

Sunday, Sunday, July 21, 2024 Pentecost 9 10:00 A.M.

We're so pleased that you've come to worship with us this morning. While this bulletin is a guide to the service if you are unfamiliar with the ritual customs of the Anglican Church, simply relax with the liturgy and let the rest of the congregation carry you in worship. After the service please join us downstairs for coffee, tea and juice.

(Congregational participation in **BOLD**)

Welcome and Land Acknowledgement

HYMN # 354 Come Thour Fount of Every Blessing *(Blue Book)*

Celebrant: The grace of God enfold you,
the grace of Christ be in you,
the grace of Spirit be with you.
People: And also with you.

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Savior. Amen.

Collect
Compassionate God,
from far and near you gather your church into one,
safeguard the unity of your flock
through the teaching of Christ the Shepherd,
so that all your scattered children may find in him
the guidance and nourishment they seek. **Amen.**

First Reading: Jeremiah 23: 1-6
Reader: Corinne MacLean
Hear what the Spirit is saying to the Church
Thanks be to God

HYMN # The Lord's My Shepherd
(see insert)

The Gospel Reading: (*standing*)
God be with you
And also with you
The Good News of Jesus Christ according to Mark
People: Glory to you, Lord Jesus Christ
The Gospel Reading: Mark 6: 30-34, 53-56
Reader: The Rev. MJ Leewis-Kirk
The Gospel of Christ
People: Praise to you, Lord Jesus Christ

Sermon – *The Rev. MJ Leewis-Kirk*

The Prayers of the People – *Wayne Stewart*

Invitation and Peace

OFFERTORY HYMN # 442 Great God Your Love Has Called Us Here *vs 1,2,3 and 5 (Blue Book)*

Eucharistic Prayer
Celebrant: May God be with you
People: And also with you.
Celebrant: Lift up your hearts
People: We lift them to the Holy One
Celebrant: Let us give thanks to our loving God
People: It is right to give our thanks and praise

Celebrant: You are worthy of our thanks and praise, …
……evermore praising you and saying:

Hymn # 719 Holy, Holy, Holy Lord *(Blue Book)*
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Celebrant: You are the most holy one,…
…therefore we proclaim our hope:

Hymn # 720 *(Blue Book)*
Christ has died. Christ is risen.
Christ will come again.
Christ has died. Christ is risen.
Christ will come again.

Celebrant: Holy One, by your Holy Spirit…
…for ever and ever.

Hymn # 721 Amen *(Blue Book)*
Amen, amen, amen.

Meditation on the Lord's Prayer
In awe we come to You again,
You, whose name remains
beyond all naming.
May your will be our will,
Your peace be peace on earth,
and what is broken in our lives
be forgiven and made right.
Grant us today the bread of Your fields.
From the labour of our days
may Your love be the yield.
For You are, have been, and
always will be, our source,
our end, our soul's delight. *Juleta Severson-Baker*

The gifts of God for the people of God
Thanks be to God

Chant # 74 For the Bread Which You Have Broken
(Blue Book)

THE COMMUNION

HYMN # 59 Jesus Calls Us Here to Meet Him
(Blue Book)

The Prayer after Communion

Glory to God,
whose power working in us
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the church and in Christ Jesus
for ever and ever. Amen.
Announcements

HYMN # 453 Living Lord of Love's Dominion
(Blue Book)

The Dismissal

ST LAURENCE
AN INTENTIONAL COMMUNITY

RECTOR THE REV. DR. JANE ROWLAND
HONORARY ASSISTANT THE REV. MJ LEEWIS-KIRK
HONORARY ASSISTANT THE REV. CAROLYN HEROLD
MUSIC DIRECTOR MARY MARTELL
ADMINISTRATIVE ASSISTANT KELLY KAWOHL



St. Laurence is an Anglican congregation that feels called to create an intentional community seeking to practice a renewed Christian spirituality in order to deepen members' experience of God and share this path with others as a response to the growing hunger for meaning and hope in the surrounding community and society.

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