, and long for you in my soul.

Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. Amen.

D(C) G(F) D(C) A(G)

1. I looked up and I saw my Lord a - com - ing;
 2. I looked up and I saw my Lord a - weep - ing;
 3. I looked up and I saw my Lord a - dy - ing;
 4. I looked up and I saw my Lord a - ris - ing;

D(C) G(F) D(C)

I looked up and I saw my Lord a -
 I looked up and I saw my Lord a -
 I looked up and I saw my Lord a -
 I looked up and I saw my Lord a -

A(G) G(F) D(C)

com - ing down the road.
 weep - ing for my sins.
 dy - ing on the cross.
 ris - ing from the grave.

Refrain A(G) G(F) D(C)

Al - le - lu - ia, he is com - ing.

D(C) A(G) G(F) D(C)

Al - le - lu - ia, he is here.

D(C) A(G) G(F) D(C)

Al - le - lu - ia, he is com - ing.

G(F) A(G) D(C)

Al - le - lu - ia, he is here.

Prayer after Communion Sit or stand as you are able.

Presider: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever.

The Blessing:

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing, and the blessing of God Almighty, the Father, and the Son, and the Holy Spirit be upon you and remain with you for ever. **Amen.**

Prayers

Please be seated

For Birthdays (BCP Page 830), Anniversaries (BCP Page 431), and Travel.

Announcements

Closing Hymn 207 *Jesus Christ is Risen Today*

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Please stand as you are able.

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;
 desc. *Hymns Ancient and Modern*, Revised, 1950

77. 77 with Alleluias

Dismissal

Presider: Go in peace to love and serve the Lord. Alleluia, Alleluia.
People: Thanks be to God. Alleluia. Alleluia.



Easter Flowers Donated by

Diana Barrows
In Memory of Father Richard Nale

Carol Pearson
In Thanksgiving

Anonymous
In Loving Memory of and Thanksgiving for our Parents

Sheila & Leland Jones
*In Memory of our Loved Ones &
Thanksgiving for our Family*



St John's Episcopal Church

434 N. Iowa St. Fallbrook, CA. 92028

Church Office: (760) 728.2908

Email: stjohnsfallbrook@att.net website: stjohnsfallbrook.com

Bishop: The Rt. Rev. Susan Brown Snook

Rector: The Rev. Leland B. Jones (760) 803.5712 (cell)