



ST. JAMES EPISCOPAL CHURCH

5:30 PM, SATURDAY, MAY 2, 2026

8:30 AM AND 10:45 AM, SUNDAY, MAY 3, 2026

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book);

Hymnal numbers beginning with 'S' are found in the front of the Hymnal.

FIFTH SUNDAY OF EASTER

HOLY EUCHARIST, RITE II

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 1

Please stand as you are able.

“Father, we praise thee, now the night is over”

CHRISTE SANCTORUM

WELCOME & OPENING ACCLAMATION

BCP 355

Please remain standing.

Presider Alleluia! Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia! Alleluia!

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA *Sung at 10:45 am.*

HYMNAL S278

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

KYRIE ELEISON *Sung at 10:45 am.*

HYMNAL S98

Presider Lord have mercy.

People **Christ have mercy.**

Presider Lord have mercy.

THE COLLECT OF THE DAY

Please remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

ACTS 7:55-60

Reader A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Reader The Word of the Lord *or*

Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

THE RESPONSE

PSALM 31:1-5, 15-16

BCP 622

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. The choir or the cantor sings the Psalms at 10:45 am.

1 In you, O Lord, have I taken refuge; let me never be put to shame; *
deliver me in your righteousness.

2 Incline your ear to me; *
make haste to deliver me.

3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.

5 Into your hands I commend my spirit, *
for you have redeemed me, O Lord, O God of truth.

15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND LESSON

1 PETER 2:2-10

Reader A reading from the first book of Peter

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a

spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.”

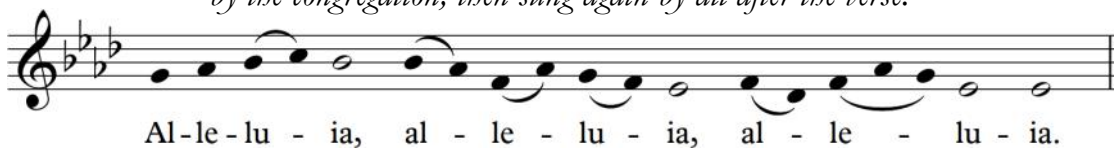
They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

GOSPEL SEQUENCE *At 10:45 am the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.*



Cantor The right hand of God bringeth mighty things to pass: The
right hand of the Lord hath exalted me.

As the Gospel book passes by, please turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

John 14:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

ARCHDEACON JEFF ROPER

At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are able.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form VI BCP 392

Deacon In peace, we pray to you, Lord God.

Silence.

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**
Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Deacon We pray to you also for the forgiveness of our sins.

Silence.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Presider The Peace of Lord be always with you.

People **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors.
After greeting, please be seated for the announcements.*

ANNOUNCEMENTS

ANNIVERSARIES AND BIRTHDAYS

All God, whose love enfolds the whole of life, who calls us into loving union, and who blessed the partnership of this couple (*these couples*) remembering their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. Amen.

All O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this week. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. Amen.

The announcement section concludes with the Presider giving an offertory sentence.

HOLY COMMUNION

THE OFFERTORY

Please remain seated. During the offertory music, the alms basins are passed in the pews.

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

THE PRESENTATION HYMN

HYMN 198

Please stand as you are able and the ushers bring the People's offering to the altar.

“Thou hallowed chosen morn of praise”

MACH'S MIT MIR, GOTT

THE PRESENTATION *Please remain standing.*

Presider All things come of you, O Lord.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C **BCP 369**

Please remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS *Sung at 10:45 am.* **HYMNAL S128**

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

The people stand or kneel.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming**

Presider Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

BCP 364

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against
us. And lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.**

THE FRACTION *Spoken.*

Presider Alleluia. Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Please remain standing or kneeling.

Presider The gifts of God for the people of God.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion.

Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

THE COMMUNION HYMN

HYMN 457

“Though art the way to thee alone”

ST. JAMES

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

BCP 366

Presider Let us pray.

Please stand or kneel as you are able.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you,**

and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing or kneeling. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE CLOSING HYMN

HYMN 518

Please remain standing.

"Christ is made the sure foundation"

WESTMINSTER ABBEY

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

THE POSTLUDE

Coffee Break will be between the two Sunday May 3rd services in the Lobby. Grab a cup of coffee, a snack and take the time to visit with your fellow worshipers or head to Adult Forum..

SERVICE PARTICIPANTS

The Rev. Deborah Hill, Presider
Archdeacon Jeff Roper
Dakota Bennett, Organist
Grace Ryan, Cantor
Altar Guild

SATURDAY, 5:30 PM

Acolyte - Dana Stelter
Lector - Mary Druding

SUNDAY, 8:30 AM

Acolyte - Deb Bagby
Chalice Bearer - Amber Newlin
Lector - Dave McDonald
Usher - Janet Newlin

SUNDAY, 10:45 AM

Acolyte - Michael Kephart
Chalice Bearer - Necia Rillema,
Michael Kephart
Lector - Richard Bowman
Lector - Peggy Sprague
Usher - Paul Rillema, Scott Orr
Livestream - Bert Clark

PARISH ANNOUNCEMENTS

Kidz Zone: Join the children in the Kidz Zone at 9:30 am May 3rd for Sunday School and Children's Chapel.

Adult forum is in the Guild Hall between the two Sunday services on May 3rd for a guided discussion on the day's lectionary readings.

Volunteers needed for the Nursery: St. James is growing with young kids and we are in need of extra help for the 10:45 service in the Nursery. If you are 16+, please contact Chelsea for more information: formation@stjameswichita.org.

May 4: The Centering Prayer summer session begins Monday, May 4th in the Lounge from 4:00 - 5:00 pm and will be meeting weekly. Each meeting

PARISH ANNOUNCEMENTS

time is self-contained, and there are no materials required. Join us for the whole summer of when you can make it.

May 10: 9:30-10:45am is the Second Sunday Breakfast It will be a full country breakfast for our final breakfast until fall. So, we hope everyone will come and enjoy!

May 17th:

- ♦ **Parents (and kids) of young kids (up until 6th grade):** Rev. Audrey would like to invite you to a family luncheon on May 17th at noon to discuss: Why/when did you come to St. James? Why do you stay? What is important to you, for you and your children? Join us for a casual conversation and fellowship, with a meal and activities for the children. We hope to have an honest and frank conversation about the life of families today - not yesterday - and not what you think you are supposed to say. Your input will help to guide the search process and St. James as she wrestles with who she is and where she wants to go. RSVP to formation@stjameswichita.org and 316-683-5686. Activities and nursery available for the kids.
- ♦ **Books for St. James' 2026 high school graduates** are in the corner conference room. Everyone is invited stop by to sign these books wishing our graduates well. If there is family who has someone graduating from high school not listed, please contact the office. The books will be presented to the graduates on May 17th. If you have anyone graduating from Middle School, College, higher education, etc. please let the office know by April 29th.
- ♦ **Evensong:** May 17th at 5:30 pm. Join us for a peaceful and reflective choral evensong in the Nave. Following the service, all are welcome to enjoy a champagne reception in the Guild Hall West for fellowship and

PARISH ANNOUNCEMENTS CONTINUED

celebration.

May 31 Basic A will begin during Adult Forum. This is for everyone at St. James - from the cradle Episcopalian to the newest attendee.

It's VBS time! June 15-19 from 5:30 - 8:30 pm. It's time to register Kids (preschool to 6th grade) and volunteers for VBS. Invite your neighbors, friends, family and help spread the word. This year they will meet firsthand biblical figures, learn about countries, learn about other religions and spread God's love to all people. *Flyers are at the front desk. More information on our website and links to sign up.* As St. James is hosting this year's Ecumenical VBS, we need help with games, crafts, classroom teachers (really managing the herd), and kitchen crews. Please register **NOW** at on our website.

THIS WEEK AT ST. JAMES

MONDAY, MAY 4

4:00 pm - Centering Prayer
6:00 pm - Narcotics Anonymous
6:30 pm - EfM
6:30 pm - Scouts Troop #506

TUESDAY, MAY 5

11:00 am - Staff Meeting
5:30 pm - Phoenix Al-Anon

WEDNESDAY, MAY 6

6:00 am - Al-Anon (Spanish)
10:30 am - Warden's Meeting
5:30 pm - Bell Choir
7:00 pm - Choir Rehearsal

THURSDAY, MAY 7

12:00 pm - The Book Club of St. James/ St. Stephens
5:30 pm - Phoenix Al-Anon

SATURDAY, MAY 8

1:00 am - Al-Anon (Spanish) II
5:30 pm - Worship Service

SUNDAY, MAY 10 MOTHER'S DAY

8:30 am - Worship Service
9:00 am - Al-Anon (Spanish)
9:45 am - Adult Forum
10:45 am - Worship Service
11:30 am - Phoenix Al-Anon
12:00 pm - Youth Group at St. Stephens

PARISH PRAYERS

In the Anglican Cycle of Prayer: The Church of Northern India

In the World Council of Churches Cycle of Prayer: Afghanistan, Kazakhstan, Kyrgyzstan, Mongolia, Tajikistan, Turkmenistan, Uzbekistan

In the Kansas Cycle of Prayer: St. Paul's, Kansas City

Prayers for Public Policy and Witness: See eTower for link to prayers.

Our seminarians: Paul Leeker; Elizabeth Wenger

Those serving in the military: Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or other adversity: Pingleton family; Cathy W.; Diane M.; Andrew S.; John B.; Judy T.; Corrine M.; Nikki; Stephen; Jayne P. family; Jackie; Maeve; John R.; Dalrona H.; Dan W.; Nancy P.; Keith S.; Barbara S.; Tammy S.; Dottie E.; Anna; Barbara P.; Cogburn family; Thorpe family; Preston W. & his father; Lela; Vicky R. & family; Kim H; June H..

Those who have recently died: Emily B.; Jayne Pierce; Barbara Potter; Bill Hercher; Janet Christie.

Some who have died in May in the past: Robin Spurrier. Ryan Reep, Gloria Tilford, Donald Yoder, Donna Stricklan, Skip Hankins, Sharon K. Basham, Fred Bell, Barbara Mallonee, Alexandar Carlson, Janet Yoder, Jo Ann Estes, Anne Caldwell, Merleyn Calvin, Virginia Winters, Don Foster, Ernest McRae, Helen Cabell, Joseph Hodnett, Chris Sifford, Julia Goodland, Aloha Ayers, H. Marvin Bastian, John Jaedicke, Dorothy Goodpasture, Lucy Gene Wendelken, Jane Ellet, Michael Rogers, Verne Laing, Frances I. McCoy, Heather McEwen.

All victims of natural disasters and all who reach out to give them aid.

If your prayers have been answered, let us rejoice with you. Please contact the office to let us know we can remove your prayer request. If you have prayer requests you would like added to the prayer list, please contact the office at office@stjameswichita.org or [316-683-5686](tel:316-683-5686)



**Loving
Liberating
Life-Giving**

Rev. Audrey Miskelley

Interim Rector

rector@stjameswichita.org

The Ven. Jeff Roper

Archdeacon

The Rev. Andy Houlberg

Associating Priest

Dakota Bennett

Director of Music

music@stjameswichita.org

Chelsea Whipple

Director of Programs

formation@stjameswichita.org

Susan Stallings

Parish Bookkeeper

bookkeeper@stjameswichita.org

LoWaine Robison

Parish Communicator

office@stjameswichita.org

Jose Alonso

Sexton

Betsy Hallstrom

Nursery Attendant

Weekly Eucharist Services

Saturdays at 5:30 pm

Sundays at 8:30 am & 10:45 am

Adult Forum

Every Sunday at 9:45 am
(except second Sundays)

Children's Sunday School and Children's Chapel

First Sunday of each month,
starting at 9:30 am

Youth Ministry

Sundays at 12:00 pm at St.
Stephen's

WELCOME TO ST. JAMES

3750 E. Douglas Ave., Wichita, KS 67208

(316) 683-5686 | www.stjameswichita.org

office@stjameswichita.org

WHOEVER YOU ARE AND WHEREVER YOU FIND YOURSELF ON YOUR JOURNEY OF FAITH, YOU ARE WELCOME HERE.

We invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

SIGN-UP FOR



FOLLOW US!



GIVE ONLINE



Text Giving: Text **StJamesWichita** and the amount you want to give to **73256**. Click the link that is sent back to you. Complete your gift using the online form provided. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Have you remembered the work of St. James in your planned giving?